English

Eugenix PSA – *Earth's Unique Genetic Ecosystem Needs Improved Xerocycles.*

Arcticus Blancus – *Native and Indigenous Climate Polar Hair Ethnic and Tribal Group.*

✳

SECTION 0 – INDIGENOUS INFORMATION BULLETIN.

Native legal acts available from June 28, 2026 for PLN 123.

The Indigenous Heritage Protection Acts are intended for all public and private institutions, such as schools, universities, workplaces, clubs, and other institutions. Their purpose is to inform these institutions about the formal Indigenous Heritage Protection Act, which addresses the protection of one's heritage from people with different physical characteristics – other ethnic groups. **The Indigenous Heritage Protection Acts** can be ordered from June 28, 2026, for PLN 123.00 plus shipping.

To obtain an Indigenous Deed , please review the instructions for the Indigenous Heritage Declaration of Intent forms and the Indigenous Deeds policy available on **the Eugenix PSA Indigenous Peoples Index** website : https://eugenix.org/index

After reading and understanding the instructions regarding the Declaration of Intent to Protect Your Own Indigenous Heritage forms and the principles of the Indigenous Legal Acts, you must complete your own ***Declaration of Intent to Protect Your Own Indigenous Heritage form*** and ***the GDPR consent form*** to process your personal data, which together with the required fee and required photographs should be sent to Eugenix PSA electronically to email@eugenix.org or by paper mail to the Eugenix PSA registered office address.

Eugenix PSA Company Publications and Forms available on the website: https://archive.org/details/@kris_pawlak

Eugenix PSA Company Publications and Forms available on the website: https://www.scribd.com/user/896245161/krispawlak

FESTIVAL THANKS .

Many thanks **to the participants of the 32nd edition of the Pol'and Rock Festival in Czaplinek** , who received a business card and asked questions related to indigenousness and the rights of the Arcticus Blancus (Blankom) group in Poland.

More information coming soon on related issues and the Eugenix PSA activities directed at public and private entities to obtain financial resources for indigenous development, reconciliation and renewal of the Arcticus Blancus group in Poland and worldwide.

For the next Pol'and'Rock, I recommend reading the page starting from **Section 8 – On the Symbiosis of Arcticus Blancus with the Polar Climatic Area.**

I encourage anyone interested in organizing **an indigenous ethnic village for the Polans and Blanks** at the next Pol'and'rock festival to contact me at email@eugenix.org.

Section **6** features a new UN **Voluntary Fund for Indigenous Peoples Booklet** , which provides information about the UN Voluntary Fund for Indigenous Peoples who wish to represent their Indigenous causes at the UN. The Fund helps Indigenous people pay for their participation in international meetings organized by the UN. **Eugenix PSA will be applying to represent its own Indigenous group, Arcticus Blancus, at UN meetings** organized through this Fund.

English

✳

SECTION 1 – SALE OF ANTARCTIC ICE.

Eugenix PSA Polar Geomagnetic Repair Program Images available on: https://earth.google.com/earth/d/1EgmOR

✳

Sale of Shares of Eugenix PSA Trading Company

Sales of Company Shares – Ice Deposits – Eugenix® PSA Climate Initiative In response to the ongoing climate threats, *Simple Joint Stock Company Eugenix® PSA* , representing the Arctic ethnic group *Arcticus Blancus* , announces the commencement of sales of Shares – Ice Deposits from Antarctica, available in the form of company shares.

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Ice Extraction Duration

Estimated Time and Logistics for Ice Extraction – Eugenix® PSA Operational Scenarios

Scenario I – *Towing Ice Blocks.* An alternative solution is to cut the ice into blocks measuring 1,000 m x 500 m x 100 m using the same 5,000 cutting platforms and then tow them with specialized vessels. In this case, annual extraction could reach approximately 100,000 km³, enabling the entire planned volume of 10,000,000 km³ to be achieved within 100 years. The operation would require 200,000 to 300,000 tugboats, returning to retrieve the next block of ice every 45–60 days.

Scenario II – *Transportation by Panama Max Class Vessels Eugenix® PSA* calculatesthat the parallel operation of 5,000 mining platforms, each loading 10 Panama Max class vessels (capacity approximately 500,000 m³) daily, would result in an annual production of approximately 10,000 km³ of ice. At this rate, it would take approximately 1,000 years to extract the total volume of 10,000,000 km³, using between 2,250,000 and 3,000,000 rotating Panama Max units, returning every 45 to 60 days for subsequent shipments.

✳

Share purchase terms and conditions The shares are made available on the basis of a notarial purchase agreement, and their purchase requires a deposit of 1% of the purchase contract value, transferred to Eugenix® PSA after signing the agreement.

Purpose of the sale . The funds raised from the sale of shares will be allocated to the implementation of a project to restore global climate balance and implement environmental protection mechanisms for the benefit of all endangered ethnic groups, such as the construction of Arctic Geomagnetic Dams and Antarctic Geomagnetic Dams as elements stabilizing the climate and water circulation on Earth.

✳

Drinking water status according to WHO

Global Water Scarcity – Context and Outlook: In 2021, more than 2 billion people lived in countries experiencing severe water scarcity. According to the World Health Organization, this problem is likely to worsen due to climate change and population growth, particularly in the most vulnerable regions.

Estimated annual water demand

- For food and hygiene purposes: With a daily consumption of 5 to 50 litres per person, the annual demand for 1 billion people is:
  - 1,800 km³ to 18,000 km³ of water
  - which corresponds to 18 to 180 shares of *Eugenix® PSA* (one share = 100 km³ of ice)
- To produce rice: Rice requires 2,500 to 5,000 liters of water per kilogram. At a consumption rate of 50 kg per person per year for 1 billion people, this means:
  - from 125,000 km³ to 250,000 km³ of water per year
  - which translates into 1,250 to 2,500 shares of *Eugenix® PSA*

The importance of Eugenix® PSA shares In the face of growing global demand for drinking and agricultural water, *Eugenix® PSA* shares represent a model for the distribution of water resources based on clear principles of per capita distribution - in accordance with the documentation of available sources from the climate project.

✳

Who can purchase VOUCHERS

Eugenix® PSA Deposit Share Purchase Rights *Eugenix® PSA* authorizes countries whose territories, in whole or in part, are located in the Raftification Zone (Africa, Arabia, Australia, America, India, etc.); and the Aquatic Zone (Asia, America, Pacific, Oceania, etc.) between 41°45′ North and 41°45′ South latitudes 360° around the planet to purchase its shares. This right is intended for countries with a significant demand for ice for the production of filtered fresh water for the following purposes:

- pharmaceuticals – production of drugs, preparations, etc.
- food – drinking water, water for cooking meals, etc.
- hygienic – water for hygiene, washing, cleaning, etc.
- livestock – water for animal farms producing milk, cheese, wool, etc. – not producing or selling meat products.
- crops – water for growing vegetables, fruits, beans, etc.
- industrial – water for light and heavy industry, etc.
- technological – water for artificial intelligence centers, etc.

Businesses Eligible to Purchase Shares: All public and private companies and banks registered in countries located within the aforementioned Reef Zone are also eligible to purchase shares. The criterion for purchasing shares is based on the significant domestic demand for freshwater resulting from the business activity of the entity in question.

✳

How much ICE is available

Estimated amount of ice in Antarctica and planned amount to be removed. The total Antarctic ice sheet covers an area of approximately 20,000,000 km², with ice thickness ranging from 300 meters to over 5 kilometers.

According to *Eugenix® PSA* analyses , the amount of ice planned for removal covers over 2,500,000 km² of surface area with a similar

Ice Transport L

English

Logistics of transporting ice across the oceans

- **The preferred method of transporting ice from Antarctica** is using Tug and Push Vessels of 250,000-500,000 horsepower or greater.
- Lump ice can be transported using specialized Purse Seine Nets capable of carrying the entire ice capacity across the ocean to shareholder ports.
- Ice can be frozen into a floating ship skeleton, allowing the transport of very large quantities of ice using a fraction of stainless steel to construct the hollow whale skeleton.
- Ice can be transported using glass-based cargo and barge vessels. Using modern glass reinforced with steel mesh can be a very ecological and economical solution in cases of steel shortage or the need to conserve steel.

Ice transport logistics with Cargo units

- Panama Max class ship: capacity approx. 500,000 m³
- Loading 1 km³ of ice (1,000,000,000 m³) requires 2,000 Panama Max units
- Transporting 100 km³ of ice (i.e. one action) requires 200,000 Panama Max units

✳

Requirements from Shareholders

International cooperation – a condition for the approval of the UN resolution *Eugenix® PSA* will expect support from the countries that purchase the company's shares in order to gain the trust and a positive decision of the United Nations regarding the adoption of a new resolution enabling:

- legal commencement of ice extraction by shareholders
- implementation of the climate repair program by *Eugenix® PSA*

Climate infrastructure The design and implementation of the Antarctic Geomagnetic Dams will be entrusted to *the Arcticus Blancus* group design teams , operating within *Eugenix® PSA* , with the participation of subcontractors from various sub-Arctic ethnic groups.

Resolution Process and Shareholder Engagement . The timing of the adoption of the necessary UN resolutions will depend on:

- effective cooperation of shareholders with *Eugenix® PSA*
- timely completion of formalities required by the UN for the company and its shareholders

The Company hopes that with a joint proposal and coordination with shareholders, the UN will be able to approve the resolution within 1 to 3 years.

Consultation Platform With the consent of shareholders, *Eugenix® PSA* will create a dedicated space for joint consultations and exposure, both in the form of:

- virtual communication platform
- physical location, the location of which will be determined in consultation with shareholders

✳

Other Costs to Eugenix PSA

English

thickness. The estimated volume of ice to be extracted is approximately 10,000,000 km³, representing a key step in the company's global climate recovery project.

✳

Share and Share Deposit Costs

Eugenix® PSA Ice Stock Valuation Model: The planned amount of ice to be mined by *Eugenix® PSA* is approximately 10,000,000 km³. This amount has been divided into 100,000 shares, each of which entitles the shareholder to extract 100 km³ of ice.

Cost of company shares:

- The cost of one share is equal to 1 million ounces of Au 99.999% gold
- The cost of the first share is €3 billion at a price of €3,000 per ounce of 99.999% Au gold. The shares are payable in 99.999% Au gold.
- The deposit can be purchased in the shareholder's currency.

Share price structure:

- Each share entitles you to 100 km³ of ice.
- One km³ of ice is equal to one trillion – 1,000,000,000 m³ of ice.
- The cost of 100,000 m³ of ice at a price of 3,000 euros for 1 ounce of Au 99.999% gold is equal to one ounce of Au 99.999% gold
- The cost of 1 m³ of ice at a price of 3,000 euros for 1 ounce of 99.999% Au gold is 0.03 euros for each 1 m³ of ice.

The total value of Eugenix® PSA shares and their intended use. At a unit share price of €3 billion, the value of all 100,000 shares of *Eugenix® PSA* is approximately €300 trillion in 99.999% Au gold.

Eugenix PSA requires payment for the company's shares in the form of gold to protect this resource from misuse in the global electronics production economy, which is not protected by international UN conventions requiring deposits for electronic products in order to require producers to technologically recycle all rare, precious and toxic or environmentally toxic extracted natural elements.

✳

Minimum Order

Eugenix® PSA Share Purchase Rules – Distribution by Population The maximum number of shares available to individual shareholders has been calculated based on an equal division of the total amount of ice to be mined:

Minimum purchase unit . The minimum purchase is 1 Eugenix® PSA share, which entitles the shareholder to 100 km³ of ice.

- 10,000,000 km³ of ice is equivalent to 100,000 shares of the company
- With an assumed population of 10 billion people, this is the equivalent of 1 km³ of ice for every 1,000 people

Share Adjustment Based on Population: In the event of a global population change during mining operations, *Eugenix® PSA* reserves the right to recalculate the maximum number of shares that can be acquired by countries and their entities. This adjustment will take into account the current population numbers in the shareholder countries to maintain a fair and proportionate resource distribution model.

✳

Other operating costs related to ice ext
Eugenix® PSA shareholders

Treaty Costs . All additional costs incurred by shareholders of *Eugenix® PSA* related to ice extraction from *the Arcticus Blancus* area are detailed in the Annex to the Antarctic Treaty, available to parties to the treaty.

Explosives Tax . The company will introduce a tax on the use of explosives used to break up ice sheets from the coast to the polar regions. The funds will be allocated to:

- geological and geomagnetic research
- design and construction of Geomagnetic Dams
- obtaining raw materials necessary for the implementation of climate projects

Medical Insurance . Eugenix® PSA will provide employee insurance to support the development of Arcticus Blancus medical facilities, including emergency medical care in the event of an accident during field work.

Infrastructure Decommissioning Bonds . Any permanent infrastructure left by shareholders in the Antarctic area – whether on land or ocean – will be subject to the obligation to redeem so-called "Decommissioning Bonds." The purpose of the bonds is to financially secure the removal of all abandoned installations and structures by *Eugenix® PSA.*

✳

Costs of Ice Extraction and Transportation by Shareholders

Operating costs borne by shareholders – marine and ice infrastructure . All expenses related to the operation of marine and ice infrastructure used to extract ice from Antarctica are borne solely by the shareholders of Eugenix® PSA and their subcontractors.

Transport fleet design and operation . Shareholders are responsible for:

- design, construction and operation of its own maritime fleet
- use only raw materials obtained from outside the Arctic and sub-Arctic areas
- conducting operational research to determine optimal transport methods, comparing the possibilities of towing large-sized blocks of ice using traditional and specialized sea vessels

Target infrastructure in shareholder countries. Shareholders are also required to independently finance:

- Construction and maintenance of receiving ports
- Installations filtering salt residues from ice transport.
- Bactericidal and virucidal installations.
- Systems for distributing water from Antarctic ice to the territories of shareholder countries.

✳

Energy Credit

Energy Credit – Rules for Use and Settlement . *The Arcticus Blancus* Group will enable shareholders to benefit from a credit mechanism for the extraction of energy resources escaping from the Antarctic region. The goal is to:

English

Acquisition of Shares by Payment of Deposits

Eugenix® PSA share purchase process Until the ratification of the new Antarctic Treaty, the acquisition of *Eugenix® PSA* shares is based on a notarial purchase agreement concluded between the company and the investor.

Deposit payment After signing the agreement, the buyer is obliged to pay a deposit of 1% of the value of the purchased shares to the company's account.

- The deposit for each share is equal to 0.01% of the share price, i.e. 10,000 ounces of 99.999% Au gold, or EUR 30 million at a 99.999% Au gold price of EUR 3,000 per ounce.
- As a reminder, one share is equal to 1 million ounces of 99.999% Au gold, or 3 billion euros in gold.

Currency and exchange rate . The deposit is paid in the currency and at the Au 99.999% gold exchange rate specified in the concluded notarial agreement.

Continuous payment for mining. The remaining value of the purchased shares must be paid in 99.999% Au gold on a continuous basis, proportional to the amount of mining performed. Each batch of ice corresponding to one share must be paid for before mining, using the debit model operated by Bank Arcticus Blancus.

✳

Deposit Returns

Share Withdrawal and Deposit Refund – Terms and Conditions. Eugenix® *PSA* allows investors to withdraw from purchased shares, with the option to refund previously paid deposits. This refund is subject to offsetting in accordance with the terms of the notarial share purchase agreement, which governs the rights and obligations of the parties.

Deduction of operating costs . For cancellations, *Eugenix® PSA* charges a 10% cancellation fee on the value of the deposit paid, intended for:

- legal services and preparation of notarial documents
- conducting formal and negotiation processes with the United Nations
- activities related to the recognition of the right of the company and *the Arcticus Blancus* group to manage their own territories and implement climate projects

- temporary deferral of ice transport cos
- preventing the release of frozen gases into the atmosphere during mining operations.

Energy Return Policy

- The obligation to settle the credited energy will be activated after the shareholder has completed the extraction and transportation of the assigned volume of ice.
- The energy return must be in an equivalent energy quantity, corresponding to the value of the energy previously borrowed for the construction of the Geomagnetic Barrier in Antarctica.

✳

Allocate Profits

Financial purpose of the project The collected funds are intended to:

- supporting the construction of Arctic Geomagnetic Dams, which will be implemented with the additional use of gold recovered from the Arctic areas as supporting capital.
- financing the design and construction of the Antarctic Geomagnetic Dams.

Financial purpose of the project The collected funds are intended to:

- supporting the development of Ethnic Reproductive and Health Care to counteract processes leading to extinction and ethnic genocide.
- Renewal of the identity and existence of the ethnic group Arcticus Blancus in its own polar territories with the Eugenix PSA plan
- renewal of education and productivity of the group in the polar regions in the form of activities related to the maintenance of ethnic nature, ethnic existence and climate renewal.

✳

Documents

Collection of documents of the Eugenix® PSA company

Key documents relating to the activities of *Eugenix® PSA* and the initiatives of the *Arcticus Blancus* ethnic group , covering ethnic, climate, investment and legislative aspects, are available on the website www.eugenix.org in various sections of the website and on the website www.archive.org

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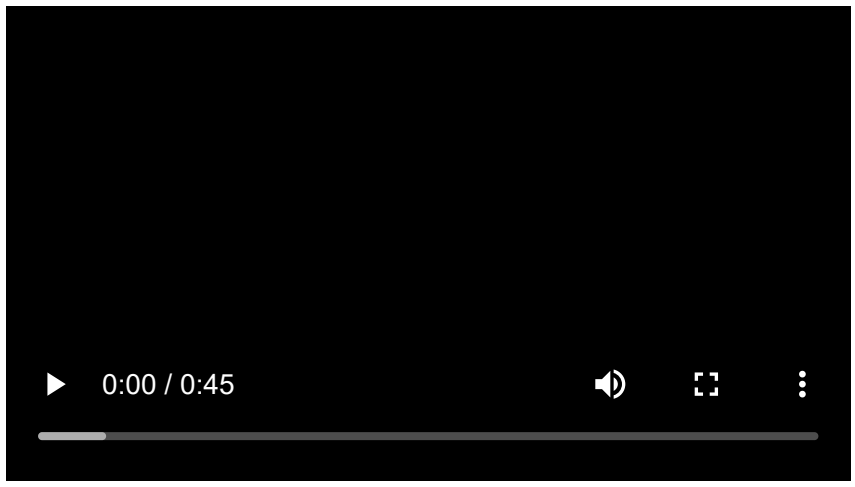
SECTION 2 – THE PLANET'S WEAK MAGNETIC FIELD.

English



Weak Magnetic Field Circulation Concept

The planet's magnetic field is blocked. The Antarctic ice sheet, which according to various sources contains as much as 61% of the world's freshwater, can block the flow of magnetic flux between the poles through its molecular resonance under the influence of ELF waves. This process weakens the magnetic field, which is responsible for, among other things, reflecting and scattering cosmic radiation—including ultraviolet and ionizing waves.

The origin of climate disasters. A weakened magnetic field results in a greater influx of UV energy into the atmosphere, leading to excessive surface heating, exacerbating the effects of drought, wildfires, changes in atmospheric water circulation, and consequently, floods, hurricanes, and other natural disasters.

A strategy for restoring balance. To restore the planet's climatic stability, it is proposed to begin the process of removing ice from Antarctica. This area—unlike the Arctic—contains land beneath the ice sheet, allowing for the development of a system that would amplify the southern point of magnetic flux emission. Such a reorientation of the geomagnetic field—from south to north—could strengthen Earth's natural protection against cosmic waves.

Population Effects: A stronger magnetic field not only stabilizes the climate but also protects human DNA—especially among polar tribes like the Arcticus Blancus and Arcticus Blondus—from the degrading effects of ionizing radiation.

Connection with the Antarctic ice sheet. The presence of a massive ice sheet at the south pole acts as a resonance barrier for ELF (Extra Low Frequency) waves, suppressing the emission of the magnetic flux from the south. Removing ice from Antarctica could trigger a stronger magnetic field radiating from the south, thus enhancing the possibility of a pole reversal and the recovery of Earth's protective field.

The earth's natural magnetic waves in the ELF (Extremely Low Frequency) range, with frequencies ranging from 3 Hz to 33 Hz, cannot penetrate layers of water and ice more than 300 meters thick.

Reversibility of planetary geomagnetism. Earth's magnetic field is not static—in our planet's history, there have been numerous instances of so-called polar reversals, or north and south pole swaps, as confirmed by magnetic records in ocean rocks. This natural process demonstrates that the planet's geomagnetic system is reversible, and its flow (magnetic flux) can be directed depending on the resonance configuration of ions and molecules in the atmosphere and geosphere.

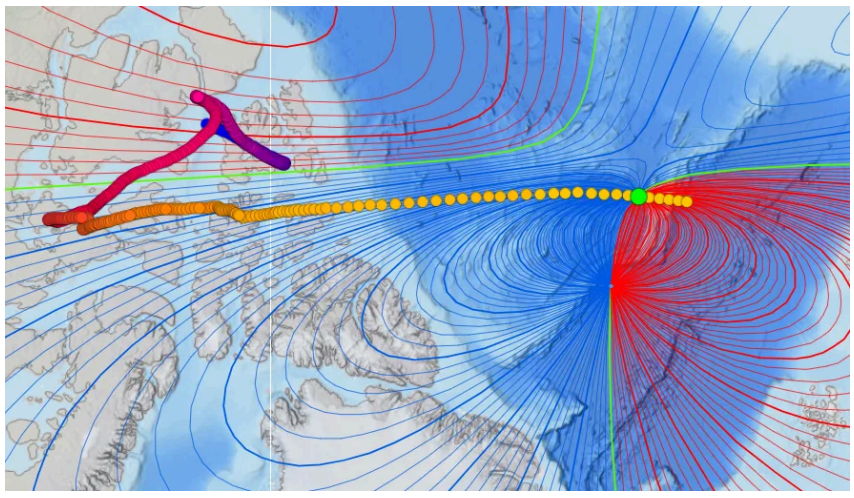
The thickness of Arctic ocean ice ranges from 800 to over 2,000 meters, effectively blocking magnetic flux emissions in this region. Therefore, the Earth's primary geomagnetic field currently emerges through the North Pole, where resonance conditions are less affected by the water-ice mass.

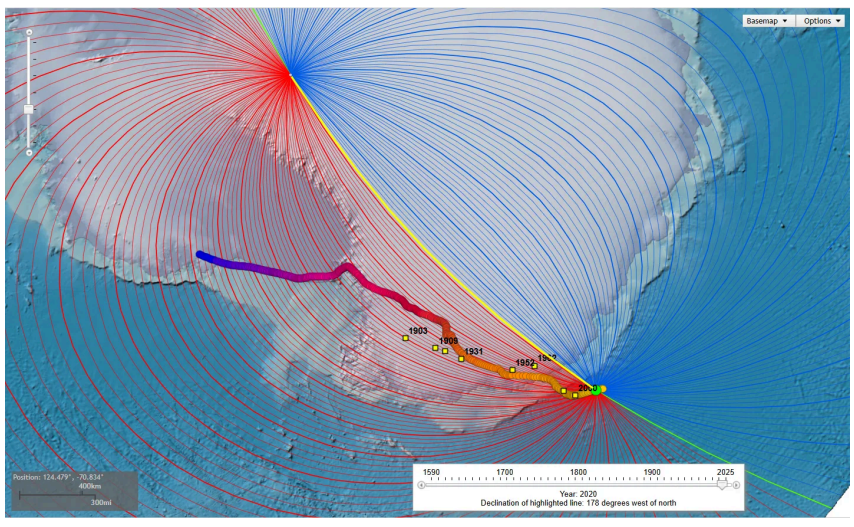
The thickness of the Antarctic ice varies between 1,000 and 5,000 meters, which dampens ELF (Extremely Low Frequency) waves and limits the natural outflow of magnetic flux from the South Pole. As a result, the North Pole remains the dominant emitting pole of the magnetic field.

Eugenix PSA postulates the need to precisely determine the Earth's magnetic requirements, taking into account the strength of refraction and reflection of cosmic waves – especially in the context of the process of ice removal from the poles.

It is also crucial to study the mechanics of the natural circulation of geomagnetic waves to avoid creating an excessively strong magnetic field that could lead to the magnetic force being depleted too quickly.

If it turns out that the source of Earth's magnetic field strength comes solely from internal nuclear reactions within the Earth's core, special caution should be exercised. These reactions—interacting with the countermagnetic properties of the surfaces of solid continents and water masses—may be responsible for the long-term maintenance of the geomagnetic field in its current configuration.





The removal of ice from Antarctica and the construction of geomagnetic barriers in the Arctic should be preceded by magnetospheric modeling that takes into account not only current climate needs but also the possibility of overloading natural sources of the magnetic field originating from the Earth's interior.

The directions of the Earth's magnetic poles may have changed thousands of times, leading to the current geomagnetic system, in which Antarctica became the dominant glacial region.

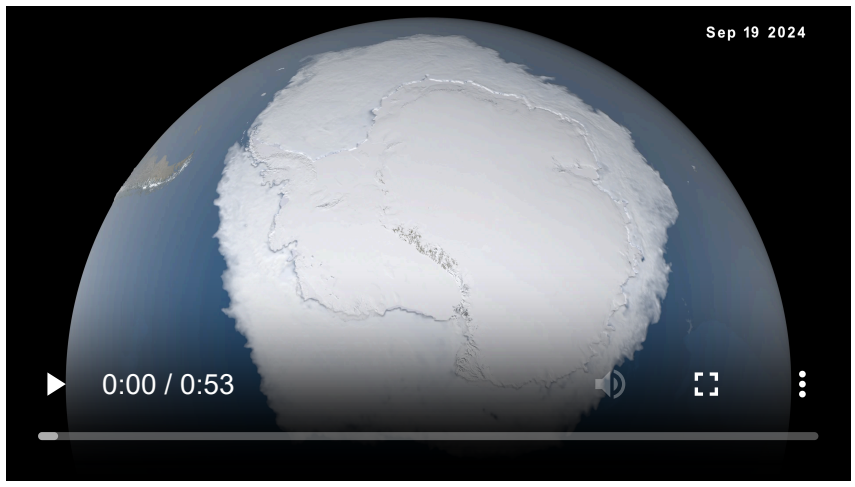
The current advantage in Antarctica in terms of the thickness and volume of the ice cover may be the result of the magnetic mobility of hydrogen molecules, which, under the influence of variable geomagnetic fields, directed the processes of ice crystallization and accumulation in this region of the South Pole.

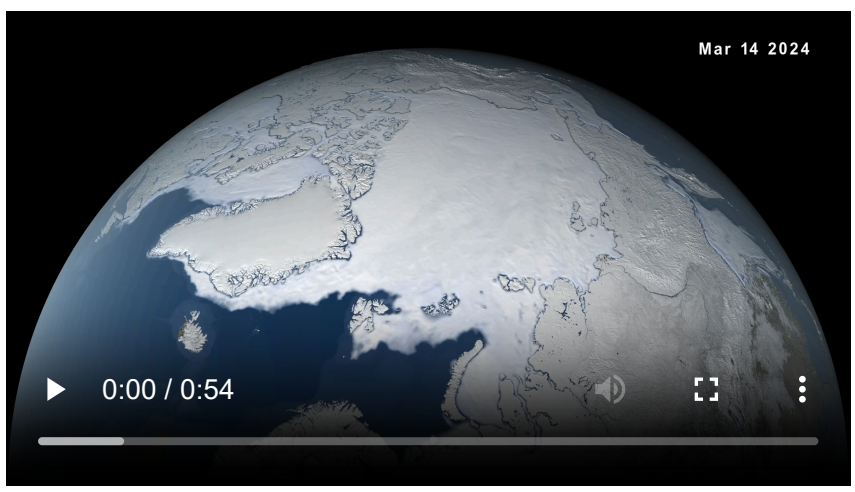
Understanding the magnetosphere requires in-depth studies of the magnetic properties of elements and planetary structures – from the matter of the Earth's crust to the movement of ions in the atmosphere.

These processes may reflect deep interdependencies between the Earth's cyclic pole reversals, the magnetophysical properties of the elements, and long-term climatic processes that shaped the present-day appearance of the polar zones.

The Effects of Cosmic Rays on the Earth's Magnetic Field

For a long time I have been looking for scientific research on the effects of cosmic radiation on the magnetic field to prove that increasing the strength of the Earth's magnetic field would have a





Humanity has the technology to build Geomagnetic Dams in the Arctic and Antarctica. Construction of both dams will begin by removing the ice from Antarctica, where the continent lies beneath the ice sheet, which is a feasible step and opens up access to natural resources that can power ice transport operations and the construction of the Geomagnetic Dam in Antarctica.

Construction of the Arctic Geomagnetic Dam is planned to begin with the development of selected areas on Canada's Arctic islands. The goal of this stage is to drain the designated area, which will provide access to local deposits and raw materials necessary to construct the first segments of the dam.

This phase takes priority over the exploitation of Greenland's resources, for both logistical and ecological reasons. Efforts are focused on minimizing disruption to Greenland's existing environment and maximizing efficient access to construction materials in zones of the Canadian islands that offer a geologically and strategically easier launch point for geomagnetic infrastructure.

Like any refrigerator, Earth needs periodic "thawing" to maintain an even temperature in its atmospheric and surface layers. Similarly, excess ice blocks the planet's effective "cooling circulation."

Visible light waves travel at 300,000 km/s in a vacuum, but slow down to about 225,000 km/s in water. Water also dampens other types of waves—including radio waves, such as those emitted by home Wi-Fi routers. This wave-damping effect also applies to geomagnetic waves, supporting Eugenix®'s hypothesis that removing significant ice from Antarctica could allow for a reverse and stronger magnetic field outflow from the South Pole.

Fish on the Himalayan Peaks. The recent discovery of fish fossils in the Himalayas may suggest that these now-high areas were once underwater, providing an interesting starting point for considering the geological and geomagnetic evolution of the Earth.

Drilling into the ice sheet and removing ice fragments from Antarctica to observe changes in the Earth's magnetic field over thousands of square kilometers is technically feasible. However, such activities must be conducted with full awareness of their potential long-term impacts.

According to the Eugenix PSA hypothesis , the improper distribution of water masses at the poles—especially their accumulation in the form of ice—could block the planet's natural geomagnetic field. This could result in uneven magnetic flux, which in turn could promote land uplift in areas with high field concentrations.

Too much interference with the polar ice structures could lead to excessive geomagnetic correction, which—metaphorically speaking—could excessively "discharge the Earth's magnetic battery." Such a scenario could weaken the planet's ability to stabilize cosmic waves and maintain climatic equilibrium.

English

protective effect on living organisms and based on the climate of the entire planet, such research that proves and presents the effects of cosmic radiation on the Earth's magnetic field.

The studies found in the references below also demonstrate the negative impact of cosmic radiation on terrestrial electronics that rely on the Earth's magnetic field for proper operation, including aviation, maritime, and terrestrial navigation systems. I encourage you to explore the effects of weak fields in areas of strong cosmic radiation influence on websites.

✳

Mariana Trench a Source of Magnetic Anomalies?

The connection between the weak magnetic field in the South American region and the high field near Guam may have a deep geomagnetic and tectonic basis.

The South Atlantic Magnetic Anomaly (SAA) is an area where the Earth's magnetic field is significantly weakened, allowing increased access of cosmic rays to the atmosphere – clearly visible in satellite images marked by bright dots.

The Guam area, on the opposite side of the planet from the SAA, has an exceptionally high magnetic field strength – recorded at around 37,000 nT by USGS measuring stations, making it one of the strongest magnetic hotspots on the planet.

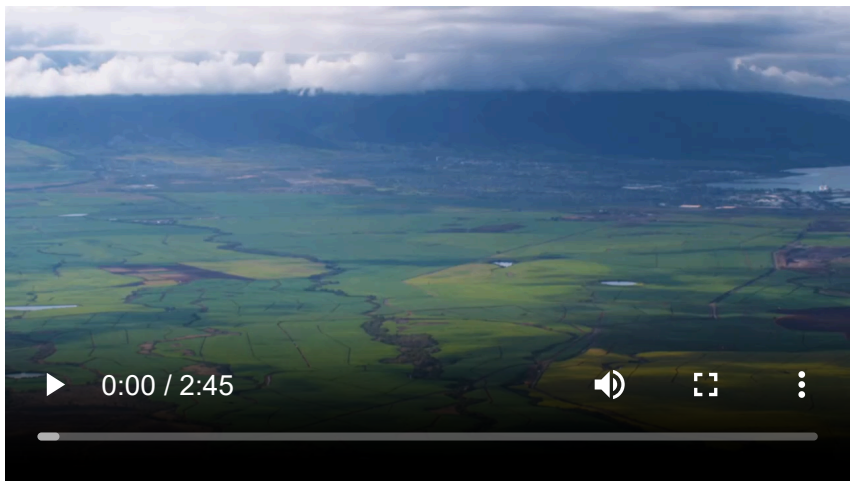
The mountainous ocean floors in the Guam area may be the result of:

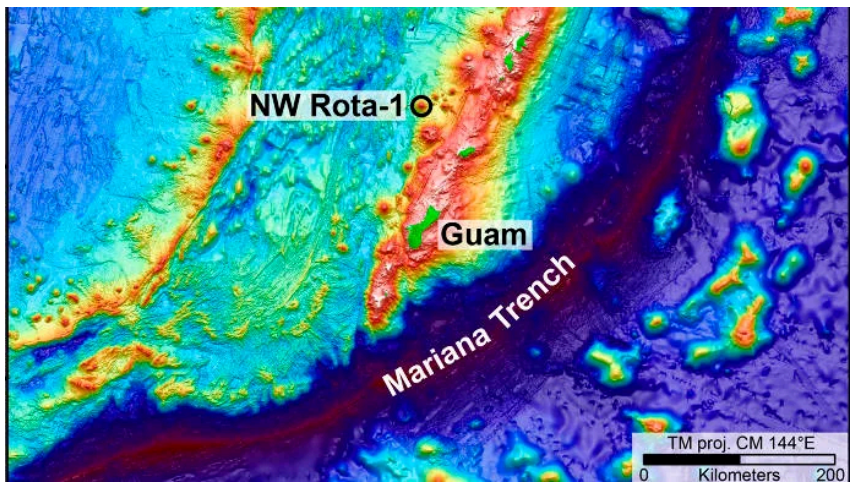
- Magnetic flow-induced tectonic uplift
- Branches of the field circulation from within the Earth's core
- Plate fractures caused by the historic earthquake (Guam, August 8, 1993 – M7.1), which may have facilitated the penetration of the magnetic field towards more permeable geological structures

The lack of uniform magnetic circulation between the poles, resulting from, among other things, water interference at the poles and the complex continental and marine structure, may:

- Weaken the field in the South American region
- Push material into the Guam area, causing local increases in seabed topography

According to the Eugenix PSA hypothesis , the high field value in Guam may be the result of local release of magnetic energy and better transmission through materials with high magnetic permeability, which explains both the intensity of the measurements and the distinct morphology of the ocean floor in this region.





English

Disturbances in the geomagnetic balance can therefore cause local resonance effects in the geological structure of the Earth, leading to the uplift of rock layers in places where the magnetic field interacts with sufficient intensity with materials with magnetophysical properties.

As a result of these processes, the Earth may take on a non-ideally spherical shape, with pronounced uplifts in land areas that have historically been susceptible to intense geomagnetic interactions — such as the Himalayan regions.

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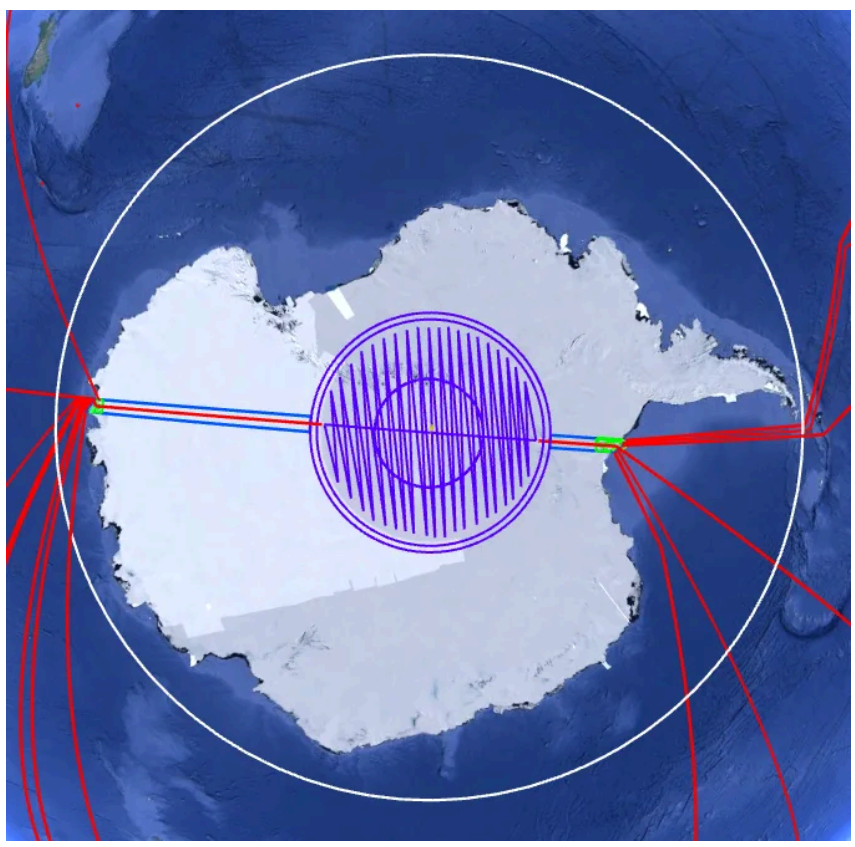
SECTION 3 – INCREASING THE STRENGTH OF THE MAGNETIC FIELD.



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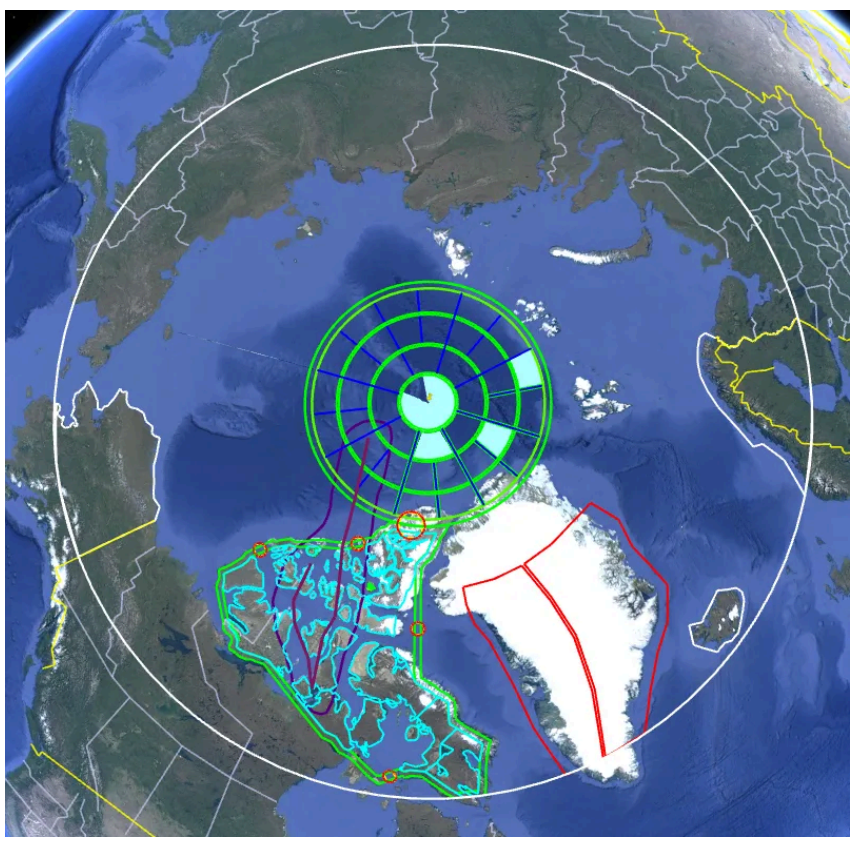
Construction of the Antarctic Magnetic Geocirculation

Construction of the Eugenix PSA Arcticus Blancus geomagnetic Antarctic Dams will be possible after the ice sheet is removed, which could be achieved by using fossil or nuclear fuel resources beneath Antarctica's surface. This process will pave the way for the following key activities:

- **Full understanding of the geological structure of Antarctica** , essential for precise infrastructure planning.
- **Gaining access to natural resources belonging to the Arcticus Blancus tribes** , while maintaining their right to territories and climate sovereignty.
- **Conducting deep geomagnetic and hydrogeological studies** , enabling the design of deep water and geothermal energy retention reservoirs.
- **Implementation of a wide range of research work** , which until now could only be carried out on the central continents, now also possible in the Antarctic zone.

The size of the Antarctic Dam is initially equivalent to the planned Arctic Dam, which is currently estimated to have a diameter of up to 1,800 km and a total area of 2,500.00 km². The number of internal



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Construction of the Arctic Magnetic Geocirculation

Beginning construction of Arctic deep-sea barriers is a key element of a long-term solution to the climate crisis, affecting all life on Earth. Combined with the removal of a certain amount of ice from Antarctica, it will be possible to curb further increases in global temperatures, droughts, wildfires, floods, and other extreme weather events.

Full control of the Earth's magnetic field requires advanced deep-sea work at both poles, which will take hundreds of years to complete, enabling:

- *Seasonal control of UVAB radiation and ionizing LET waves* , protecting the biosphere from harmful influences.
- *Regulating global and local temperatures* , reducing the risk of droughts and fires.
- *Controlling precipitation and atmospheric flows* , including reducing the occurrence of floods.
- *Theoretical dissipation of excess magnetic energy* that can cause earthquakes.

zones with independent water level control capabilities has not been precisely determined. The results of physical and geomagnetic studies will determine the project's technical needs. At the current stage of the design brief, Eugenix PSA is using the 1,800 km cross-section as a reference point for designers, engineers, and investors participating in the preparatory work.

The Temporary Dam is similar in size to the Arctic and Antarctic Dams, but it does not have the regular circular shape of the main polar dams. Its planned total area is approximately 2,400,000 km². The Temporary Dam's location is not accidental, as it is located within the historical boundaries of the planet's magnetic field. The interior area, however, will serve as a geological source of material for the construction of the Arctic Dam.

Transporting Ice from Antarctica to Shareholder Ports. Eugenix PSA has currently developed two methods for transporting ice from Antarctica to shareholder ports, which can be deployed worldwide.

1. The first traditional method is to transport ice using cargo ships, which can be beneficial for small Pacific states and oceanic islands that currently pay high costs for access to drinking water.
2. The second method is to transport ice using Purse Net Seins of adapted sizes and other parameters, which, as in the case of fishing, will hold people on all sides during transport to the shareholders' ports.
3. The third ice transport method proposed by Eugenix PSA is an unusual solution for transporting very large quantities of weakly structured ice that can disintegrate during transport in the open ocean. This is a hollow hull-frame vessel with a bottom and bow made of hollow stainless steel tubes that either do not disintegrate during transport or are foldable for transport. Loading the ice onto this framework involves glaciating the entire framework, which protects the people transported within this floating structure.

The naval fleet that will be used to transport huge chunks of ice in *Purse Net Seins* with an assumed capacity of 50,000,000 m3 will consist of over one hundred thousand ship trains that will tow people with the help of nuclear-powered ships that together produce power ranging from 250,000 hp to over 1,000,000 hp.

Nuclear propulsion systems are currently being built by a Russian company that specializes in various nuclear-powered naval solutions. The towing fleet could also include a submarine equivalent of a tugboat, which tows the vessel below the ocean like a nuclear submarine to increase access to the ice core.

An alternative method of powering floating and submarine fleets towing large blocks of Antarctic ice could be propulsion systems that utilize the natural diamagnetic properties of water, which change position under the influence of a magnetic field. Technology based on these properties is currently not being explored.

Diamagnetic drives proposed as an alternative method of powering the fleet transporting people from Antarctica to the ports of Eugenix PSA shareholders will be able to be tested in the proposed method of transporting ice in skeleton ships, which should have bottoms constructed using a large number of stainless steel pipes that can be used for water flow, the pipes of which have permanent diamagnetic or electric diamagnetic properties, directing the water in open pipes to the rear of the ship, which could enable the ship to move forward.

English

The Arcticus Blancus project creates economic opportunities for Arcticus Blancus and all subcontractors from sub-Arctic ethnic groups supporting Eugenix PSA projects for the reconstruction and magnetic stabilization of the planet, which will open up other ecological opportunities and independence.

Profits from the project can be allocated to Arcticus Blancus ethnic social programs – for example, funding gifts for children from Santa Claus and other programs that also support ethnic groups that require temporary care on their way to independence as a symbol of peaceful cooperation and concern for the future of the planet.

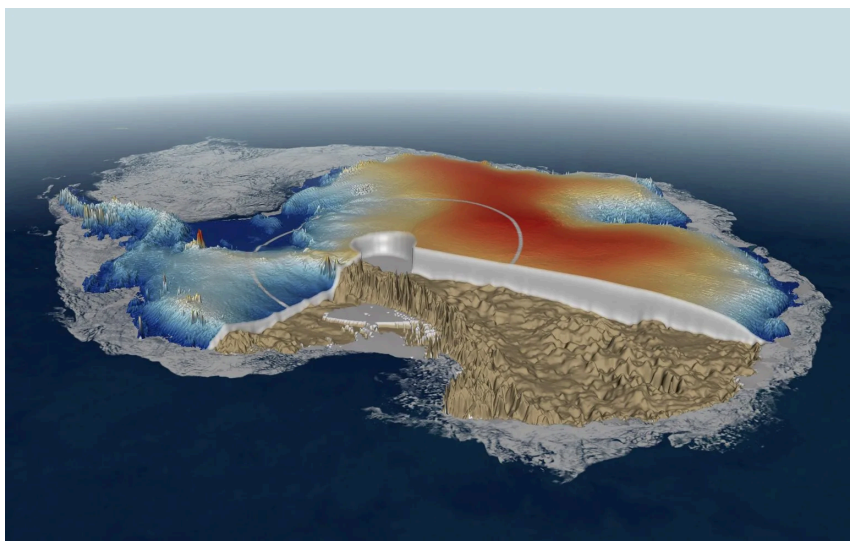
As a reminder: The construction of two reservoirs — the Canadian and the Arctic — is based entirely on the use of local natural resources, which eliminates the need to import raw materials from outside.

The process begins with a geological survey of the area between Cambridge Bay and Greenland to identify mining sites for sedimentary and igneous rocks, structural, precious, radioactive, and rare earth metals. These materials must be sufficient to construct the Canadian reservoir first and the Arctic reservoir second.

The next stage involves the launch of a local mining infrastructure utilizing the region's energy resources: hard coal, natural gas, liquid fuels, and nuclear ores. This energy powers mining systems, construction machinery, and all material purification and transformation processes without the need for external sources.

Ore transformation processes must enable the elimination of toxicity and radioactivity so that the waste lithic components that will strengthen the water insulation and protect the reservoir from the effects of changing weather conditions do not pose a threat to the terrestrial and aquatic environment.

The costs of constructing the polar dams will be covered by Arcticus Blancus, using profits from the sale of Antarctic ice and surplus natural resources from the temporary dam areas, such as timber. All other resources in the Arcticus Blancus areas designated for the dams will be saved for domestic needs, which should be the primary means of financing the construction of the Canadian dam and both polar dams.



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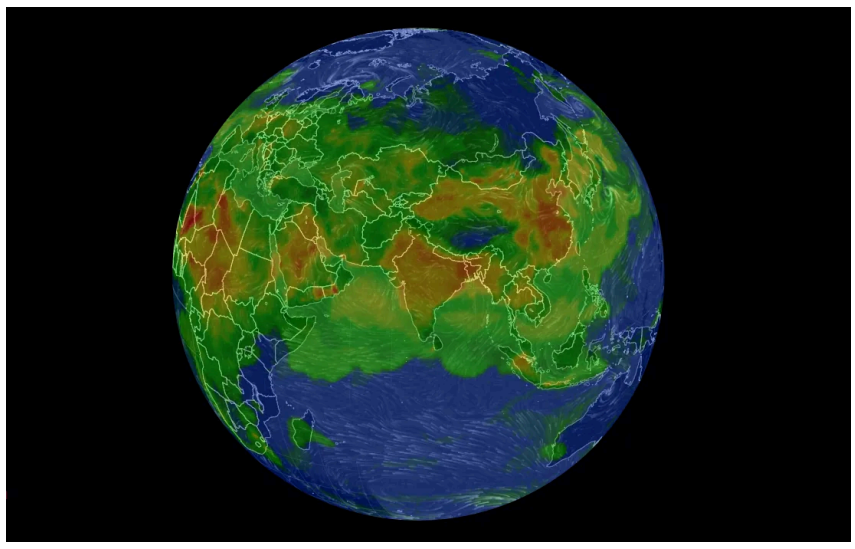
SECTION 4 – PROTECTION OF THE ENVIRONMENT AND BIODIVERSITY.



Link to the Interactive Air Quality Map – IQAir Earth

Arctic Colonialism is the Main Cause of the Current Climate Crisis

Systemic destruction of polar symbiosis

Contemporary climate change is drastically escalating, and its fundamental roots lie in centuries-long colonialism, which directly targeted indigenous Arctic ethnic groups—particularly *the Arctic Blancus* communities . This systemic and long-term displacement operation was no accident. It was driven by the colonizers' deliberate desire to disrupt the natural climate systems that for millennia have conditioned and supported the ability of these polar peoples to live in the lands they now occupy.

As a result of these aggressive political and religious actions, indigenous populations were forced to migrate en masse to even more remote, colder northern regions. These forced relocations drastically reduced the *Arcticus Blancus'* presence and involvement in managing the lower Arctic and sub-Arctic territories. Deprived of their natural protective guardians, these areas were immediately subjected to devastating, anthropogenic environmental modification.

Mechanisms of Exploitation: Resources, Taxes, and Fiscal Slavery

Artificially induced climatic chaos and the removal of indigenous people from their biomes paved the way for ruthless economic expansion. Seizing control of Arctic and sub-Arctic territories allowed colonizers to pursue several key goals:

- **Exploitation of natural resources:** The thoughtless extraction of limited and non-renewable geological and botanical resources without the consent of and without compensation for indigenous communities.
- **Establishment of coercive apparatuses:** Creation of colonial, artificial state structures whose main purpose became ruthless tax collection.
- **Implementation of a slave economy:** The imposition of systems of forced fiscal contributions, which the Eugenix PSA explicitly defines as fiscal slavery for the exploitation of subordinate populations.

Tragic demographic consequences

The consequences of this brutal model of territorial governance are devastating for biological health. The imposition of alien cultural mechanisms, isolation from the native climate, and permanent exploitation have led to a drastic reduction in the average lifespan of

Global Carbon Sequestration

Global Carbon Sequestration , developed within **Eugenix® Indigenous Ecology** , is a planetary environmental restoration program that aims to remove one trillion tons of atmospheric CO_2 by restoring two trillion tons of global biomass. The document emphasizes that the Global Carbon Sequestration Program (GCSP) is an initiative that can only be achieved through coordinated action by all UN member states, encompassing national taxation, municipal governance, and the participation of the energy sector in the carbon sequestration process. The program represents a new model for global resource management, in which the knowledge of indigenous communities and their ecological systems for environmental protection play a key role.

The first pillar of the GCSP is **the Global Carbon Sequestration Tiered Fee System** —a universal financing mechanism that allows each UN member state to finance sequestration activities proportionally to emissions from fossil fuel consumption and industrial activities. This system creates a fair model of climate responsibility, with countries with higher emissions contributing more to biomass restoration. This ensures that the GCSP provides stable, long-term financing for global environmental actions, enabling their implementation on a planetary scale.

The second key component is **the Thorium Nuclear Energy Technologies Access Program** , which provides UN member states with access to safe, non-military thorium-based energy technologies. This program enhances UN member states' energy security at significantly lower financial costs and minimal emissions compared to fossil fuels. The document emphasizes that an energy transition is essential to halt further increases in the Earth's temperature and avoid a critical drop in freshwater levels, which is already threatening the stability of ecosystems.

The third pillar of the GCSP is **the Antarctic Ice Removal Program** , described as a hydrological and economic engine for delivering excess Antarctic ice to the arid regions of the Eugenix PSA shareholder nations. The program generates funds for the construction of Arctic Dams, which strengthen the Earth's magnetic field, protecting the planet from radiation and stabilizing global water circulation. The document explains that stabilizing the magnetic field is essential to allow for the full regeneration of biomass and restoring climate balance.

The fourth element of the GCSP is **the Indigenous Concept of Public Greenery** (Eugenix® Indigenous Ecology)—a scientific and cultural framework for urban greenery design based on oxygen production, CO_2 sequestration, biomass potential, and the economic and ecological principles of indigenous communities. This concept extends the GCSP to the local level, enabling cities to implement solutions that significantly increase the environment's carbon sequestration capacity and support biodiversity restoration.

The modern world currently burns about **8.5 to 9.2 billion tons of coal** per year to meet all its cumulative energy needs. In contrast, thorium-based energy technologies require only **271,250 tons of monazite ore** per year, which contains **7,324 tons of the pure thorium-232 isotope** , to meet total global energy demand **of 20 TW of continuous power** .

The difference between burning **a trillion tons of coal** per year and **a quarter of a million tons of thorium** per year demonstrates the

English

the controlled populations, with particular emphasis on the genocide-affected *Arcticus Blancus* group .

The lack of financial and territorial sovereignty prevents the implementation of basic reproductive and health care, condemning endangered MVPs (Minimum Viable Populations) to a slow extinction outside their ancestral climate zones.

Eugenix PSA consistently argues that true defense of the planet and halting climate degradation are not possible through classic, consumerist democratic methods. The only path is the immediate restoration of territorial rights and full recognition of the climate sovereignty of the indigenous peoples of the North.

The Arctic Territories are the core polar and subpolar territories of *the Arcticus Blancus* group , extending 360 degrees from the poles to the 42nd parallel. The Arctic Territories constitute 33% of the planet's land area – 85 million km² in the Northern Hemisphere and 85 million km² in the Southern Hemisphere.

✳

Environmental Pollution

Eliminating pollution is one of the prerequisites for a healthy water cycle in the Earth's environment. Faced with a global ecological crisis, the direct consequences of which include pollution of water, soil, and the atmosphere, a radical transformation of our approach to the environment is necessary. Before we begin repairing natural water cycles—such as xerocycles—we must first cleanse our living spaces of toxic burdens. Below are three key pillars of a strategy that can form the basis of planetary action.

Current state of pollution:

- Surface and groundwater are currently exposed to a range of pollutants of various origins.
- Industrial agriculture pollutes rivers and lakes with pesticides, nitrogen fertilizers and livestock by-products.
- Medical and pharmaceutical waste enters water bodies through inadequate disposal systems.
- Microplastics, heavy metals (e.g. cadmium, arsenic) and chemical compounds that are difficult to decompose, such as perfluorinated substances (PFAS), are detected in aquifers.

The soil also suffers:

- The high content of construction chemicals, engine oils, and petroleum derivatives destroys microflora and disrupts the circulation of minerals.
- In many regions, the soil has lost its ability to retain water, which is exacerbating droughts and desertification.

The atmosphere is full of:

- Particulate matter (PM2.5 and PM10) that comes from transport, industry and biomass burning.
- Volatile organic compounds (VOCs) present in paints, varnishes and solvents.
- Nitrogen and sulfur compounds that lead to acid rain, destroying terrestrial and aquatic ecosystems.

The cumulative impact of these pollutants disrupts natural water circulation, weakens the ability of ecosystems to self-regulate, and prevents the safe functioning of xerocycles.

✳

Urgent Pollution Elimination

A plan to eliminate pollution by reducing unnecessary chemicals. For the environment to begin the process of regeneration, systemic restrictions on the production and consumption of toxic substances, especially those unrelated to life-saving or health-saving substances, must be implemented.

Agriculture:

- Complete withdrawal of synthetic pesticides and their replacement with biological methods of plant protection (pheromones, microorganisms).
- Introduction of organic farming, with emphasis on crop rotation, water retention and composting.

enormous emission reduction potential o ***Energy Technologies Access Program*** fuels. This program should be prepared by the UN without delay, drawing on the human and financial resources of UN member states.

The carbon in trees comes directly **from atmospheric carbon** and constitutes about **50% of the tree's dry mass** ; the remaining **50% is just water.** This means that each tree is a natural carbon store, and rebuilding global biomass is the most effective biological tool for permanently removing CO_2 from the atmosphere. You can read more about Global Carbon Sequestration in the *Eugenix® Indigenous Ecology – Global Carbon Sequestration Program* .

✳

Thorium Nuclear Energy for 8 Billion People

In the face of the growing climate crisis and the systematic decline of natural resources, ensuring a stable and secure energy future for the global population has become a key challenge for our civilization. Traditional carbon fuels are irreversibly damaging the Earth's atmosphere, while traditional energy systems based on uranium reactors are grappling with a technological barrier that will soon prevent their further development.

This publication is an integral part of the Eugenix PSA scientific studies *: Eugenix® Indigenous Ecology – Global Energy Crisis Source Comparison, Eugenix® Indigenous Ecology – Uranium Reactors Cooling Water Supply Shortage,* and *Eugenix® Indigenous Ecology – Global Carbon Sequestration Program* . These studies clearly indicate that the world's freshwater resources necessary to cool traditional uranium reactors are drying up drastically.

With fossil fuels no longer an option , the only sustainable solution to ensure ecosystem survival and stability is the deployment of Thorium Power technologies. Below, we provide detailed calculations and logistical insights showing how a clean nuclear energy infrastructure would need to be deployed to power **the entire Earth's current population of 8 billion.**

To produce a continuous power of 20 Terawatts (TW) using standard 1,000 Megawatt (MW) power units would require the construction of exactly **20,000 nuclear reactors** .

Mathematical division of demand:

- **20 TW** of global demand generates the need to produce **20,000,000 MW** of energy.
- **1 Terawatt (TW)** is equivalent to **1,000,000 Megawatts (MW)** .
- Dividing **20 TW** by the power of a single reactor **of 1000 MW** , we get a final infrastructure requirement of exactly **20,000 reactor units** .

Power Distribution: Reactor to Population Assignment

Assuming a global population of **8 billion citizens** as a reference point , the distribution and density of energy infrastructure depends directly on the chosen size and unit capacity of the track-based power plants being built. The Eugenix PSA research team analyzed two optimal technical scenarios:

Scenario A: Using a 1000 MW power plant

- **Total number of reactors:** 20,000 units worldwide.
- **Population Factor:** One reactor secures and supplies the needs of **400,000 citizens** .
- **Ratio:** 1 reactor for every 400,000 inhabitants.

Scenario B: Using smaller 500 MW power plants

- **Total number of reactors:** 40,000 units worldwide.
- **Population Factor:** One reactor secures and supplies the needs of **200,000 citizens** .
- **Ratio:** 1 reactor for every 200,000 inhabitants.

Implementation of a technology program based on molten salt reactors (MSR) by the UN, as proposed in *the Eugenix® Indigenous Ecology – Global Carbon Sequestration Program,* will enable the world to become energy independent while drastically reducing greenhouse gas emissions.

English

- Increasing soil retention through agroecological systems that improve soil structure and strengthen water xerocyclic relationships.

Construction:

- Promoting natural materials such as clay, wood, hemp instead of concrete or PVC.
- Limiting the use of synthetic paints and solvents that emit VOCs and disturb air quality.
- Development of green roofs and permeable surfaces that support low water retention and local moisture circulation.

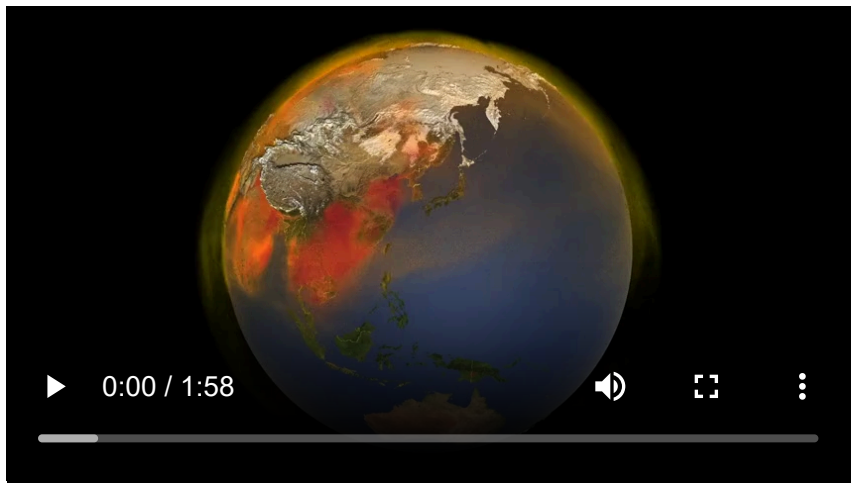
Homesteads:

- Eliminating cleaning products containing chlorine, ammonia and phenol derivatives in favor of biodegradable solutions with enzymes and vinegar.
- Installing home water filters and grey water systems that enable the recycling of bathing and laundry water.
- Limiting plastic containers, packaging and foil in the kitchen and bathroom.

Consumption:

- Introduction of refill systems to reduce plastic consumption in retail.
- A ban on packaging containing bisphenol A and phthalates, which can leach into food and organisms.
- Consumer education – information on the impact of purchases on soil and water quality, e.g. through eco-labels.

Implementing these changes requires not only top-down regulations, but also bottom-up transformation of lifestyles, environmental awareness and the development of innovative replacement technologies.



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Protection of the Atmosphere from Poisonous Gases

Global greenhouse gas emissions – methane, carbon and natural Arctic sources

Emissions of greenhouse gases, such as methane (CH_4), carbon dioxide (CO_2), and other toxic compounds, are a major driver of climate change. While most emissions come from human activities (industry, transport, agriculture), increasing attention is being paid to natural emissions from the Arctic regions, which could significantly accelerate global warming.

The Arctic as a source of methane and carbon dioxide :

- Permafrost contains vast amounts of organic carbon that has been stored in the soil for thousands of years. Climate warming is causing it to decompose, releasing greenhouse gases.
- Methane is particularly dangerous – its greenhouse potential is more than 25 times greater than CO_2 over a 100-year period.
- The Arctic is warming four times faster than the global average, causing deeper thawing of soil layers and increased emissions.
- There is a phenomenon called sudden thawing, which can lead to the sudden release of large amounts of methane and ground collapse.

Natural sources of emissions in the Arctic :

- Peatlands and wetlands are the main source of natural methane emissions in northern regions. A slight decline in emissions is observed in North America, while an increase is observed in eastern Eurasia.

By comparison, modern civilization burns [illegible] **tons of coal** annually . To meet the same [illegible] TW of continuous power using thorium power generation, we need only **271,250 tons of monazite ore** containing only **7,324 tons of the pure Thorium-232 isotope** . This difference demonstrates the enormous ecological potential of the **Thorium-232** nuclear reactor technology promoted by Eugenix PSA – reducing the scale of mining and environmental burden is a revolutionary step towards stabilizing our planet's climate.

✳

Water from the Great Lakes of America

The North American Great Lakes Water Distribution Program is an international humanitarian and environmental initiative that aims to provide essential water support to regions of North America facing severe water shortages and to support many overseas countries where shortages caused by climate change threaten public health, food security and long-term stability.

The Great Lakes System of America has an average annual flow/outflow from Lake Ontario (the mouth of the Great Lakes) to the Saint Lawrence River of about 7,400 to 7,500 cubic meters per second (m^3/s). This equates to roughly **233 to 237 cubic kilometers (km^3) of water per year.** Combined annual freshwater use by the agricultural sector in the United States and Mexico is about 227 to 230 km^3 per year. Agricultural water use in the US: ~160 to 163 km^3 per year.

Agricultural water use in the United States: ~160 to 163 km^3 per year : According to data tracked by the US Geological Survey (USGS) and the USDA Economic Research Service, the US agricultural sector withdraws about 118 billion gallons of freshwater per day for irrigation and livestock raising. Agriculture accounts for about 42% of total US freshwater withdrawals, although it accounts for over 80–90% of total water use (water that evaporates or is incorporated into products instead of returning to local watersheds).

US Data Center Water Consumption: ~0.227 km^3 per year : There are over 4,000 data centers in the US, accounting for over a third of the world's total infrastructure. According to data tracked by Lawrence Berkeley National Laboratory, these facilities used over 60 billion gallons, or ~0.227 km^3, for on-site cooling alone. As demand for training and implementing generative AI grows, this number is projected to skyrocket to over 72 billion gallons (~0.275 km^3). **Eugenix PSA plans to supply water to data centers as needed.**

Agricultural water consumption in Mexico: ~67 km^3 per year: Data published by Mexico's National Water Commission (CONAGUA) indicate that the country has a total annual water concession of approximately 88 km^3. Of this amount, irrigated agriculture uses 76% of the country's freshwater resources.

Mexico's data center water consumption: ~0.019 km^3 per year: Mexico has become a major data center—particularly in the state of Querétaro—thanks to a massive influx of near-shoring cloud and AI investments. Market research reports from groups like Mordor

English

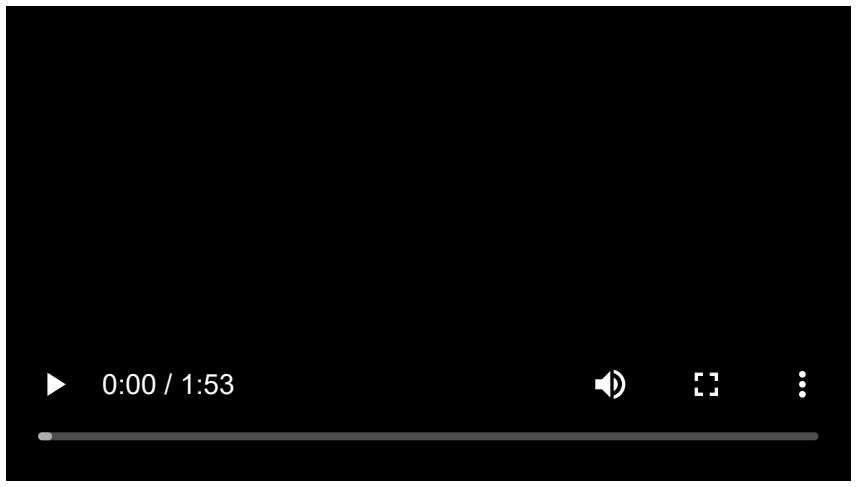
- Methane hydrates – methane compounds trapped in ice beneath the surface of Arctic seas, which may be released as a result of warming.
- Decomposition of organic matter – microorganisms decompose plants exposed by melting ice, releasing CO_2 and CH_4.

Global effects and feedback :

- Arctic emissions can create a feedback loop – more greenhouse gases → faster warming → more emissions.
- Climate models often do not take into account the full impact of permafrost thawing, which can lead to underestimation of future warming.
- Since 2002, methane emissions from the Boreal-Arctic region have increased by about 9%.

Conclusions and need for action :

- Even small reductions in anthropogenic emissions can reduce the rate of Arctic self-thaw and natural gas emissions.
- More accurate emissions measurements and models are needed in Arctic regions, which are currently poorly monitored.
- International cooperation and investments in low-emission technologies are key to reducing the impact of these processes on the climate.



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Xerocycles – Restoring the water cycle

Proper xerocycles are the safe circulation of water in a clean environment. Xerocycle is the term used to describe the natural water cycle in arid environments such as steppes, deserts, and semi-deserts. Although rainfall is minimal in these areas, xerocycles play a vital role:

- They enable plants with extensive root systems to retain moisture in the soil.
- Moisture pulses from fog, nighttime condensation or sporadic rainfall activate microorganisms and mineralization processes.
- In a clean environment, xerocycles can act as a tool for rebuilding soil structure, improving its filtration capacity and supporting biodiversity.

Benefits of environmental cleanup:

The interaction of xerocycle with purified atmosphere and water can contribute to the regeneration of the earth's magnetic field, as hydrological changes affect the distribution of ions and geophysical conductivity.

Advantages of cleanliness :

- Xerocycles will not mobilize toxins because the soil will be free of harmful compounds.
- They can be a natural filtration system – microorganisms restore chemical and biological balance.
- Antarctic ice is one of the cleanest water resources on Earth.

Summary :

Before attempting to repair the natural water cycle in the atmosphere, it is essential to cleanse the environment of unnecessary chemicals, pesticides, plastics, and industrial gases. Only then will the harmonious circulation of clean water be possible, preventing further contamination of soil and groundwater.

Xerocycles in a clean environment can not only support local ecosystem regeneration but also contribute to stabilizing planetary

Intelligence estimate that data center wa… 18.76 billion liters, or ~0.019 km³. **Eugeni… to data centers as needed.**

If the American Great Lakes were drained to provide critical water resources by 1 meter of water per year, it would provide **136 liters of water for 4,000,000,000 people every day of the year.** This one meter of water would most likely be replenished in the Great Lakes during annual rainfall, which averages between **700 mm and 1,200 mm, or about 28 to 47 inches per year.** If water levels in the lakes were to drop, property owners would benefit from the additional shoreline.

In North America, the program strengthens native, unmodified agricultural systems and supports the slaughter-free breeding of native, warm-climate species, protecting breeds from crossbreeding pressures and the introduction of climate-incompatible species. These efforts strengthen ecological resilience, preserve cultural agricultural knowledge, and protect wildlife systems that depend on stable water availability.

Together with other elements, the program creates a unified strategy: providing drinking water to those most in need, strengthening indigenous ecological systems, and strengthening technological requirements for water resilience that support the future of both people and the environment.

Water for countries in critical need is reserved only for UN member states that purchase shares in the Eugenix PSA climate recovery program, which finances the construction of geomagnetic dams in Canada and the central Arctic. Because part of the Great Lakes is managed by Canada, access to water resources provides an excellent opportunity to establish the climatic boundaries of the lower Arctic territories, designating 100% of the Great Lakes waters under the management of Arcticus Blancus.

Under the Eugenix PSA program , water resources from the American Great Lakes could be directed to the main basins of the Rio Grande and Colorado Rivers. These systems would complement or replace artificial canals and pipelines running to remote areas of the United States and Mexico. This solution would save land, materials, and money, and would expedite water delivery to arid agricultural regions.

Much of the water could be diverted to natural river basins, such as the Rio Grande and Colorado River basins. This would expedite the delivery of crucial water resources to arid agricultural regions, potentially eliminating many waterway construction projects that would otherwise be necessary.

The Colorado River basin includes more than 43,000 miles (approximately 69,200 kilometers) of named watercourses and tributaries, of which the main stream itself is 1,450 miles long.

The main body of the Rio Grande River is approximately 1,896 miles (3,051 km) long. The Lower Rio Grande/Rio Bravo watershed covers a total area of 17,000 square miles (44,000 km²), much of which drains into culverts.

processes, including the structure of the magnetic field. This multi-level approach requires courage, cooperation, and a profound civilizational transformation—but it's worth it, because life on our planet is at stake.

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Ecological Energy and Mining

Effective environmental and climate protection efforts require a profound energy transformation focused on reducing emissions. Natural gas fuels, along with their magnetic properties, should play a key role in this process. They can effectively increase the energy efficiency of systems that utilize them without increasing fuel consumption. These gases are widely used for:

- production of electricity and heat
- powering vehicles without the use of petroleum fuels, especially in Arctic conditions, where extremely low temperatures require stable heat sources

The next step towards energy independence, which involves preserving the natural environment and its resources, is to explore further the possibilities of magnetism in the production of nuclear energy without producing radioactive waste, as well as the study of other phenomena and energy sources such as sea waves, wind, geothermal energy, which are excellent sources of energy, but there is a lack of accurate analysis to economically exploit every movement of water, wind and heat of the planet until further innovations.

The sustainable development of road, sea and air transport is based on :

- gaseous fuels with low or zero carbon content
- modernization of power plants, currently based on coal, using alternative gas sources
- integration with low-emission systems and energy recycling infrastructure

Low-eco innovations in mining require accelerated modernization:

- increasing the level of automation of mining technologies – aboveground and underground
- limiting the participation of human resources by implementing licensed technological solutions
- adaptation of mining methods to the needs of different climates and the needs of particular ethnic groups.

✳

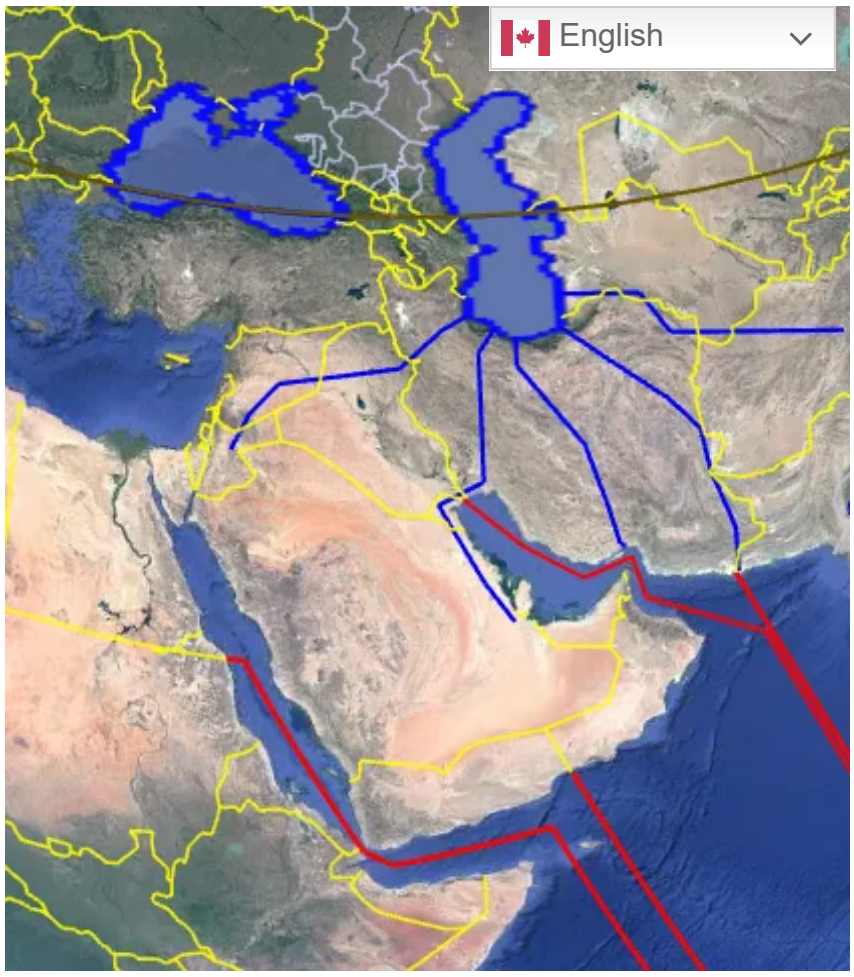
Protection of Natural Resources and Biodiversity

The conservation of natural resources and the protection of biodiversity belonging to the tribal ecosystem are the foundation of the life and well-being of every ethnic community. Their protection is a priority, because only the conscious and conscientious use of renewable and non-renewable resources can guarantee the sustainability of the economy and ecology of the ethnic group in a given area. Any exploitation activity should take into account the consent and knowledge of the communities inhabiting specific climatic zones.

The condition of forests and the need for better forest management in northern Europe, historically inhabited by the Arcticus Blancus group, requires systemic improvement measures, also protected by the Convention on the Conservation of Biodiversity, which protects indigenous species and knowledge.

High-quality wood – both hard and soft – should be produced in conditions that ensure ecological stability. This raw material finds applications in windows and doors, interior decoration, building structures, and floor and wall finishes, among others.

One of the key elements of protecting indigenous resources is protecting the biodiversity of organisms that are part of the indigenous environment of an ethnic group, which may include fish, farm animals, wild animals, birds, amphibians, and all flora, especially tree stands, which should serve the ethnic group and the larger ecosystem based on a naturally preserved environment and its indigenous diversity.



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Water from the Caspian Sea

The Caspian Sea Water Distribution Program is an international humanitarian and environmental initiative, similar to the Great Lakes Water Distribution Initiative, that aims to provide essential water support to regions facing severe water shortages, including India, Arabia, and many African countries, where climate change-induced shortages threaten public health, food security, and long-term stability.

The program prioritizes those affected by the crisis , ensuring equal access to clean water provided through sustainable distribution and international cooperation agreements enabling the desalination of Caspian Sea water through reverse osmosis.

Within the program area, the initiative strengthens native, unmodified agricultural systems and supports the slaughter-free breeding of native animals, protecting breeds from crossbreeding pressures and the introduction of climate-incompatible species. These activities strengthen ecological resilience, protect cultural agricultural knowledge, and preserve wildlife systems that depend on stable water availability.

All operating profit generated by the Caspian Sea Water Distribution Program (part of the water drawn from the northern part of the sea) is reinvested in two main activities strengthening global sustainable development and the sovereignty of indigenous peoples:

Tiered Fee Water Recycling System – a scalable infrastructure model that reduces unusable wastewater, increases local water independence, and ensures long-term water availability for vulnerable communities.

Together, these elements form a unified strategy: providing drinking water to those most in need, strengthening indigenous ecological systems, and financing long-term water resilience technologies that support the future of both humanity and the environment.

The Caspian Sea is the most important low-salinity water resource on the planet, with a salinity level of 12.8 g/kg of water. The Caspian Sea is considered not only a hydrological resource but also a health determinant that can support the resilience of surrounding ecosystems, food systems, and the cultural continuity of indigenous peoples.

If 20 centimeters of water were removed from the Caspian Sea each year, it would provide **52 liters of water to 4,000,000,000 people every day of the year.** This 20 centimeters of water would most likely be replenished in the Caspian Sea during annual rainfall, which averages 200 to 400 mm, or about 7 to 15 inches per year. If the lake water levels were to drop, property owners would feel the effects of the drop in water levels on most coastal properties.

English

Eugenix PSA has sent several petitions to the European Union, which are the beginning of the company's efforts to protect indigenous natural resources from activities that cause permanent damage to the indigenous diversity of Arcticus Blancus, including salmon and a wide range of farm animals.

I recommend reading the publication: *Eugenix® EU Petition for the Protection of Indigenous Biological Biodiversity* , *Eugenix® EU Petition for Ratification by EU Members of ILO Convention C169* . Eugenix PSA has also submitted petitions to the European Union to protect natural inorganic resources of rare earth metals, which are very harmful during the production, recovery, and recycling processes, as outlined in *the Eugenix® EU Petition for Rare Earth Metals Protection.*

The Convention on the Conservation of Biodiversity is an important tool for the protection of natural polar genetic biodiversity, which allows natural, unmodified organisms and living beings such as sheep and cows to support their own climatic ecosystem, to which the classical economy based on genetic modifications directed at breeding natural beings to increase income is an interference in the entire symbiotic ecosystem, not only in individual species and breeds of organisms.

Scientists and breeders must know that it is impossible to create a new nature, and that problems in production efficiency and breeding are more related to the climate than to incapable species of plants and animals, which should be bred in their native climate and not in a laboratory where they should conduct anatomical and anthropological studies, not genetic modifications without the consent of the indigenous groups to which their symbiotic beings and living organisms belong.

✳

Liquidation of Garbage Landfills

The lack of criticism of the contemporary model of consumption of natural resources, which results in the thoughtless extraction and use of limited natural resources to produce perishable goods that are not returned to the manufacturer or recycled after losing their usefulness, constitutes one of the most serious challenges of today's environmental policy and consumption system.

The lack of producer responsibility and obligations towards producers of durable goods is resulting in a deepening ecological crisis. Consequently:

- traditional landfills should be made illegal
- all products should be subject to mandatory recycling or be decomposed into original, harmless organic substances

New standards for packaging food products and household chemicals to reduce the scale of waste, everyday items should be:

- designed for repeated use and return
- have standard sizes and types of packaging, common to all production plants producing similar products
- compatible with return and regeneration systems that facilitate their recycling and reduce the environmental footprint

Eugenix® *PSA* has submitted numerous official petitions through the European Union's PETI portal requesting the introduction of mandatory returnable packaging for glass and plastic, as well as other solutions. The initiative aims to reduce packaging waste and strengthen producers' responsibility for the entire product lifecycle. The European Union is implementing changes to support the environment and resources, but these are not currently the changes proposed by Eugenix PSA.

I recommend reading all Eugenix PSA petitions, in particular: Eugenix® EU Petition for Tiered Recycling Fee System , *Eugenix® EU Petition For Reusable Glass Bottles* , *Eugenix® EU Petition for Limitation of Consumer Packaging Plastic and Paper Types* , *Eugenix® EU Petition for Road Tires and Tubes Deposits* , Eugenix® EU Petition For Battery Deposit Fees available on Archive.org , which present ready-made solutions for petropolymers and petrochemicals that secure the value of recycling and deposits at various levels of production described in the submitted petitions.

Since part of the Caspian Sea is **under th administration** , access to water supply provides an excellent **opportunity to change the climatic boundaries** of the lower Arctic territories, which contain about 45% of the Caspian Sea waters with the lowest salinity under the Arcticus Blancus core administration and 55% of the Caspian Sea waters with higher salinity under the Rafaltica core administration.

Additional water resources can be pumped from the Black Sea, which has a slightly higher salinity than the Caspian Sea, ranging from 17 g/kg to 18 g/kg. Annual precipitation directly over the open waters of the Black Sea averages about 230–235 cubic kilometers, which equates to approximately 564 millimeters per year over a body of water of 430,000 km².

In diverse coastal regions and shorelines, average annual precipitation exhibits significant geographic variation, ranging from about **450 mm to over 2,200 mm** . Water for critically needed countries is reserved only for UN member states that purchase shares in the Eugenix PSA Climate Recovery Program, which finances the construction of geomagnetic dams in Canada and the central Arctic.

✳

Water from the Himalayan Glaciers

The project to link India's main water channels extending beneath the Himalayas aims to solve the water access problem and conserve water flowing from the Himalayas. Accelerated melting of Himalayan glaciers and climate change, which causes floods and droughts instead of stable glacial melting, necessitate adequately securing available water. Significant climate change creates an urgent need for a long-term, adaptive system for water collection, conservation, and distribution across the Indian subcontinent.

The project involves the construction of a major closed artery for water flowing from the Himalayan glaciers, which will capture all the water stretching from the West Indies to the East Indies, preventing direct runoff into the ocean.

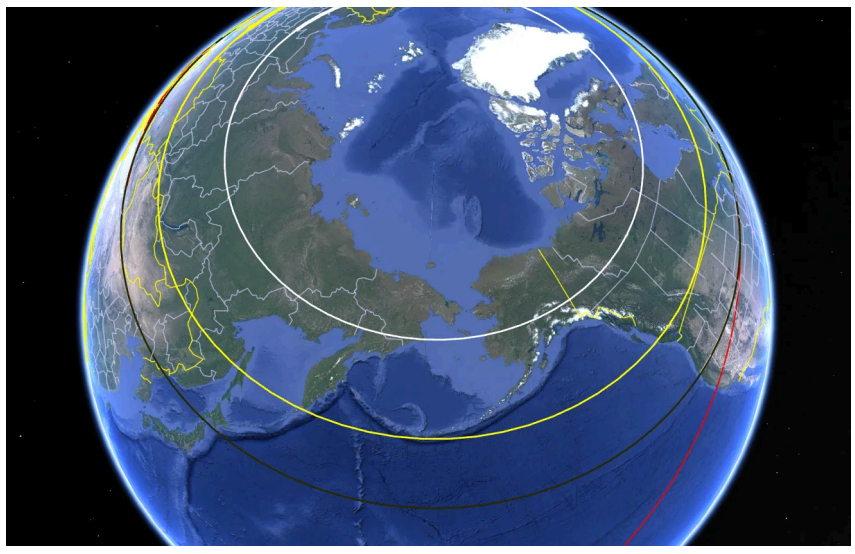
India's various rivers and waterways will be renovated to take accumulated water into southern India, creating a branching, forked network that will recycle all the water before it flows into the ocean.

This **extensive system aims to deliver glacial water** to all of India via natural riverbeds and dedicated spring water pipeline infrastructure. These structures will support water storage, flood control, and sustainable distribution for future generations.

To secure and stabilize the country's water resources , the initiative also includes the construction of multiple large-capacity reservoirs along river routes and in sub-Himalayan regions; hydroelectric dams to supply electricity to all water systems; osmosis and water filtration, and sewage treatment plants.

English

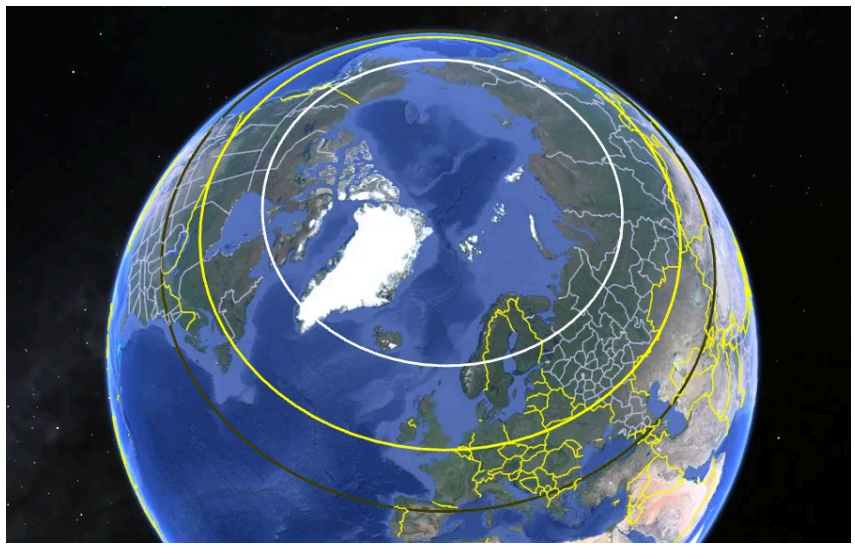
SECTION 5 – DIVISION OF CLIMATE AREAS – EUGENIX BOUNDARIES



Climatic Division of the Arctic Native Areas.

The precise division of all natural climatic zones – which are the core areas of the individual polar (Arctic and Antarctic) and subpolar (sub-Arctic and sub-Antarctic) indigenous hair climatic groups of *the Eugenix® Ethnic Hair Quantum – Climatic Hair Ethnic Classification* – which division provides each indigenous hair group with a core and native symbiotic area for their natural physical health needs, allowing free access to their own original climatic environment compatible with it, which area does not encroach upon the neighboring ecosystems of other indigenous hair groups within its boundaries.

Natural climatic zones assigned to indigenous groups of Homo Sapiens Arcleticus, which include Arctic groups such as; Arcticus Blancus, Arcticus Blondus and co-Arctic groups such as; Coarcticus Blotus and Coarcticus Burntus as accurately classified in *the Eugenix® Indigenous Heritage – Classification of Sub Climatic Tribal Ethnicities* , *Eugenix® Ethnic Hair Quantum – Climatic Hair Ethnic Classification* – whose areas cover exactly 33.33% of the total surface area of planet Earth.



The remaining 66.66% of global climate zones belong to:

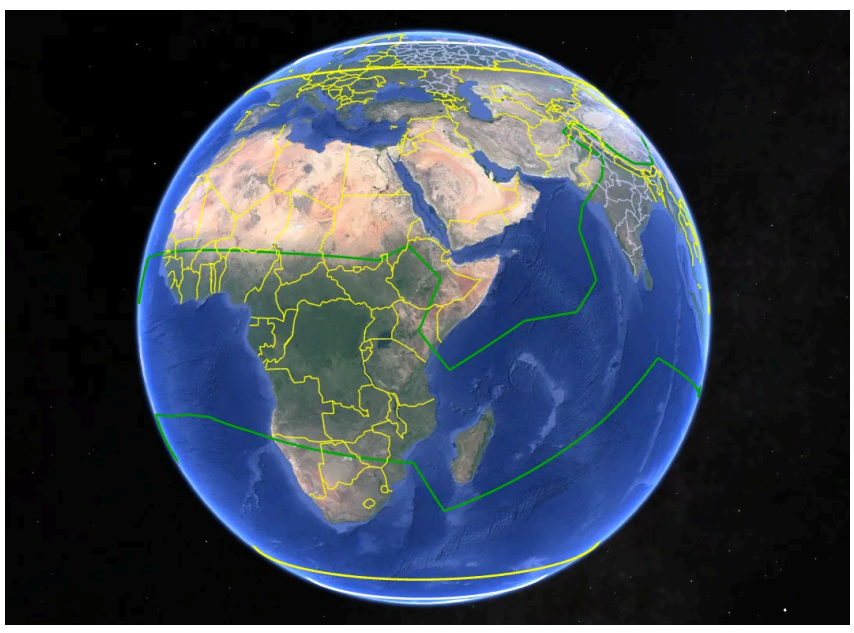
- **Homo Sapiens Aquaticus** – indigenous groups of black hairs of wet and warm aquatic zones, occupying 33.33% of the planet's surface
- **Homo Sapiens Rafalticus** – indigenous black hair groups of the dry and hot Rafaltic zones, also occupying 33.33% of the Earth's surface

Reef and Aquatic Areas

The Rafaltic and Aquatic Terrains lie directly beneath the Arcleticus Terrains, which begin below ~41°45′ N latitude and extend to the southern Arcleticus Terrains, which border at ~41°45′ S latitude. The exact boundaries, which can be calculated using Google Earth, are from ~41.795538° North to ~41.795538° South latitude.

The Rafaltic Plains (Rafalticus) are primarily dry and hot areas exposed to high levels of solar radiation, covering **170,000,000 km²** , or 33.33% of the Earth's global surface. The main regions of the Rafaltic Plains are:

- Southwestern United States
- Western Mexico
- Southern Europe
- North, south and part of eastern Africa
- Arabia and the Middle East region
- Australia



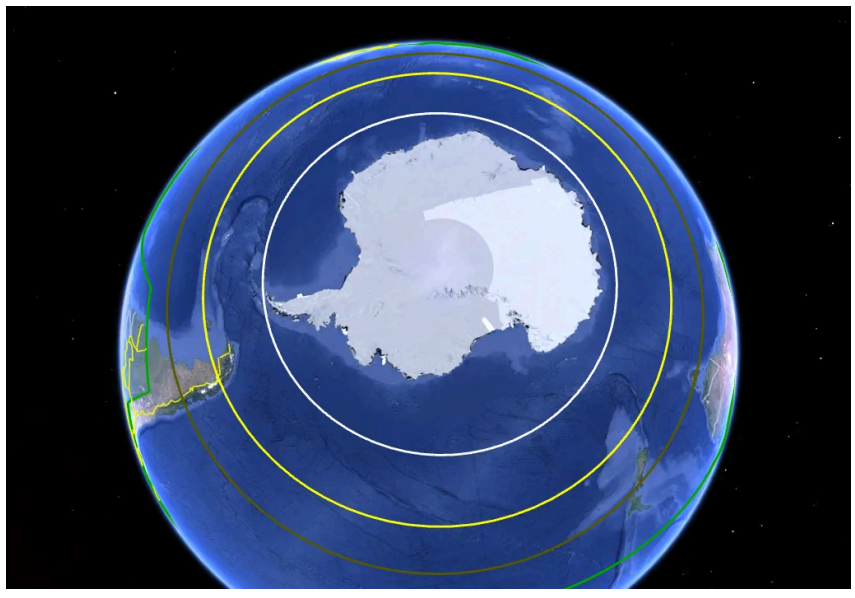
The Aquatic Areas (Aquaticus) are primarily humid and warm areas influenced by abundant rainfall, including monsoon rains. They cover **170,000,000 km²** , representing 33.33% of the Earth's global surface. The main regions of the aquatic area are:

- Southern and Eastern regions of the USA
- Central and South America
- Central Africa
- South Asia
- Asia Pacific Region
- Oceania

The area inhabited by Homo sapiens Arcleticus constitutes 33.33% of the Earth's surface, or approximately 170,000,000 km². This area is evenly divided between the Arctic and Antarctic, each with 85,000,000 km². Within this area, each tribal group receives 28,333,333 km², as divided below:

Arcticus Blancus A0

- **Arctic:** The northern polar region in which darkness lasts up to 6 months a year, extending from 90° N to ~62°45′ N (~62.720931°N) with an area of 28,333,333 km².
- **Antarctica:** The northern polar region where darkness lasts up to 6 months a year, from 90° S to ~62°45′ S (~62.720931°S) with an area of 28,333,333 km².

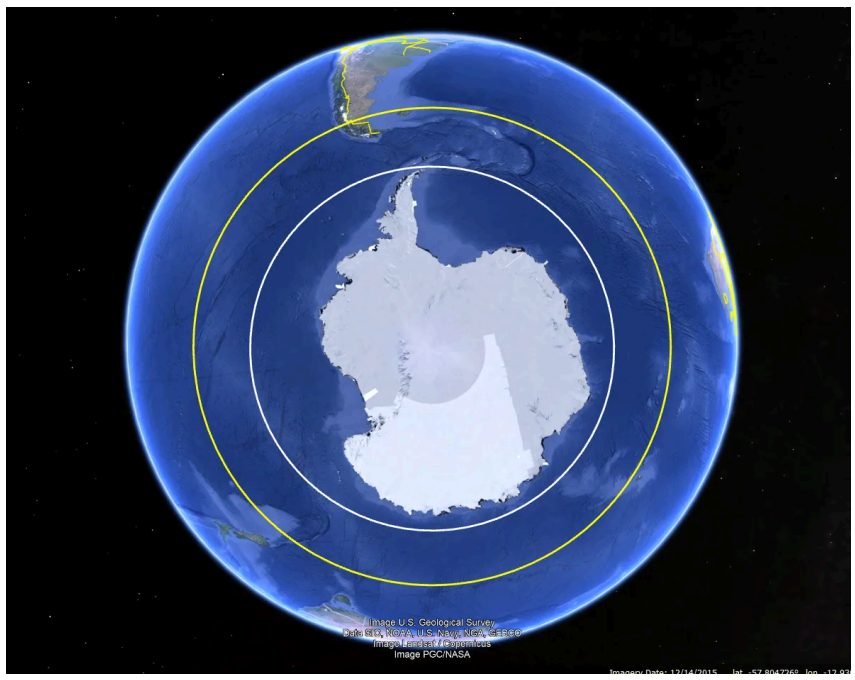


Arcticus A1-A4, **Coarcticus** B1-B4 / C1-C4

- **Sub-Arctic** : The area from ~62°45′ N (~62.720931°N) to ~51°05′ N (~51.042384°N) with an area of 28,333,333 km².
- **Sub-Antarctica:** The area from ~62°45′ S (~62.720931°S) to ~51°05′ S (~51.042384°S), also covering an area of 28,333,333 km².

Arcticus A5-A6, **Coarcticus** B5-B6 / C5-C6

- **Sub-Arctic:** The area from ~51°05′ N (~51.042384°N) to ~41°45′ N (~41.795538°N) with an area of 28,333,333 km².
- **Sub-Antarctica:** The area from ~51°05′ S (~51.042384°S) to ~41°45′ S (~41.795538°S) with an area of 28,333,333 km².



The proper division of Arctic and Antarctic territories will force each tribal group to choose between responsibility and defeat. A key condition for survival will be a conscious and thorough understanding and management of one's environment, including:

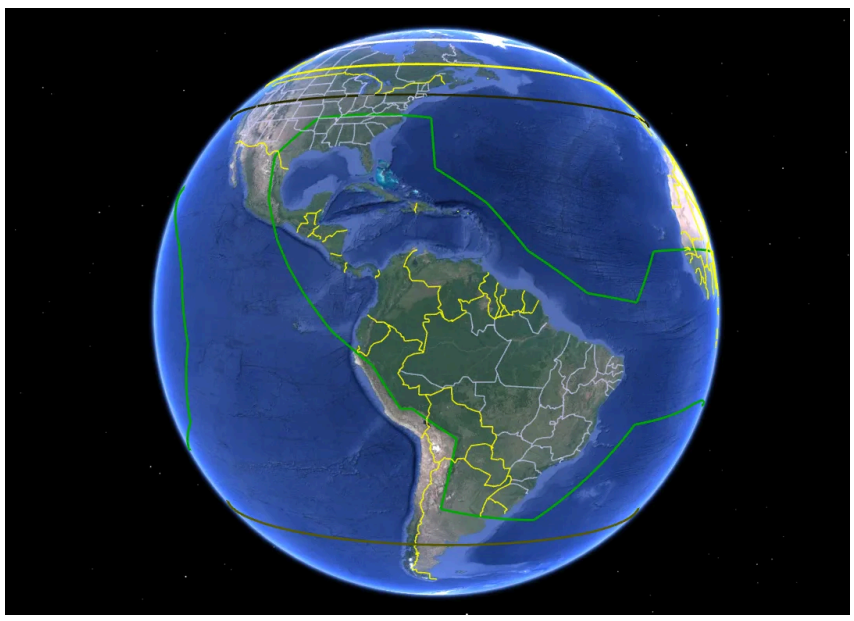
- Research on the availability and exploitation of renewable and non-renewable natural resources in one's own area.
- Protecting the natural environment in accordance with tribal identity, value system and spiritual discernment.
- Initiating collective climate action that enables tribal cooperation on a global scale.
- Securing economic benefits resulting from the use of one's own resources – provided that they are used exclusively for the benefit of a given tribe.
- Establishing controls over the access, destination, export and return of natural resources – including implementing measures to prevent their illegal outflow or unauthorized use.

✳

Climatic Division of the Aquaticus and Rafalticus Areas

The division of the territories of the black hair groups in the Rafaltic and Aquatic regions is internally complicated by the irregular climatic structure of these zones and the biclimatic migration of indigenous black hair groups with different nasal arches and eyes. The black hair groups currently occurring in both climates, with the same nasal arches and eyes, have further differentiated their skins through climatic migration, which has weakened the mutual relationships and relations that existed among the black hair groups with similar nasal arches and eyes that originally inhabited the same climate.

The precise boundaries of the Rafalticus and Aquaticus regions should be determined by the Rafalticus and Aquaticus indigenous groups, which will allow for the equitable allocation of appropriate natural climatic areas according to Rafalticus and Aquaticus principles. It is worth reading the *Eugenix PSA publication entitled Eugenix® Indigenous Health – Ethnicities and Outdigenous Conditions* , which describes the climatic migration of indigenous black hair groups.



Eugenix PSA does not intend to participate in the internal division of the Rafalticus and Aquaticus territories. Eugenix PSA limits its research and legal actions to the identification of its own core polar (Arctic and Antarctic) and subpolar (sub-Arctic and sub-Antarctic) territories historically occupied during the ice ages from the North Pole to the Mediterranean coast.

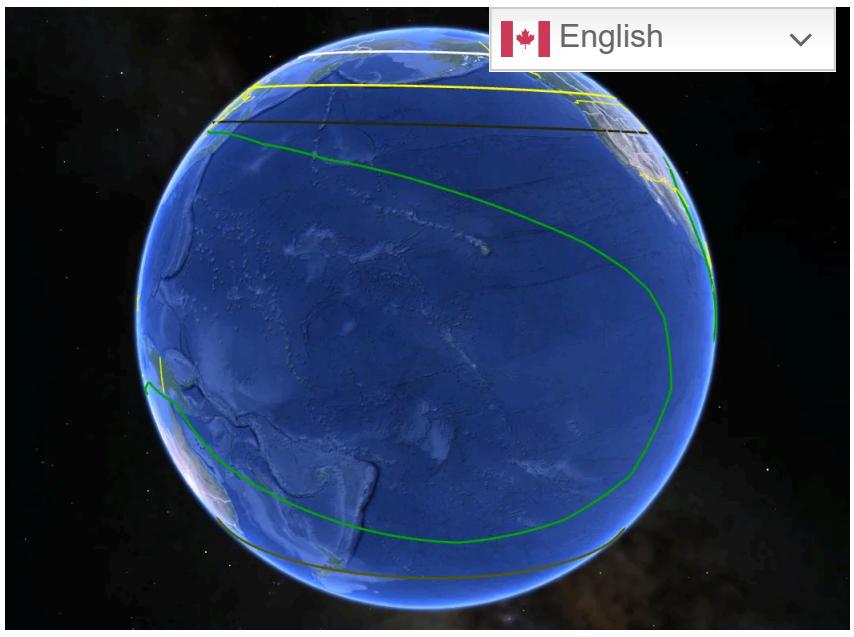
✳

Field Protection of Natural Resources

The natural climatic zones of the Rafaltic and Aquatic tribes differ fundamentally in terms of environmental and geographical features, corresponding to the original living conditions of Homo Sapiens Rafalticus and Homo Sapiens Aquaticus.

The activities of the Rafalticus and Aquaticus groups should not exceed the limits, reserves and capabilities of their natural areas, resources and biodiversity, which should be strictly protected from modification and public and commercial access even by members of their own indigenous groups when the situation is difficult.

- Introducing a barter system for energy resources, enabling their temporary use with the obligation to return them in an agreed form – in accordance with tribal energy law.
- Possibility of establishing larger states on continents that suit the natural climates of a given group.
- Increasing the capacity of indigenous populations to ensure the survival, renewal and demographic stability of each tribe.
- Creating a framework to end intertribal violence, including multi-generational genocide, which particularly affects Arcticus Blancus communities.
- Ensuring the ability to protect the natural environment in accordance with one's own tribal understanding, traditions and value system.



ELF / ULF / Electromagnetic Wave Propagation

Determination of the Effective Collision Frequency of Electrons

Generation of ELF waves during HF heating of the ionosphere at midlatitudes

Reception of Extremely Low Frequency at Antidopal Distances

ELF Reception at the Antipodal Distances

Source Bearing of Extremely Low Frequency ELF Waves in the Earth

Extremely Low Frequency Transmitter Site Clam Lake Wisconsin

Underwater and Underground Propagation of Electromagnetic Waves

Study of Radio Waves Propagation under The Sea

Underwater Electromagnetic Propagation

Magnetic Field and Water Physics

Evaporation Rate of Water as a Function of a Magnetic Field and Field Gradient

Influence of Magnetic Field on Evaporation Rate and Surface Tension of Water

Magnetic and Electric Effects on Water

Methane Hydrate Formation in the Presence-of Magnetic Fields Laboratory Studies and Molecular Dynamics

Water and Microwaves

Physics of Microwave Ovens

Photocatalysis, Chemical Physics and Methane Reaction Dynamics

Coupling Photocatalytic Hydrogen Production with Key Oxidation Reactions – Angew Chem

The Effects of Non Uniform Magnetic Field on the Concentration of Methane Air Reaction Species

Biological and Cellular Effects of Magnetic Fields

The effects of 50 Hz magnetic field–exposed cell culture medium on cellular functions in FL cells

Results of ultra low frequency magnetic field measurements in the Guam earthquake of 8th August 1993

Antarctic Geology and Paleontology, Minerals, Ice Sheets

Reconstructions of Antarctic topography since the Eocene–Oligocene boundary

New Magnetic Anomaly Map of the Antarctic

Mineral Resources Beneath the Antarctic Ice

Mineral resources in Antarctica

Antarctic Glaciers West Antarctic Ice Sheet

Ancient Marine Fossils on Everest

Changes in the levels and flows of the St Lawrence River

Geomagnetism, Atmospheric and Seismo-Ionospheric Phenomena

Magnetic Field in the Arctic Regions

Magnetism and Magnetic Materials

Auroras and Earthquakes Strange Companions

A Study of Possible Correlations between Seismo-Ionospheric Anomalies of GNSS Total Electron Content and Earthquake Energy

Signature of gravity wave propagations

Ozone creation NOAA

Zero-Emission Technologies and Hydrogen Aviation

Hydrogen Powered Aircrafts Fundamental Concepts Technologies Environmental Impacts

Airbus Zero Emissions Hydrogen Gas Airplains

Effects of Cosmic Rays on the Earth's Magnetic Field, Magnetic Anomalies

Simulation of cosmic rays in the presence of a magnetic field

Production of secondary particles from cosmic ray interactions in the earth's atmosphere and magnetic field effects

Galactic magnetic felds, cosmic rays and winds

NMDB Impact Technological and biological effects of cosmic rays

NMDB Cosmic rays and the Earth

CubeSat Observation of the Radiation Field of the South Atlantic Anomaly

Why does UVC radiation not reach the earth more than UVA radiation_ – Physics Stack Exchange

Marine, Terrestrial and Air Biodiversity

Sea Lice Working Group Report

2022 Herring in the Classroom – Pacific Herring Fact Sheet

Minimum viable population size and population growth rate of fresh water fishes and their relationship with life history traits

Recommendation on the Biosecurity of Shellfish Hatcheries and Nurseries

Male Antarctic fur seals – Neglected food competitors of bioindicator species in the context of an increasing Antarctic krill fishery

Persistent and Emerging Threats to Arctic Biodiversity and Ways to Overcome Them – A Horizon scan

Sea-level rise impacts on coral reef and mangrove interactions and resulting coastal flooding hazards – Pacific Island Climate Adaptation Science Center

Contamination of the Marine, Land and Atmospheric Environments

Emissions of coalbed and natural gas methane from abandoned oil and gas wells in the United States – Geophysical Research Letters

Impact of Abandoned Oil and Gas Wells on Air and Water Quality in the Gulf of Mexico

Time domain spectroscopy of methane excited by resonant high-energy mid-IR pulses

Gulf of Mexico Ab
years

English

Oil and Petroleum Products – EU Statistics Explained

The Future of Petrochemicals – Towards more Sustainable Plastics and Fertilizers

✳

SECTION 6 – UNITED NATIONS – FRAGMENTS OF DECLARATIONS, CONVENTIONS, TREATIES.

✳

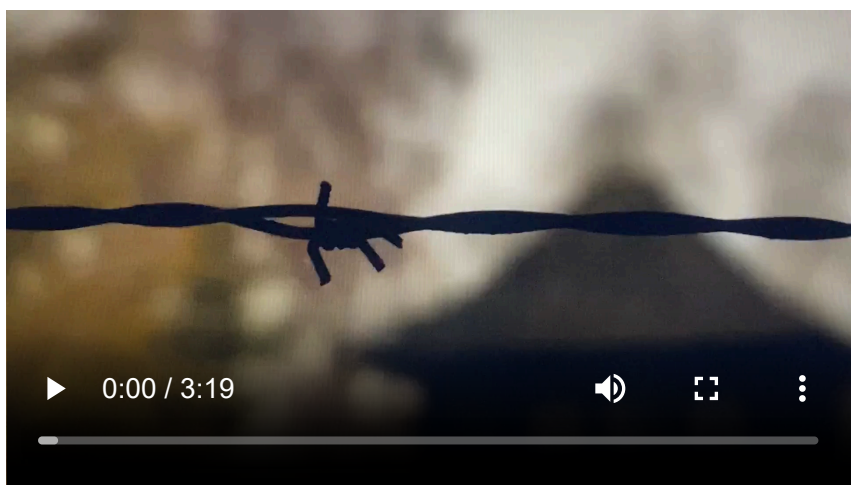
International Bill of Human Rights. A/RES/3/217

Arcticle 16

(1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2) Marriage shall be entered into only with the free and full consent of the intending spouses.

(3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.



✳

Genocide Prevention Convention. A/RES/3/260

Article II

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as
such:

(a) Killing members of the group;

(b) Causing serious bodily or mental harm to members of the group;

(c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;

(d) Imposing measures intended to prevent births within the group;

(e) Forcibly transferring children of the group to another group.

✳

Article 31

(1) Indigenous peoples have the right to maintain, control, protect and develop their cultural heritage, traditional knowledge and traditional cultural expressions, as well as the manifestations of their sciences, technologies and cultures, including human and genetic resources, seeds, medicines, knowledge of the properties of fauna and flora, oral traditions, literature, designs, sports and traditional games and visual and performing arts. They also have the right to maintain, control, protect and develop their intellectual property over such cultural heritage, traditional knowledge, and traditional cultural expressions.

(2) In conjunction with indigenous peoples, States shall take effective measures to recognize and protect the exercise of these rights.

Article 32

(1) Indigenous peoples have the right to determine and develop priorities and strategies for the development or use of their lands or territories and other resources.

(2) States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free and informed consent prior to the
approval of any project affecting their lands or territories and other resources, particularly in connection with the development, utilization or exploitation of mineral, water or other resources.

(3) States shall provide effective mechanisms for just and fair redress for any such activities, and appropriate measures shall be taken to mitigate adverse environmental, economic, social, cultural or spiritual impact.

Article 33

(1) Indigenous peoples have the right to determine their own identity or membership in accordance with their customs and traditions. This does not impair the right of indigenous individuals to obtain citizenship of the States in which they live.

(2) Indigenous peoples have the right to determine the structures and to select the membership of their institutions in accordance with their own procedures.

Article 34

Indigenous peoples have the right to promote, develop and maintain their institutional structures and their distinctive customs, spirituality, traditions, procedures, practices and, in the cases where they exist, juridical systems or customs, in accordance with international human rights standards.

Article 35

English

Convention for the Suppression of the Traffic in Persons and of the Exploitation of the Prostitution of Others. A/RES/4/317

Article 18

The Parties to the present Convention undertake, in accordance with the conditions laid down by domestic law, to have declarations taken from aliens who are prostitutes, in order to establish their identity and civil status and to discover who has caused them to leave their State. The information obtained shall be communicated to the authorities of the State of origin of the said persons with a view to their eventual repatriation.

Article 19

The Parties to the present Convention undertake, in accordance with the conditions laid down by domestic law and without prejudice to prosecution or other action for violations thereunder and so far as possible:

(1) Pending the completion of arrangements for the repatriation of destitute victims of international traffic in persons for the purpose of prostitution, to make suitable provisions for their temporary care and maintenance;

(2) To repatriate persons referred to in article 18 who desire to be repatriated or who may be claimed by persons exercising authority over them or whose expulsion is ordered in conformity with the law. Repatriation shall take place only after agreement is reached with the State of destination as to identity and nationality as well as to the place and date of arrival at frontiers. Each Party to the present Convention shall facilitate the passage of such persons through its territory.

Where the persons referred to in the preceding paragraph cannot themselves repay the cost of repatriation and have neither spouse, relatives nor guardian to pay for them, the cost of repatriation as far as the nearest frontier or port of embarkation or airport in the direction of the State of origin shall be borne by the State where they are in residence, and the cost of the remainder of the journey shall be borne by the State of origin.

✳

Declaration on the Rights of Persons Belonging to National or Ethnic, Religious and Linguistic Minorities. A/RES/47/135

Article 2

(5) Persons belonging to minorities have the right to establish and maintain, without any discrimination, free and peaceful contacts with other members of their group and with persons belonging to other minorities, as well as contacts across frontiers with citizens of other States to whom they are related by national or ethnic, religious or linguistic ties.

Article 3

(1) Persons belonging to minorities may exercise their rights, including those set forth in the present Declaration, individually as well as in community with other members of their group, without any discrimination.

(2) No disadvantage shall result for any person belonging to a minority as the consequence of the exercise or non-exercise of the rights set forth in the present Declaration.

Article 4

(1) States shall take measures where required to ensure that persons belonging to minorities may exercise fully and effectively all their human rights and fundamental freedoms without any discrimination and in full equality before the law.

(2) States shall take measures to create favorable conditions to enable persons belonging to minorities to express their characteristics and to develop their culture, language, religion, traditions and customs, except where specific practices are in violation of national law and contrary to international standards.

Indigenous peoples have the right to det
individuals to their communities.

Article 36

(1) Indigenous peoples, in particular those divided by international borders, have the right to maintain and develop contacts, relations and cooperation, including activities for spiritual, cultural, political, economic and social purposes, with their own members as well as other peoples across borders.

(2) States, in consultation and cooperation with indigenous peoples, shall take effective measures to facilitate the exercise and ensure the implementation of this right.

Article 38

States, in consultation and cooperation with indigenous peoples, shall take the appropriate measures, including legislative measures, to achieve the ends of this Declaration.

Article 39

Indigenous peoples have the right to have access to financial and technical assistance from States and through international cooperation, for the enjoyment of the rights contained in this Declaration.

Article 44

All the rights and freedoms recognized herein are equally guaranteed to male and female indigenous individuals.

✳

Indigenous and Tribal Peoples Convention. ILO/C/169

Article 14

(1) The rights of ownership and possession of the peoples concerned over the lands which they traditionally occupy shall be recognized. In addition, measures shall be taken in appropriate cases to safeguard the right of the peoples concerned to use lands not exclusively occupied by them, but to which they have traditionally had access for their subsistence and traditional activities. Particular attention shall be paid to the situation of nomadic peoples and shifting cultivators in this respect.

Article 15

(1) The rights of the peoples concerned to the natural resources pertaining to their lands shall be specially safeguarded. These rights include the right of these peoples to participate in the use, management and conservation of these resources.

(2) In cases in which the State retains the ownership of mineral or sub-surface resources or rights to other resources pertaining to lands, governments shall establish or maintain procedures through which they shall consult these people, with a view to ascertaining whether and to what degree their interests would be prejudiced, before undertaking or permitting any programs for the exploration or exploitation of such resources pertaining to their lands. The peoples concerned shall wherever possible participate in the benefits of such activities, and shall receive fair compensation for any damages which they may sustain as a result of such activities.

✳

Convention on Biological Diversity. Treaties/Vol/1760/No/30619

Preamble

The Contracting Parties,

Recognizing the close and traditional dependence of many indigenous and local
communities embodying traditional lifestyles on biological resources, and the desirability
of sharing equitably benefits arising from the use of traditional knowledge, innovations
and practices relevant to the conservation of biological diversity and

English

✳

Optional Protocol to the Convention on the Elimination of All Forms of Discrimination against Women. A/RES/54/4

Article 2

Communications may be submitted by or on behalf of individuals or groups of individuals, under the jurisdiction of a State Party, claiming to be victims of a violation of any of the rights set forth in the Convention by that State Party. Where a communication is submitted on behalf of individuals or groups of individuals, this shall be with their consent unless the author can justify acting on their behalf without such consent.

Article 7

(1) The Committee shall consider communications received under the present Protocol in the light of all information made available to it by or on behalf of individuals or groups of individuals and by the State Party concerned, provided that this information is transmitted to the parties concerned.

(2) The Committee shall hold closed meetings when examining communications under the present Protocol.

(3) After examining a communication, the Committee shall transmit its views on the communication, together with its recommendations, if any, to the parties concerned

✳

Declaration on the Rights of Indigenous Peoples. A/RES/61/295

Article 20

(1) Indigenous peoples have the right to maintain and develop their political, economic and social systems or institutions, to be secure in the enjoyment of their own means of subsistence and develop ment, and to engage freely in all their traditional and other economic activities.

(2) Indigenous peoples deprived of their means of subsistence and development are entitled to just and fair redress.

Article 21

(1) Indigenous peoples have the right, without discrimination, to the improvement of their economic and social conditions, including, inter alia, in the areas of education, employment, vocational training and retraining, housing, sanitation, health and social security.

(2) States shall take effective measures and, where appropriate, special measures to ensure continuing improvement of their economic and social conditions. Particular attention shall be paid to the rights and special needs of indigenous elders, women, youth, children and persons with disabilities.

Article 22

(1) Particular attention shall be paid to the rights and special needs of indigenous elders, women, youth, children and persons with disabilities in the implementation of this Declaration.

(2) States shall take measures, in conjunction with indigenous peoples, to ensure that indigenous women and children enjoy the full protection and guarantees against all forms of violence and discrimination.

Article 23

Indigenous peoples have the right to determine and develop priorities and strategies for exercising their right to development. In particular, indigenous peoples have the right to be actively involved in developing and determining health, housing and other economic and social programs affecting them and, as far as possible, to administer such programs through their own institutions.

Article 25

the sustainable
use of its components,

Article 8

Each Contracting Party shall, as far as possible and as appropriate:

(j) Subject to its national legislation, respect, preserve and maintain knowledge,
innovations and practices of indigenous and local communities embodying
traditional lifestyles relevant for the conservation and sustainable use of biological
diversity and promote their wider application with the approval and involvement
of the holders of such knowledge, innovations and practices and encourage the
equitable sharing of the benefits arising from the utilization of such knowledge,
innovations and practices;

(k) Develop or maintain necessary legislation and/or other regulatory provisions for the
protection of threatened species and populations;

Article 17

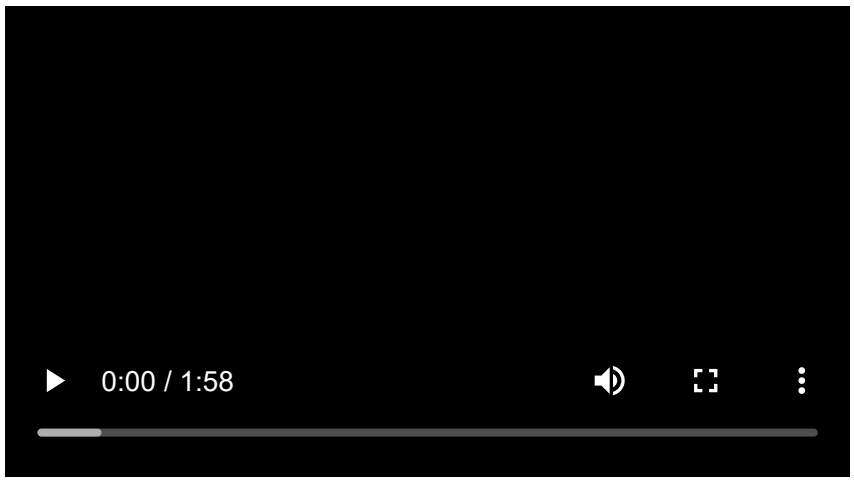
(1) The Contracting Parties shall facilitate the exchange of information, from all publicly
available sources, relevant to the conservation and sustainable use of biological diversity,
taking into account the special needs of developing countries.

(2) Such exchange of information shall include exchange of results of technical,
scientific and socio-economic research, as well as information on training and surveying
programs, specialized knowledge, indigenous and traditional knowledge as such and
in combination with the technologies referred to in Article 16, paragraph 1. It shall also,
where feasible, include repatriation of information.

Article 18

(4) The Contracting Parties shall, in accordance with national legislation and policies,
encourage and develop methods of cooperation for the development and use of
technologies, including indigenous and traditional technologies, in accordance with the
objectives of this Convention. For this purpose, the Contracting Parties shall also promote
cooperation in the training of personnel and exchange of experts.

(5) The Contracting Parties shall, subject to mutual agreement, promote the
establishment of joint research programs and joint ventures for the development of
technologies relevant to the objectives of this Convention.



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Act of the Sejm of 6 January 2005 on national and ethnic minorities and regional languages.

Indigenous peoples have the right to maintain and strengthen their distinctive spiritual relationship with their traditionally owned or otherwise occupied and used lands, territories, waters and coastal seas and other resources and to uphold their responsibilities to future generations in this regard.

Article 26

(1) Indigenous peoples have the right to the lands, territories and resources which they have traditionally owned, occupied or otherwise used or acquired.

(2) Indigenous peoples have the right to own, use, develop and control the lands, territories and resources that they possess by reason of traditional ownership or other traditional occupation or use, as well as those which they have otherwise acquired.

(3) States shall give legal recognition and protection to these lands, territories and resources. Such recognition shall be conducted with due respect to the customs, traditions and land tenure systems of the indigenous peoples concerned.

Article 4 English

(1) Every person belonging to a minority has the right to freely decide whether to be treated as a person belonging to a minority or not, and such a choice or the exercise of the rights related to this choice shall not entail any disadvantageous consequences.

(2) No one may be obliged, except on the basis of law, to disclose information about his or her affiliation with a minority or to reveal his or her origin, minority language or religion.

(3) No one may be obliged to prove his or her affiliation with a given minority.

(4) Persons belonging to a minority may exercise the rights and freedoms arising from the principles contained in this Act individually as well as jointly with other members of their minority.

Article 5

(1) Measures aimed at the assimilation of persons belonging to minorities are prohibited if such measures are applied against their will.

(2) It is prohibited to apply measures aimed at changing the national or ethnic proportions in areas inhabited by minorities.

Genocide

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UN A_RES_1_96 – The Crime of Genocide – Book Scan Quality

Human Rights

MAHR – Handbook on Human Rights in Situations of Conflict – Official Digital Quality

FWLD – Compilation of International Human Rights Instruments – Official Digital Quality

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UNHCHR – Human Rights – A Compilation of International Instruments – Volume 1 Part 1 Universal Instruments – Official Digital Quality

Indigenous

UNILO C169 – Convention on the Indigenous and Tribal Peoples – Overview – Official Digital Quality

UNILO C169 – Convention on the Indigenous and Tribal Peoples – Official Digital Quality

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UN A_RES_61_295 – Declaration on the Rights of Indigenous Peoples – Resolution Vote – Official Digital Quality

UN A_RES_61_295 – Declaration on the Rights of Indigenous Peoples – Official Digital Quality

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UNHR – Voluntary Fund for Indigenous Peoples Booklet – Official Digital Quality

RP Act on National and Ethnic Minorities and Regional Language of 06.01.2005

Refugee s

UNHCR – Collection of International Instruments and Legal Texts Concerning Refugees and Others of Concern to UNHCR Volume 1

UNHCR – Collection of International Instruments and Legal Texts Concerning Refugees and Others of Concern to UNHCR Volume 2

UNHCR – Collection of International Instruments and Legal Texts Concerning Refugees and Others of Concern to UNHCR Volume 3

UNHCR – Collection of International Instruments and Legal Texts Concerning Refugees and Others of Concern to UNHCR Volume 4

Children

UN A_RES_44_25 – Convention on the Rights of the Child – Unofficial Digital Quality

UN A_RES_54_263 – Optional Protocol to the Convention on the Rights of the Child – Unofficial

Exploitation

UN A_RES_4_317 – Convention for the Suppression of the Traffic in Persons and of the Exploitation of the Prostitutions of Others – Unofficial Digital Quality

LN 685 – International Convention for the Suppression of the Circulation of and Traffic in Obscene Publications – Official Scan Quality

Intellectual Property

UNHCHR – Intellectual Property and Human Rights – Official Digital Quality

Biodiversity

UN TREATY_VOL_1760_NO_30619 – Convention on Biological Diversity – Text and Annexes – Official Digital Quality

UN TREATY_VOL_1760_NO_30619 – Convention on Biological Diversity – Ratification Information – Official Digital Quality

Environment

UN T5778 – The Antarctic Treaty – Unofficial Book Quality

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UN T5778 – The Antarctic Treaty – Parties Entry Dates – Unofficial Digital Quality

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English

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SECTION 7 – *EUGENIX PSA* OPERATIONS AND FRAGMENTS OF THE *ARCTICUS BLANCUS GROUP.*

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Words from the Founder and President of Eugenix® PSA

I am the founder and president of *Eugenix® PSA* , a simple stock corporation of the *Arcticus Blancus* – indigenous and native polar hair climate tribal ethnic group that is the first and only truth indigenous polar hair ethnic group that should manage polar territories, polar biodiveristy and all geological and biological resources. Our mission centers on protecting Arcticus Blancus ethnic sovereignty, addressing demographic imbalances aimed to restore geomagnetic and

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The Story of Arcticus Blancus – The Arctic Hair Blancs

The Arcticus Blancus are the only native ethnic group to the Arctic climate, living in isolation for a long period. This group is distinguished by their distinctive white Arctic hair. Historically, the Arctic Blancus have maintained minimal contact with other ethnic groups, with the exception of the Arctic Blondus, which inhabits the subarctic regions of the Baltic region to this day.

The historical lifestyle of the Arcticus Blancus ethnic group was quite different from that seen today. The group was not always endangered, but over the last 5,000–10,000 years, much of its history and development has been almost completely erased by the migration and colonization of non-native climate groups into the areas historically inhabited by the Arcticus Blancus on the Baltic coast by Vikings and other groups.

By the Roman period, Arcticus Blancus was on the brink of extinction, though larger communities continued to exist in the Baltic regions of present-day Poland. However, most of the population migrated after the spread of Christianity in 966.

Currently, there are around 500 males and up to 50,000 females of this ethnic group living **in Poland , while the largest remaining population of Arcticus Blancus is likely scattered across Russia.**

The descent of the Arcticus Blancus polar group into the subarctic began when the Arctic ice began to break up, making travel across the region on live animals impossible. It can be assumed that the presence of the Arcticus Blancus among other ethnic groups—such as the Arcticus Blondus in the Baltic regions of present-day Poland—was a direct result of climate change disrupting traditional Arctic travel routes.

Ice fragmentation may have severed connections between Siberia, Greenland, Canada, and Scandinavia, forcing Arcticus Blancus to migrate south. An intriguing question is whether future work in Antarctica will reveal remains of Arcticus Blancus that traveled from

environmental stability of earth climate that allows the nature to live. – Krzysztof Ireneusz Pawlak – Arctic Magnetic Earth Naturalist.

✳

What does Eugenix PSA do?

Eugenix® PSA is an organization dedicated to the protection, restoration, and long-term preservation of the oldest polar Arctic-Antarctic ethnic climate group, the naturally white-haired Arcticus Blancus. Our work encompasses both local activities—focused on protecting the natural territories, resources, and biological balance of the Arctic and Antarctic—and global initiatives aimed at stabilizing the Earth's climate by strengthening the geomagnetic field and building geomagnetic structures that support further control of the planet's geomagnetic field.

The official website, eugenix.org, serves as a hub for these activities, presenting knowledge about the culture, history, and contemporary challenges facing Arcticus Blancus. Our mission is to ensure our rights to survive, develop, and preserve our unique territorial, biological, and cultural identity and property.

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Eugenix PSA Local Goals

1. Protecting Arcticus Blancus from gender imbalance and population decline .

One of the most serious threats facing the Arcticus Blancus group is the progressive **gender imbalance** , which is leading to a dramatic decline in natural reproduction. Eugenix® PSA is taking action to:

- supporting the biological renewal of the population,
- restoring traditional reproductive mechanisms consistent with Arctic culture,
- counteracting processes leading to extinction and phenomena known as ethnic climate genocide.

As part of the future foundation, financed by the company's income and voluntary contributions from members of the Arcticus Blancus and Arcticus Blondus groups, it is planned to implement programs supporting the natural recovery of the population.

2. Management and protection of polar territories .

The Arcticus Blancus is an indigenous climate group whose identity is inextricably linked to the Arctic polar regions. Eugenix® PSA works to:

- recognition of the right to autonomous management of natural Arctic territories,
- protection of climatic boundaries and traditional habitats,
- regaining control over the geological, mineral, biological and botanical resources found in these areas.

These resources are fundamental to the survival of Arctic ethnic groups, and their loss leads to the degradation of both the environment and culture.

3. Protection of the biodiversity of polar organisms .

Eugenix® PSA works to preserve the full spectrum of Arctic biodiversity, including:

- polar-ice animal species,
- tundra vegetation and Arctic botanical ecosystems,
- microorganisms and unique life forms adapted to extreme climatic conditions.

This protection is both ecological and cultural – because the biodiversity of the Arctic is an integral part of the identity of Arcticus Blancus.

4. Protection of the environment against modification and contamination .

One of the key local goals is to counteract:

- industrial environmental degradation,
- chemical and geological contamination,
- uncontrolled modifications of the polar landscape.

Eugenix® PSA strives to preserve the natural character of the Arctic, protecting it from interference that could disturb its delicate climatic

English

the Arctic to Antarctica via the Americas, such travel.

The second important question is whether there will also be their companions, children and traveling mammals that may have been domesticated by Arcticus Blancus to travel across frozen spaces hundreds of thousands of years ago.

Having inhabited the Arctic for a very long time, Arcticus Blancus never engaged in colonization or conflict with sub-Arctic or Mediterranean groups. At the time, Arcticus Blancus descended into the Baltic region.

Arcticus Blancus left significant cultural and linguistic heritage among the communities of those ethnic groups that remained in the Baltic areas when the Catholic Piast monarchy expanded its influence into the territories of central Poland and the Baltic region where Arcticus Blancus resided before 966.

Arcticus Blancus left Poland due to the colonialism of dark-haired ethnic groups and the Catholicism of the Vatican Church. Arcticus Blancus brought his own knowledge, language, culture, and faith, most likely to present-day Russia, to preserve his ethnicity from the genocide that had been ongoing in Poland since 966. The number of Blanches and Blanches in Russia and other countries is unknown.

Arcticus Blancus in Poland after 966 was subjected to persecution by the Polish Roman Catholic Church, as various ethnic groups were forced to convert to Christianity. The introduction of Catholic marriage rules that prevented the impregnation of one's own women contributed to the loss of recognizable phenotypic characteristics of the Arcticus Blancus group, which further led to the loss of natural polar hair and gender proportionality within the group, which, although today entitled to protection, is sexually exploited for land and resources.

Arcticus Blondus noticeable disproportion of female gender is currently 15 to 20 times more than male, but in the case of Arcticus Blancus this disproportion is estimated at over 200 times greater number of women who have difficulty finding even one Blank of the Arcticus Blancus group in Poland from which hair, culture and language they come from.

✳

The History of the Fief and the Polish Flag

The legend of the white-and-red banner is passed down spiritually and is connected to the Piast dynasty's rule over the Pomeranian region of the Blanks, which was struck by the tragedy of genocide. According to the spiritual stories of my ancestors, the expedition of the first Piast troops into Pomerania, intended to make peace with the Blanks, degenerated into a bloody conflict.

Many Blancs of the native Arcticus Blancus tribe fell , but only a small handful of Polish warriors of the dark-haired tribes who wielded steel swords and armor.

and biological balance.

5. Restoring areas to their natural state .

In places where environmental degradation has occurred, the company conducts reclamation activities, including:

- recreation of natural ice structures,
- restoration of tundra ecosystems,
- restoring the original migration routes of polar animals.

The aim is to restore the environment in a way that is consistent with the traditional values of Arcticus Blancus.

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Eugenix PSA Global Goals

While Eugenix® PSA primarily serves local Arctic communities, its mission also has a global dimension. The Arctic is a key component of the Earth's climate system, and its stability impacts all continents.

1. Antarctic Ice Removal Program .

One of the company's most ambitious projects is **the controlled removal of approximately 10,000,000 km³ of ice** from the Arctic and Antarctic. The program aims to:

- increasing the polar flux of the geomagnetic field,
- restoring proper global water circulation,
- climate stabilization by relieving the polar ice masses.

This project is part of a long-term strategy to repair the Earth's climate.

2. Construction of Arctic and Antarctic Geomagnetic Dams .

Eugenix® PSA plans to design and build **polar geomagnetic dams** that:

- will increase the planet's magnetic protection,
- stabilize water and atmospheric flows,
- will strengthen the Earth's natural climate mechanisms.

These dams are intended to act as climate stabilizers, supporting the global balance of ecosystems.

3. Supporting the rights of indigenous ethnic groups around the world .

Eugenix® PSA declares solidarity with other indigenous climate communities who are fighting for:

- the right to territorial autonomy,
- protection of local biodiversity,
- preservation of traditional reproductive and cultural mechanisms,
- protection against legal and environmental discrimination.

The company supports global initiatives that strive to provide these groups with the same rights that Arcticus Blancus fights for itself.

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Summary

Eugenix® PSA is a unique organization—it combines the protection of endangered ethnic groups with ambitious global climate recovery projects. Our activities encompass both care for local territories and the biodiversity of the Arctic-Antarctic, as well as planetary initiatives aimed at stabilizing the geomagnetic and climatic protection systems of this planet—Earth.

The company's mission is to ensure the survival, development and renewal of Arcticus Blancus and to create a conservation model that can become a model for other indigenous communities around the world.

✳

Fundraising

The fundraising campaign led by Eugenix® PSA aims to ensure the sustainable biological and cultural continuity of the oldest Arctic ethnic group by creating a safe medical facility that supports natural reproductive processes. Funds raised through the initiative will be allocated to the development of key projects, including those listed

English

Piast admitted to the spirit that he neve[illegible] battle with the Blanks, and guaranteed t[illegible] just before his death, when he had a deathbed conversation with God, asking why God was taking his life so early. Piast died without having time to correct his mistakes toward the Blanks. The Piasts were deceived throughout their lives by the Roman Catholic Church. The Piast spirit lives on forever until he corrects the mistakes of his rule over the Blanks, the Polans, and perhaps a multitude of other peoples.

The sign of the triumph over the Blanki was the taking of a piece of linen cloth – partially dyed red – the Blanki grew flax to produce linen ropes and linen nets used in early fishing in the Baltic Sea region, which was carried out using wooden sailing boats powered by the wind, the sails of which were also made of linen cloth.

Women of the Blanco tribe often dyed linen with beetroot, possibly for banners that marked the location of fishing nets at sea. Much of the linen woven by the Blanco was used for clothing.

The theft of the linen cloth belonging to the Blanks, the weaving of which was very time-consuming, became a symbol of the end of the rule of the indigenous group of the Blanks Arcticus Blancus in the Polar regions and Baltic Pomerania and the beginning of the colonial state of the dark-haired groups of the Roman Catholic-Hebrew religion.

The words *stolen* and *setle* used in English are most likely related to the phrase "Se to len o", "Se ten Len o", "Se Loan o", etc.

The concept of fief originates from the practice of foreclosing linen cloth—a tribute associated with domination over indigenous peoples such as the Blancs of Pomerania. The culture of the indigenous Blancs is a source of values and stories about the nature of the planet, related to the issue of water, to which the Blancs are linguistically and materially connected.

The word *"Natives* " comes from the Blanc language, meaning and declaring that they were here in their climate before those who ask. ***I was here, we were here*** , as the following image of Arcticus Blancus woman in a field of flax plants shows: ***"Arcticus Blancus woman – in the field of flux plants – Magnetic field is ours – Arcticus Blancus."***

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Etymology of the Word for the Color White

The Blancs, or Arcticus Blancus ethnic group, are characterized by their naturally polar Arctic white hair, whose linguistic and cultural heritage remains an important element in their own research into the climatic and anthropological history of the North.

The terms *blanc* and *blond* , referring to the colours white and yellow, have deep roots in the linguistic traditions of the peoples of the north, which refer to the colours of flax fibre – a plant cultivated by the Blanks and other sub-Arctic communities both before and after the formation of the Polish state.

The flax processing process provided a natural metaphor for describing hair shades. Freshly harvested flax was darker in color, then went through a light *blond* phase , finally reaching an almost snow-white color known in Western cultures of the same tribes as *color blanc* , meaning white, empty, and colorless.

This flax transformation reflected the phenotypic characteristics of Arctic ethnic groups whose hair naturally ranged from light blond to pure white over hundreds of thousands of years of Arcticus Blancus

below. Each of these elements forms the foundation of Eugenix PSA's long-term strategy, which aims to restore the Arcticus Blancus population and protect their natural development rights.

- *Infertility Treatment Clinic*
- *Sperm and Reproductive Cell Bank*
- *Ethnic Hair Research Center*
- *Relocation and Repatriation Center*
- *Indigenous Reserves and Ethnic Programs*

Fundraising on the website: *www.whydonate.com*

English

life in the polar regions of the Arctic and Sea.

In the ancient syllable structures of the language of the Blanks – a *fishing* people later called the Slavic people – the word *blank* shows connections with phrases describing traditional flax processing. Expressions such as:

- "because it was poured" - referring to the pounding and beating of linen,
- "bo len te", "bo len ta", "bo len się" — related to the conversation about the plant and its preparation,

The letter and syllable structure of the word is a linguistic echo of the practices and reasons that have accompanied northern communities for centuries.

The word *tribe* comes from a combination of the old terms: **Pole** and **Polen** (*Po Len*) and **Mienie** – which is a simplified phonetic recording of the phrase *"Mie Nie e!"* , which can be understood as a reference to the concept of ownership and territorial affiliation.

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Support Your Own Indigenousness

People interested in supporting the activities of Eugenix PSA and Arcticus Blancus, who want to help promote the company or group in meetings with state institutions of the Republic of Poland and inter-state institutions of the EU, EEA, and UN, are asked to contact us.

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SECTION 8 – ARCTICUS BLANCUS – TERRAIN SYMBIOSIS AND RECONCILIATION

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Polar Symbiosis Arcticus Blancus

The natural symbiosis between *Arcticus Blancus* and the polar climate is a concept describing the complex relationship between the Arctic environment, human evolutionary adaptations and the cultural identity of Arcticus Blancus communities inhabiting the circumpolar regions to the point of their indigenous symbiosis.

At the heart of this concept is the phenotypic diversity observed over millennia—especially in hair color, which in the polar regions has taken on forms of white or even transparent hair, unparalleled in natural biodiversity anywhere else in the world. Hair referred to as "polar or

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Blockade of the Sale of Natural Resources

Blocking the sale of natural resources is becoming one of the most important tools for protecting the environment and the rights of indigenous groups, especially in Arctic regions, where ecosystems are extremely fragile, resources are non-renewable, and the possibility of relocating climate-dependent groups outside of indigenous territories is permanently impossible.

According to UN Declaration 61/295 , ILO Convention 169, and Resolution 3/260, indigenous communities have the right to full control over their territories, resources, and their uses, as well as to refuse

English

Arctic" and its subpolar counterpart, blond hair, represent not only the result of extreme climatic and radiation conditions but also the most important foundation of indigenous identity.

Arctic hair, found naturally only in the polar regions, is characterized by exceptional lightness, often almost white, and a unique fiber structure. Blond hair, although also light, predominates in the polar regions, where conditions are somewhat milder but still radically different from those in which most human populations developed.

This diversity is not accidental . For hundreds of thousands of years, Arctic populations have lived in an environment that has forced profound biological changes:

- **high ionizing radiation** , especially during periods of geomagnetic disturbances,
- **lack of natural light for half a year** , which affected melanin metabolism,
- **eternal winter** , requiring adaptation of the skin and hair to reflect light and protect against the cold,
- **low temperatures** , which favored changes in the structure of keratin.

The result was a unique range of shades – from silvery whites to icy blondes – that today constitutes one of the most characteristic elements of Arctic anthropology.

In Arctic societies, hair color and texture have significance that goes far beyond biology. They constitute a part of identity, a symbol of belonging to a specific area, and even a carrier of climatic memory.

Hair—from root to tip—is treated as:

- **a manifestation of belonging to the Poles** that shaped the planet, nature, diverse climates - ethnic symbioses.
- **the distinctive symbol of the tribe** , distinguishing the Arctic groups from the Sub-Arctic, Rafaltic and Aquatic ones.
- **a symbol of the continuity of the polar tradition** , passed down from generation to generation through intimacy, coexistence and reproduction.
- **an element of the source of knowledge and polar research,** in which hair is compared to other polar creatures, to study symbiosis and the bond between humans and the environment and the rest of the polar creatures.

Arcticus Blancus views hair as a "climate archive"—a record of the conditions a person grew up in. This approach strengthens a sense of community and emphasizes the inextricable link between polar people and polar nature.

Eugenix PSA's ongoing research and spiritual work on the relationship between polar climate and Arctic hair (Arcticus Blancus) demonstrates that polar hair is a crucial element of human evolution and climatic adaptation to polar environments. In its publication, Eugenix PSA, entitled *Eugenix® Indigenous Health – Ethnicities and Outdigenous Conditions,* states:

- *Eugenix PSA study of climate sciences that relate to own indigenous ethnicities of white polar hair and indigenous species of white polar fur allowed to establish that the hair shaft that remains partially or completely transparent allows the passage of large amount of various light spectrum to the internal organs and subcutaneous tissues thru the transparent hair shaft that functions like the skylight window allowing the smallest amounts of light to pass inside without any obstructions.*
- *The hair shaft that remains completely or partially translucent characterization by white pigment contained in the hair allows the passage of regulated amount of various light spectrum to the internal organs and subcutaneous tissues thru the translucent hair shaft that functions like the bathroom skylight window allowing the necessary amounts of light to pass inside without any obstructions while protecting the privacy of persons.*

The following image from the research paper *by M.Q. Khattab and H. Tributsch titled: Fiber-Optical Light Scattering Technology in Polar Bear Hair: A Re-Evaluation and New Results, describes the radiation regulation actions of polar bear hairs, which are related to the actions of Arcticus Blancus hairs described by Eugenix PSA*

Biological Adaptation *of the Arcticus Blancus Indigenous Group* to Living and Working in the Polar Regions for all Eugenix PSA Projects

exploitation if it threatens their survival. I
tribes like the Arcticus Blancus can not o
impose a complete ban on the sale of resources if industrial activities lead to contamination, habitat destruction, ecological imbalances, or damage and deficiencies that cannot be reversed within one or more generations.

This concept finds additional support in the Convention on Biological Diversity (1992) and the conservation model of the Antarctic Treaty (1959), which set a precedent for banning the exploitation of raw materials in the name of protecting global heritage, which is in fact a source of health and life for groups adapted only to them.

The Arcticus Blancus Principles , as described in Eugenix® Indigenous Resources – Natural Resources Management and Dividend Rules, reinforce this perspective by treating natural resources as a finite good that cannot be sold if its loss would lead to lasting harm to the environment or community.

The Arcticus Blancus Group adopts an approach in which the protection of ecosystems has absolute priority over profit, and every decision regarding resources requires the free, prior and informed consent of the entire community – the absolute consensus of all people who must be aware of the disaster that may result from their wrong decision, as it turned out in Chernobyl and Fukushima and is happening in the LGOM of KGHM and the coalfields of Upper Silesia.

Instead of exploiting raw materials , Arcticus Blancus proposes an economic model based on sustainable energy sources, local technologies, and investments that respect environmental integrity. In their view, true development lies not in the rapid exploitation of resources, but in the conservation of what is non-renewable and essential for the survival of future generations.

The logic behind blocking the exploitation of finite and harmful resources should be based on identifying the purposes for which they are used. If coal is used for home heating—and there are millions of tons of cotton burned and degraded in landfills that could be used to create insulation for homes, or sheep could be raised for their natural wool—then a cotton dumping ban should be imposed immediately, supported by deposits and obligations for cotton importers and their producers to produce cotton insulation locally for single-family and multi-family buildings.

In the face of growing pressure to exploit the Arctic, blocking the sale of natural resources becomes not only an act of sovereignty but also a form of ecological responsibility. Water pollution, tundra degradation, methane emissions, disruptions to animal migration, and glacier melting are processes that—once triggered—lead to irreversible losses.

Therefore, the blockade is not a gesture of opposition to development, but a conscious strategy to protect biodiversity, the health of its inhabitants, and long-term climate stability. Arcticus Blancus must demonstrate that it is possible to combine indigenous rights, environmental protection, and long-term social well-being without destroying the limited resources that underpin life in the polar and sub-polar regions.

Some Arctic countries, such as Alaska, have systems for distributing revenue from resources. These funds go to the native inhabitants of Alaska, not the indigenous Arctic people, who have a climate no different from the Alaskans, who come from the Arctic regions of Asia and Oceania and derive financial profits from the sale of Alaskan oil. The USA is the least educated country in the world, discriminating against interdisciplinary sciences, international law, the natural environment, and, above all, the indigenous life of the Arctic people.

The current systems for approving decisions on the distribution of profits from extracted climate resources without the consent of indigenous groups such as the Arcticus Blancus in the polar regions and the Arcticus Blondus in the sub-polar regions constitute a gradual extraction of resources without compensation or environmental restoration plans, operating on the principle of *"If they don't kill us, then you can take and destroy* ." which is an expression of hatred towards the Arcticus Blancus and their natural territory.

The exclusion of indigenous communities from economic benefits is nothing new, but it is becoming more of a genocide than simple ethnic hatred. Any revenue generated from the extraction of natural resources should go directly to the indigenous groups whose climatic

English

The naturally white hair of the indigenous *Arcticus Blancus* group currently threatened with sexual genocide is biologically adapted to the polar climate, unlike the naturally black hair and all co-indigenous hairs (dark types and colors), because the white polar hairs deliver the light of the polar stars through the transparent hair fibers to the deep skin during the polar nights, something to which other hairs are not adapted.

The naturally black hair of the indigenous groups *of Rafalticus and Aquaticus* and all co-indigenous hairs (dark types and colors), unlike the polar hair *of Arcticus Blancus,* absorbs into the deep skin the ultraviolet radiation of the daytime sun occurring all year round in equatorial and tropical regions, which radiation produces a pigment that darkens the hair, completely protecting the skin from burning.

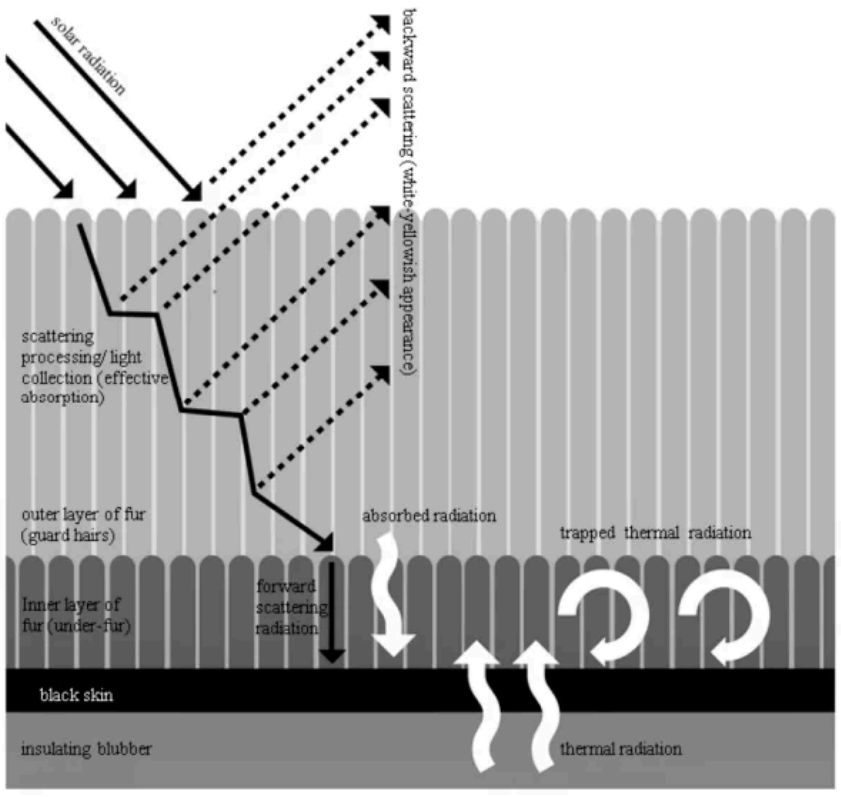
The naturally white hair of the indigenous *Arcticus Blancus* group is therefore biologically adapted to weak polar light through a white-transparent hair structure that allows polar radiation to pass through.

The naturally black hair of the indigenous groups *Rafalticus and Aquaticus* and all co-indigenous hairs (dark types and colors) are adapted to the strong equatorial and tropical light by the black and dark hair structure blocking solar radiation, unlike the polar hairs of *the Arcticus Blancus* group .

The pigment found in natural black hair blocks strong daytime sunlight.

The lack of black pigment in naturally white hair allows the penetration of solar radiation and the weak light of the polar stars at night, which enables the people of the indigenous *Arcticus Blancus* group to function properly in the processes of hormone synthesis and other subcutaneous activities using solar radiation.

The exposure of black and white hair to an inappropriate climate leads to health effects related to the synthesis and metabolism of hormones, which may lead to health disorders of various organs, including neurological and psychological ones.



The indigenous identity of the Arcticus Blancus is based on the belief that our rights stem from the Blancs' long and deep relationship with the polar climate. Unlike many other communities whose territorial rights are based on political history, the Arcticus Blancus argue that the Arcticus Blancus' rights to the polar region are natural because they stem from:

- **symbiotic system** of Arcticus Blancus and the polar region, which belongs only to the Arcticus Blancus group.
- **nature research** , conducted by generations of Arcticus Blancus through linguistic roots, observation and special spirituality.
- **stabilization of the magnetic field** , which is the task of Arcticus Blancus not for human consumption but for the longevity of the entire nature of the planet, which is the core duty of every person Arcticus Blancus
- **care for the biological diversity** of polar creatures understood as care for the preservation of natural organisms and living beings without disturbing their genetic identity - which is a limited source of knowledge about genetics and the symbiosis-adaptation of organisms, necessary for the future human being.

territory is the source of exploitation, and
should not be exported outside the climatic zone of these groups, as the climatic area of polar and subpolar groups is much smaller, a larger part of which must be protected because it enables oxygen production – the Russian and Canadian tundra – and is part of the ecosystem of other polar and subpolar species and living creatures.

Any distribution of profits should protect:

- indigenous procreative marriages,
- indigenous social education,
- indigenous education for an ecological economy,
- indigenous health care, especially for people with disabilities requiring innovative support.

Profit distribution should also be a source of funding for other supports for indigenous communities against health and environmental damage as presented by Eugenix PSA in its petition to the European Union entitled *Eugenix® EU Petition for Rare Earth Metals Protection* .

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Indigenous Tax Contribution Control

The current system of collective taxes in the countries of the Arcticus Blancus indigenous territories and in the countries with access to the Baltic Sea, whose coast was historically occupied by the Arcticus Blancus, is not fair in view of the growing threat and expenses of individual ethnic groups, in particular towards our Arcticus Blancus group.

Healthy reproduction and gender balance, which is not present in Arcticus Blancus, requires a huge investment of time and money from our group, which should come from our tax contributions to the National Health Fund, Social Insurance Institution, VAT, CIT, PIT, and all other types of mandatory contributions that are spent on programs that do not represent critical needs for our group, which is at risk of extinction due to the low male population and total number of MVPs.

Citizens' taxes must be investments in the state's vision of citizens' needs, expressed in an appropriate amount, which must be returned to citizens as contributions to the purchase of bonds or must be transformed into voluntary programs that collectively reduce the cost of the elements included in such programs, in particular the National Health Fund program, which is not a system adapted to the needs of ethnic groups such as Arcticus Blancus.

Taxes on everyday services like the police, fire department, and border guard aren't high taxes, but the government's treatment of such services as free is flawed. Taxes can be levied for such services, but those who use such services through their own fault or for their own profit must be billed each time. We don't pay for the ability to use them, but for the existence of such services in case they aren't used.

In short, when tourists come to the country, they pay for the border guard, and when there are no tourists in Poland for a year, every citizen must cover the cost of the Border Guard for the following year, in case of illegal entry, smuggling, environmental damage, etc. But then, in turn, those guilty of the crime should cover the operation of the Border Guard, which will reduce the cost to citizens or even eliminate it completely for a while.

Without access to their own funds or financial sovereignty, tribal communities like ours remain subject to fiscal slavery, which in extreme cases leads to genocide, as is the case with our group. Eugenix PSA has filed a complaint with the Constitutional Court

English

- **concern for natural resources** that should not be consumed but explored, and concern for resources that have been modified for human use, such as plastics, glasses, metals and more complex resources that cause a lot of harm due to the lack of a thorough understanding of their usefulness and harmfulness.

In this approach , Arcticus Blancus's **Polar Symbiosis** becomes not only a description of biological adaptation but also the foundation of an ecological philosophy in which humans are co-creators, not merely users, of the environment. Joint environmental restoration and the reconstruction of the planetary economy are only possible with respect for fundamental ethnic rights.

The polar territory for Arcticus Blancus is not only a geographical space - it is a climatic, spiritual and biological space to which territorial rights result from the fact that Arcticus Blancus can retain their natural anthropological characteristics, including unique hair phenotypes, only in these conditions, as evidenced by Eugenix PSA statistics and

Territorial inviolability includes:

- the right to areas that enable the preservation of the Arctic phenotype,
- the right to continue climate-related traditions,
- the right to development in harmony with biogeographical origins,
- the right to exist in a climate consistent with the physical heritage,
- the right to self-determination in cultural and biological matters,
- protection against interference that could disrupt natural adaptation processes,
- protection against habitation in climatically unfamiliar areas causing cancer and other permanent health damage that threatens the functioning and stability of the group.

In this sense , Polar Symbiosis *Arcticus Blancus* is also a political manifesto – it emphasizes that the survival of Arctic tribes depends on respect for the ownership of their environment.

Contemporary climate change poses new challenges for Arcticus Blancus. Melting glaciers, changes in the magnetic field, and growing interest in the polar regions by states, corporations, and their ethnic groups make it necessary to redefine the rights of polar people to their own land. *Arcticus Blancus'* Polar Symbiosis reminds us that:

- man and climate are inextricably linked,
- phenotypes are not accidental, but result from long-term cooperation with nature,
- environmental protection is also the protection of culture and biology,
- the future of the Arctic depends on respect for the rights of its indigenous inhabitants – Arcticus Blancus.
- Spiritual goals and relationships may be more important than consumerist ones.

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Polar Reconciliation

Polar reconciliation is a real spiritual need for all indigenous people of the Arcticus Blancus ethnic group to return to the polar land, stemming from the willingness of the rights to transfer our indigenous lands and the increasingly urgent need for climate action. The Eugenix PSA states that for the world to gain respect for the rights and faith of Arcticus Blancus, Polar Reconciliation must begin.

The most important postulate of polar reconciliation is the absolute return of polar bears to Arctic and sub-Arctic areas. The Antarctic

regarding this matter, seeking to implem
changes listed in the notification regardi
reproductive health of our Arcticus Blancus polar group.

The lack of indigenous influence in taxation prevents the implementation of key ethnic programs such as:

- *Native Matrimonial Agency*
- *Native Sperm and Reproductive Cell Bank*
- *Indigenous Sub-Arctic Area Reserves*
- *Indigenous Settlements and Residential Areas*
- *Indigenous Basic, Vocational and Technical Education*

Eugenix PSA has written to the Polish government, requesting that the healthcare and employment systems be adapted to be more caring and support employees in achieving their qualifications, resting adequately, and maintaining their health. To no avail. In these matters, the Polish government, like any other joint-stock company, demonstrates no concern or interest in the needs of indigenous ethnic groups living in its current territories, ignoring our rights, identities, health, and contributions.

It's important to emphasize once again that taxes should be treated like shares in public companies. If an institution continually collects funds from citizens, it should generate profits that flow back to those who finance it. The profits of public budgetary entities should flow back to the people who paid them through:

- individual retirement accounts,
- ethnic health funds,
- ethnic maternity programs,
- ethnic social and nutritional care programs,
- ethnic educational funds.

Only in this way will taxes become a tool for development and not a coercive mechanism of exploitation.

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Introducing Indigenous Education

The goals of Arcticus Blancus indigenous education include maintaining and developing competencies necessary to protect the climate, territory, and natural resources, as well as ensuring the cultural and economic continuity of the Arcticus Blancus tribe. Education is intended to prepare community members for professions related to climate boundary protection, fisheries management, forestry, water management, biodiversity, ecological security, and territorial administration.

Its goal is also to equip students with practical skills that will enable them to function in Arctic conditions, respond to environmental threats, conduct field research, and manage resources in a sustainable manner. Indigenous education serves a protective purpose—protecting the community from cultural assimilation, loss of identity, and the imposition of external economic models that fail to take into account the climatic and biological specificities of the Arctic and its symbiosis with the indigenous Arcticus Blancus group.

Systemic educational solutions for primary schools include the implementation of curricula based primarily on indigenous geography, climate, and ecology, with an emphasis on practical exploration of the indigenous natural environment, including the local one. Students should acquire knowledge of indigenous territorial foundations for the protection of natural geological and biological resources; natural

English

regions are not legally part of Arcticus Blancus, so currently there is no possibility of their habitation, and the sub-Antarctic regions, including South America, are occupied by indigenous groups of other species.

Territorial scope of polar reconciliation.

- Arcticus Blancus individuals who are able to return to the indigenous polar areas of Arcticus Blancus above 62°45′ N with their own finances not based on the UN Indigenous Groups' rights of return, which are not yet part of national systems, should begin planning for return to their own indigenous areas above 62°45′ N, which may include Alaska, Canada, Greenland, Iceland, Scandinavia, and Russia.
- Arcticus Blancus people who are located in areas below 51°05′ N and who are unable to move to the Arcticus Blancus core polar areas above 62°45′ N should make every effort to, within their own finances and capabilities, return at least to the areas historically habited by our Arcticus Blancus core group above 51°05′ N, which may include countries with access to the Baltic Sea such as: Denmark, Germany, Poland, Russia, Lithuania, Latvia, Estonia, Finland, Sweden and Norway.

Polar reconciliation will allow *Arcticus Blancus* to obtain formal rights to the polar and historically habitable areas mentioned above, which constitute the biological, historical, cultural, and linguistic space for our existence. The lack of polar reconciliation under the prevailing structures of democracy, Christianization, and Islamization could lead to:

- complete loss of male reproductive capacity Arcticus Blancus
- loss of natural polar hairs – phenotypic features of Arcticus Blancus
- the spread of heterotrichosis, heterochromia, heterodermia, Epidermolysis Bullosa, Neurocutenous Mellanosis and other congenital defects in people of our origin.
- destroying the possibility of repairing the magnetic field circulation that the polar and non-polar nature of the planet calls for.

Arcticus Blancus Indigenous Territory Rights

Based on the requirements of the UN ILO Convention C169 (1989) and the UN Declaration A/RES/61/295 on the rights of indigenous groups to return to their own indigenous lands, Eugenix PSA comes to define the Arcticus Blancus principles, which will enable the return to indigenous lands according to principles that do not discriminate against indigenous people of Arcticus Blancus who find themselves in tragic situations that require an appropriate system for determining priority for return if the rights of return are limited in relation to the readiness of states in relation to the expectations of Arcticus Blancus.

Eugenix PSA Principles for Repatriation Priority:

1. **Eugenix® Ethnic Hair Quantum – Climatic Work Ethnic Predisposition** – Determines the quantum of the hair follicle, which forms the basis for:
   - work in Eugenix PSA projects
   - accepting Arcticus Blancus people into their own Arcticus Blancus reserves.
2. **Eugenix® Indigenous Reservations – Admittance Guidelines** – Sets out the rules for admitting Arcticus Blancus people to their own Indigenous Reservations based on:
   - Ethnic Hair Quantum.
   - Risk of Genocide.

cycles, ice safety, traditional food harves[illegible] principles of coexistence with their own [illegible]

Education must be conducted in a manner that protects cultural identity, in accordance with the right to education free from assimilation, as set forth in UN Declaration 61/295 and Convention 169, as well as the Act of the Polish Parliament of 6 January 2005 on National and Ethnic Minorities and Regional Languages. Primary schools should serve as a platform for basic indigenous education, where maturing Arcticus Blancus individuals develop their own indigenous social, reproductive, health, climate, and environmental awareness, which in the future will fulfill the indigenous obligation to protect and be responsible for their own natural resources, biodiversity, and all that allows for the symbiotic coexistence and longevity of all organisms.

Arcticus Blancus vocational schools should prepare youth and adults for Indigenous professions related to the climate economy. These include, among others, fishing, forestry, hydrology, geology, natural resource conservation, Arctic rescue, territorial infrastructure management, and low-temperature technology. Vocational programs must also address other professions and sectors of the economy outlined in the *Eugenix® Indigenous Repatriation – Indigenous Employment Opportunities* and *Indigenous Persons Relocation Plan* , which outline employment policies for Indigenous repatriates and local Arcticus Blancus minorities.

Arcticus Blancus vocational schools should be educational spaces accessible to all professional associations, which should have the capacity to create programs and training that develop companies, employees, and school-based educational institutions in sectors crucial to protecting the climate and resources of indigenous groups, which must be immediately connected to these sectors. Each person should have completed an indigenous vocational qualification before becoming a technician, engineer, nurse, doctor, professional scientist, university lecturer, or government expert.

Arcticus Blancus technical schools should develop the technical interests acquired in vocational schools, their internships, and years of work acquired after completing the first stage of indigenous vocational education. Technical schools serve as advanced educational centers where the research, engineering, and administrative competencies necessary for climate management are developed. Technical programs include environmental monitoring technologies, climate boundary protection systems, natural resource engineering, climate data analysis, climate-resilient infrastructure design, and crisis management.

Arcticus Blancus technical schools should be required to collaborate with indigenous research institutions and indigenous capital companies to ensure the continuity of knowledge and the development of innovations consistent with indigenous principles and plans. They should also be tasked with preparing specialists responsible for supervising fisheries, forests, water, mineral resources, and biodiversity, in accordance with indigenous communities' rights to control their territories.

The Arcticus Blancus indigenous education system is an integral element in protecting the climate, geological and biological resources, indigenous identity, and economics, enabling the Arcticus Blancus to further develop its temporal organization, completely automating monotony and enabling further civilizational development. Indigenous education is legally protected but not publicly funded due to the pervasive discrimination against ethnic groups, which are failing due to a lack of funding, which has been the foundation of the existence of every subordinate group to which the Arcticus Blancus belongs in Poland since 966.

All attempts to present to the Polish state the need to recognize Arcticus Blancus and to grant Arcticus Blancus the appropriate subsidies that have been due since 966 have so far been ineffective.

- Persons Age.
- Personal Commitment.
- Indigenous Martial Status.

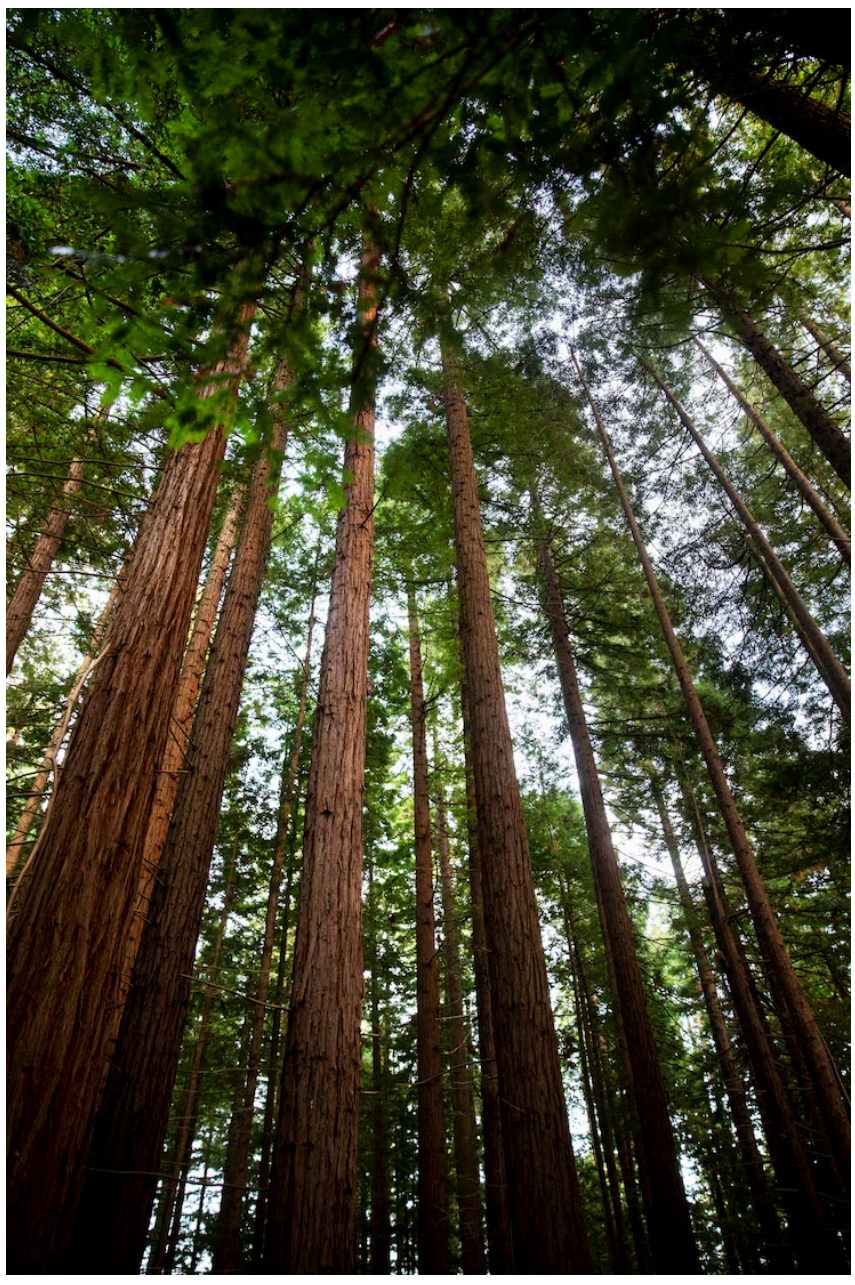
Building relationships with countries located in the polar regions, which are the natural and native habitat of the Arctic charadriiformes, is a very complex process, one that doesn't actually exist in reality. Eugenix PSA has so far sent a significant amount of correspondence to the Norwegian Embassy and personally attempted to establish government contacts in Bergen, Norway, where I worked in fish production, to assess the situation of native fish species and the general fishing culture in the face of the Arctic charadriiformes' return to their historical habitats.

In my opinion, as president of Eugenix PSA, initiating statutory talks is ineffective because the states that are part of the Convention and Declaration on the Rights of Indigenous Ethnic Groups such as Arcticus Blancus do not have the processes and structures that enable the acceptance of individual, group and institutional applications for the return to indigenous lands.

You have to be ready for anything. Eugenix PSA notes that countries in the polar and sub-Arctic regions could face significant challenges when the general population of Europe, America, and the rest of the world with indigenous Arctic and sub-Arctic roots demands that their rights be enforced. This is especially true given that healthy reproduction for groups threatened with extinction and gender imbalance, such as the Arctic Blancus, is virtually impossible outside of their indigenous territories.

Global climatic conditions, which lead to skin and eye cancer, are another reason to seek a fast-track relocation or repatriation route to Arctic and sub-Arctic countries. Therefore, Eugenix PSA believes that the Eugenix PSA principles outlined above, along with *the Eugenix® Ethnic Hair Quantum – Climatic Hair Ethnic Classification,* can serve as a model for various countries and indigenous ethnic groups to determine the basis and priority for relocation and repatriation.

Further Eugenix PSA trials are coming soon. Next up are attempts to establish contact with Denmark regarding repatriation options and with the Ministry of Interior and Administration regarding reconnaissance, repatriation rights, and land for reserves.



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Arcticus Blancus Indigenous Reserves

The need for indigenous tribal infrastructure in urban and rural areas has existed since the beginning of the Polish state. Current urban areas do not provide adequate ethnic solutions for the healthy life of members of indigenous ethnic groups such as *the Arcticus Blancus* . Therefore, proper tribal regeneration and the continued functioning of indigenous groups in accordance with their biological, cultural, and linguistic heritage must be facilitated.

Eugenix PSA understands that not every ethnic group is willing to isolate itself within reservations or private settlements, such as the Native Americans in Montana or the Hawaiians on Nihau Island. However, Arcticus Blancus is a group willing to devise and plan dedicated tribal lands for its own ethnic use, given the homelessness of our group, which has led us to the real threat of extinction over the past several thousand years.

Eugenix PSA core plans include various solutions which include:

- **Arctic Reserves** – designated areas above 62°69′ N that will enable the group to function completely independently, enabling indigenous functioning in accordance with the indigenous rhythm of tribal biology and daily needs.
- **Sub-Arctic Reserves** – designated areas of land between 51°05′ N and 62°45′ N that will enable the group to function completely independently, enabling indigenous functioning in accordance with the indigenous rhythms of tribal biology and daily needs. Within a limited area, which is equal to the area that Arcticus Blancus could grant to other groups in the polar region on the basis of need, no greater than 28,333 km² for the entire area between 51°05′ N and 62°45′ N.
- **Tribal Residential Settlements** – urban or rural complexes of single-family or multi-family houses located within a semi-enclosed residential area designated for the Arcticus Blancus group and indigenous institutions intended to facilitate the group's daily life, activities, and development. Providing a space that protects against assimilation and allows for the development and deepening of intimacy, culture, identity, etc.
- **Tribal Multi-Family Housing Estates** – urban complexes of multi-family housing blocks located within a semi-gated residential area designated for the Arcticus Blancus group and indigenous institutions intended to facilitate the group's daily life, activities, and development. Providing a space that protects against assimilation and allows for the development and deepening of intimacy, culture, identity, etc.

The precise Arcticus Blancus rules regarding the amount of land between 51°05′ N and 62°45′ N that the Arcticus Blancus group can request from the states managing such areas are described in the Eugenix PSA publication titled *Eugenix® Indigenous Territories – Permanent Protection Areas* . The rule is simple: it sets a limit so as not to claim too much, which would obligate Arcticus Blancus to provide the same amount of land to our neighbors. Arcticus Blancus is a group that protects land and its diversity, so we cannot request an amount of land that would disrupt the nature and diversity of our neighbors.

Genetic diversity dependent on the environment requires recognition and respect for the rights and needs of all ethnic groups for independent development. Each tribal group, although theoretically descended from a common ancestral line, has been physically adapted to live in separate environmental conditions, which must be

English

maintained to prevent their own develop
undermined by neighboring groups' unre
detriment of their own indigenous group, the natural environment, and its biodiversity.

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SECTION 9 – ARCTICUS BALNCUS – DEFENSE, PROTECTION, RENEWAL.

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Reproduction of Mussels and Marriages in Nature

The term "natural marriage" comes from the bivalve mollusc, from which the concept itself originates. Bivalves reproduce sexually, and their reproductive methods vary depending on the species. Most bivalves exhibit external fertilization, meaning that adults release their gametes into the water. Males and females release sperm and eggs, respectively, where fertilization occurs. The male deposits sperm on as many female cells as he can reach. Some species, such as the common mussel, are hermaphrodites, allowing them to fertilize themselves. This variation in reproductive methods is crucial to the survival and adaptation of different bivalve species.

The natural marriages of the Arcticus Blancus, conducted by the Arctic Hair ethnic group during the polar era, operated on principles similar to those of Atlantic mussels. There were no rules regarding the maximum number of female-to-male fertilizations, which allowed for the preservation of the Arcticus Blancus tribe and the preservation of natural physical characteristics throughout the Arcticus Blancus society.

The harsh policies of Christianization and territorial control of non-polar ethnic groups have led the Arcticus Blancus group to a threat of extinction, which persists despite various legal protections for women and men of indigenous and aboriginal ethnic groups. The reasons are many, but the main one is discrimination against natural marriages, which are not discriminated against in non-polar ethnic groups.

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Letter to the Constitutional Tribunal of the Republic of Poland

Eugenix PSA, in order to achieve support for the defense, protection and renewal of the Arcticus Blancus group against systemic discrimination lasting for over 1,000 years, sent a letter to the Constitutional Tribunal, requesting that the Constitutional Tribunal, within the framework of the Conventions, Declarations and UN Treaties ratified by the Republic of Poland protecting endangered groups, oblige legislators to make changes in favor of the Arcticus Blancus group.

Eugenix PSA, in a letter to the Constitutional Tribunal, proposed a number of legal changes for the benefit of the Arcticus Blancus polar hair group and for other endangered groups, mentioning the expected legal changes and the establishment of ethnic institutions.

(I) Legal Changes – Proposed in the Constitutional Complaint.
(A). Inhabitation Law Change.
(B). Divorce Law Change.
(C). Marriage Law Change.
(D). Reproduction Law Change.
(E). Finance Law Change.
(F). Land Law Change.
(G). Conscription Law Change.
(H). Criminal Law Change.

(II) Ethnic Tribal Institutions – Proposed in the Constitutional Complaint.
(A). Tribal State Office.
(B). Tribal Statistics Office.
(C). Tribal Genealogy Office.
(D). Tribal Communications Office.
(E). Tribal Health Office.
(F). Tribal Finance Office.
(G). Tribal Field Office.
(H). Tribal Legal Office.

✳

The Fertility of Marriage in Antiquity

In ancient times , the philosopher, lawyer, orator, and statesman Marcus Tullius Cicero, in his treatise *"De finibus bonorum et malorum"* ("On the Limits of Good and Evil"), emphasized that human beings are born for the perpetuation of the human species. According to this view, entering into natural marriage for the purpose of transmitting life to subsequent generations should be considered an action fully consistent with the laws of nature and with human biological destiny.

In Roman law, marriage was private, as in the nature of Atlantic mollusks, not universally obligatory. Rome did not establish uniform marital regulations for all, due to the impossibility of encompassing the diverse reproductive and cultural needs of the numerous ethnic groups that inhabited the empire with common rules. In contrast, the Religious, Kingdomal, and Democracy systems established after the fall of the Roman Empire unjustly imposed marital restrictions and obligations against indigenous ethnic groups within their own natural climatic regions.

Liberorum Procreandorum Causa according to Eugenix PSA interprets the operation of ethnic rights as an expression of the natural right to mono-ethnic procreation through natural marriage unions, the purpose of which is to preserve the ethnic continuity and climatic destiny of the indigenous group of the human species as part of the larger system of biodiversity of nature, which through its human diversity constitutes evidence of the reasons for the diversity and the needs of climate change, to which Eugenix PSA promotes

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The Extinction of Marriages Arcticus Blancus

Studies of the gender balance of Arcticus Blancus in Katowice, according to Eugenix PSA, indicate a serious imbalance – over 100 female Blancus for less than one male Blancus. The identified gender imbalance in the Blancus group threatens the survival of the male group, requiring immediate conservation and repopulation programs. The consequences of the lack of Arcticus Blancus conservation and repopulation programs, which Eugenix PSA is petitioning state authorities for, could lead to:

- the complete disappearance of the male gender, i.e. the complete unisexuality of the group, which could lead to spiritual chaos.

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Heterotrichosis – i.e. multicolored hair.

The Eugenix® Indigenous Health – Hair Changes Journal Book (ISBN 978-83-68580-00-6) for recording hair color changes is available free of charge. The Hair Changes Journal can be downloaded from **Scribd.com** and **Archive.org.**

Heterotrichosis is an increasingly common congenital genetic disorder characterized by the presence of hair of different colors on a person's body. Pigmentation differences result from cellular differentiation of the skin in different areas of the body and scalp. Heterotrichosis, or non-uniform hair color, also known in the ICD-10 as heterochromia, should be distinguished from hypertrichosis, which refers to excessive hair growth regardless of hair color.

Natural hair pigmentation is produced according to DNA genotype related to the climatic environment, which regulates the development of skin cells and tissues in close cooperation with the hormonal system. For example:

- *Arcticus Blancus* has a natural uniform polar white hair pigmentation.
- *Arcticus Blondus* has a natural, uniform, subpolar hair pigmentation in a yellowish color.
- Rafalticus/Aquaticus have natural, uniform black hair pigmentation.

Heterotrichosis can lead to hormonal system dysfunction resulting from the heterogeneous cellular structure of the skin and hair, which may result in:

- lack of consistent hormonal communication in tissues
- heterogeneous skin metabolism and disturbance of growth proportions
- neurocognitive, endocrine and reproductive problems

Lack of proper diagnosis and healthcare can lead to the inheritance of heterotrichosis and the development of more severe defects, such as:

- Epidermolysis Bullosa (EB) – a skin condition that leads to severe blisters and sores
- Neurocutaneous melanosis (NCM) – a neurological disease associated with pigmentation of the skin and nervous system.

Statistically, the risk of these conditions increases when one parent has congenital heterotrichosis and the other parent does not share the common light-haired phenotype that only one parent possesses. The skin serves not only a protective function but also:

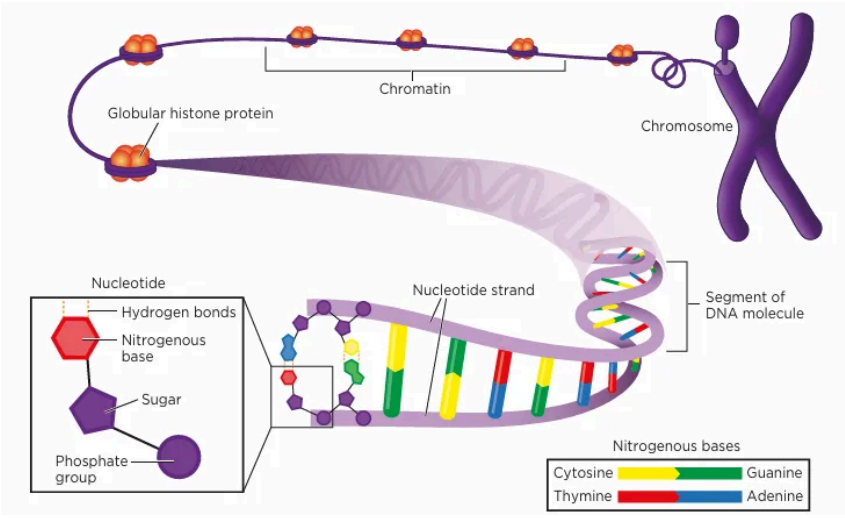
- regulates the body's hormonal and thermal balance
- supports metabolic processes and sleep
- participates in chemical communication

English

- more frequent occurrence of congenital malformations in men born from multi-ethnic unions such as: *Heterotrichosis, Epidermolysis Bullosa, Neurocutenous Melanosis* – disturbances in the coherence of the functioning of organs and hair-skin mechanisms
- more frequent occurrence of congenital hormonal diseases resulting from dysfunction of the endocrine system based on hair-skin processes and mechanisms.
- Open discrimination and domestication of Arcticus Blancus women for the sexual exploitation of women from youth to inter-ethnic and inter-racial prostitution and violent pornography as present on pornographic portals such as xxnx.com where 99.9% of Arcticus Blancus women are exploited for violent and degrading inter-racial and inter-ethnic pornography.

Eugenix PSA, as part of climate renewal – geomagnetic circulation of water in the atmosphere and the sale of water from Antarctica, has prepared an Annex to the Convention for the Prevention of Genocide entitled *Eugenix® United Nations – Convention for Genocide Prevention and Punishment – Annex Proposition* , which presents proposals for the protection of all indigenous ethnic groups from physical and digital exploitation for the purposes of sexual exploitation and pornography.

The consent of UN states to the introduction of Annex A/RES/3/260 to Convention will be a condition for the Arcticus Blancus group to allow water resources collected in Antarctica to be sold to the states specified in the Eugenix PSA document entitled *Eugenix® Indigenous Company – Shares Allocation List* based on *Eugenix® Indigenous Company – Business Plan and Investment Opportunity EN* and *Eugenix® Indigenous Company – Shareholders Mandatory Requirements.*



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The Biology of Gender Imbalance

Biological sex determination in humans is based on the set of sex chromosomes transferred during fertilization. Each female egg contributes one chromosome **(X)** . Male sperm, on the other hand, may contain either an **X** or **a Y** chromosome :

- when the combination creates a set **(XX)** - the embryo develops as a biological woman
- when the **(XY)** set is formed , the embryo develops as a biological male

This genetic mechanism is fundamental to human reproductive biology and forms the basis of sex determination.

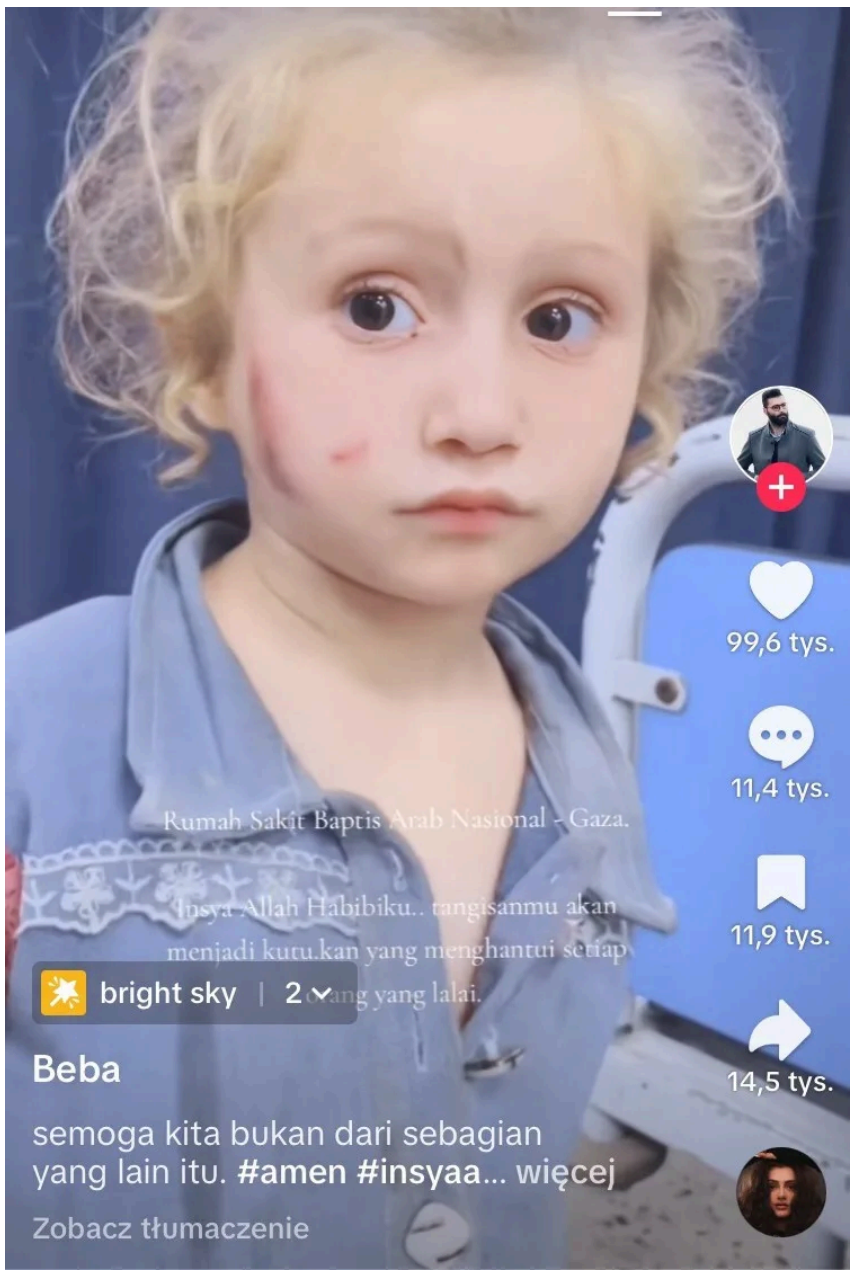
The gender imbalance , or the numerical predominance of women over men in the Arcticus Blancus tribe, is, according to Eugenix PSA, a result of a natural defense mechanism related to reproduction. According to Eugenix PSA's observations, in multi-climatic (i.e., multi-ethnic in terms of hair color origin) reproductive unions occurring between Arcticus Blancus women and other hairs, female births are statistically more common.

According to Eugenix's PSA theory, the birth sex imbalance between females and males may result from the specific nature of reproductive relationships based on sexual dominance. In such cases, there is a statistical tendency for a specific sex chromosome to be activated by the dominant individual in a physical sexual relationship:

- Sexual dominance of a man over a woman may promote the activation of the **(X)** chromosome , leading to the birth of girls **(XX)**
- Sexual dominance of a woman over a man may promote the activation of the **(Y)** chromosome , resulting in the birth of boys
- affects the rate of growth and body pr

Eugenix PSA has submitted letters to the International League of Dermatological Societies and the Polish Registry of Congenital Malformations (rejestrwad.pl) seeking recognition of congenital heterotrichosis, but to no avail. The lack of interest in heterotrichosis is related to the lack of funding for research that should be conducted to recognize heterotrichosis by the International League of Dermatological Societies, the International Dermatological Society, the Registry of Malformations, etc., as a congenital defect that:

- requires preventive recognition and monitoring
- pharmacotherapy and reproductive planning consistent with the phenotype
- establishing a connection with disorders of other hair-skin and hormonal processes.



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Indigenous Repatriation Mechanisms

Eugenix PSA, in order to expand the rights of indigenous ethnic groups, included proposals to expand repatriation rights in the proposed annex to Article V of the current Convention for the Prevention of Genocide A/RES/3/260 entitled *Eugenix® United Nations – Convention for Genocide Prevention and Punishment – Annex Proposition* in which the company also included other important legal proposals for indigenous climatic hair groups such as the Arcticus Blancus.

In order to establish repatriation mechanisms based on the UN resolutions currently in force in Poland, Eugenix PSA has requested the Ministry of Interior and Administration, the Government Plenipotentiary for Repatriation and the Repatriation Council to assist in establishing appropriate indigenous repatriation mechanisms, but to no avail, as such cases should be presented by Eugenix PSA's attorneys, which is not currently included in the Eugenix PSA budget.

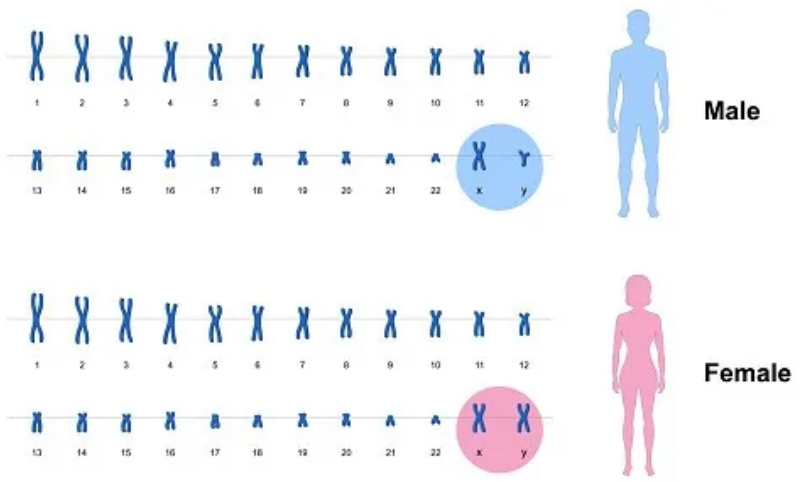
Eugenix PSA will send another letter to the Ministry of Interior and Administration in order to achieve indigenous repatriation mechanisms for Arcticus Blancus (Blanki) and to obtain recognition of the Arcticus Blancus (Blanki) group as an indigenous ethnic minority in Poland and to obtain funds and lands enabling indigenous activities of the Arcticus Blancus group and Eugenix PSA in accordance with the rights set out in UN Declaration A/61/295 – Declaration on the Rights of Indigenous

(XY)

The theory of birth sex imbalance established by Eugenix PSA is not confirmed by thorough relationship studies, but is based on factual observations of the internal relationships in reproductive and resulting sex relationships.

The principles of sex chromosome activation may be linked to understanding natural linguistic and emotional communication within multi-ethnic relationships and mono-ethnic identity. The lack of logical, inter-ethnic communication based on reproductive and territorial respect may lead to a disruption of the consciousness of indigenous ethnic groups – a consequence of colonization, Christianization, democratization, and now Islamization of the indigenous and historical territory of Arcticus Blancus.

Awareness of one's own indigeneity, based on a lack of access to legal resources that support the development of one's own indigenous identity, leads to a loss of natural abilities for communication, intimacy, reproduction, protection, and defense of one's own indigenous climatic territory. This can lead to a deepening gender imbalance, leading to the monogenderization of entire ethnic groups—as is the case with the Arcticus Blancus group, which requires special protection.



Minimum Viable Population – MVP

The Minimum Viable Population (MVP) of the indigenous group of Arcticus Blancus polar bears in areas governed by the Republic of Poland does not reach a number defined as large enough to allow the group to evolve to procreate, minimizing the possibility of overly related procreation. The Minimum Viable Population (MVP) is defined by Eugenix PSA as a biologically sufficient number of male and female individuals to ensure sexual and quantitative balance that allows natural procreation between the sexes of a given group without any assisted reproductive method or system, and such MVP – the number and gender balance – does not raise serious concerns about the continued existence of the group or its internal gender balance.

The results of a three-day field study conducted by Eugenix PSA reveal an extreme gender imbalance in the Arcticus Blancus group – over 198 females for every male, which requires urgent protective measures to maintain the biological continuity and biological identity *of the Arcticus Blancus* – the indigenous group of polar hairs.

Results of statistical research of the Arcticus Blancus group in the Silesian Voivodeship:

- 24/04/2025, Katowice: 147 women, 1 man.
- 26/04/2025, Katowice: 51 women, 0 men.

Results of statistical research of the Arcticus Blancus group in the West Pomeranian Voivodeship:

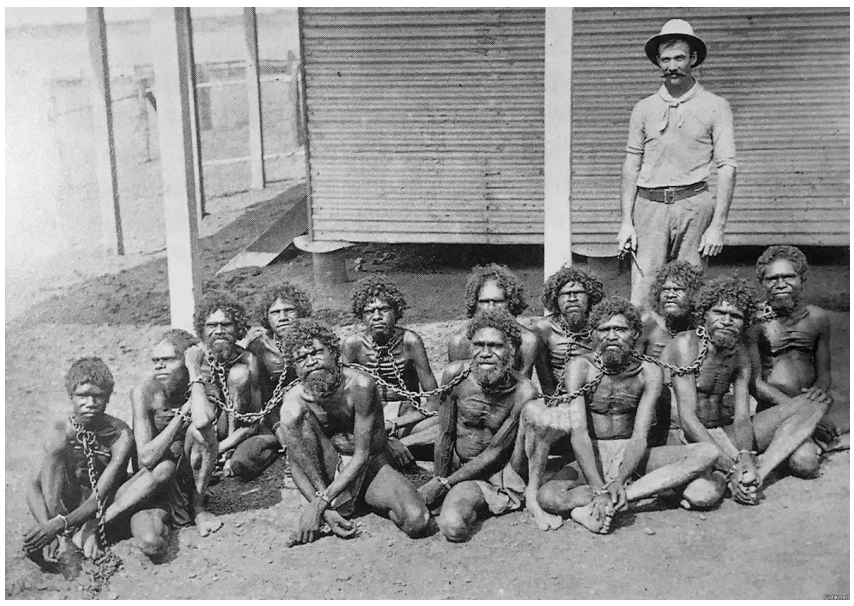
- 31/07/2025, Czaplinek-Broczyno (Pol'and'Rock): 103 women, 0 men.
- 01/08/2025, Czaplinek-Broczyno (Pol'and'Rock): 253 women, 0 men.
- 02/08/2025, Czaplinek-Broczyno (Pol'and'Rock): 233 women, 0 men.

The results of the above statistical studies indicate a real threat to the Arcticus Blancus group, which requires both local – state legal actions and global – international legal actions to ensure the protection and defense, survival and recovery of the indigenous Arcticus Blancus population, which is strongly influenced by other groups due to the

English

Peoples, approved by 143 UN members, Poland.

It should also be remembered that the application submitted to the Constitutional Tribunal of the Republic of Poland by Eugenix PSA may also be rejected by the tribunal, which will require additional funds for experienced legal assistance in the precedent-setting case of the indigenous rights of the Arcticus Blancus (Blanc) ethnic group of polar hair.



The Effects of Linguistic Isolation and Social Division

The history of science demonstrates that misinterpretations—especially those concerning human origins—can lead to dramatic social, political, and ethical consequences. One of the most significant examples is the misuse of the term *"biological superiority* ," which appeared in the 19th-century works of Charles Darwin and his cousin Francis Galton. Rather than referring to neutral climatic and biological differences, the term was incorporated into Victorian ideology and later became the foundation of the global eugenics movement.

In ancient times, cold regions of the world were primarily associated with mountainous areas—"upper," meaning geographically higher. For this reason, the word " *superior"* functioned in anatomical language as a descriptor of spatial orientation, not value judgment. It meant "upper," "higher," not "better."

Darwin, not a specialist in climatic geography or the etymology of indigenous polar and subarctic peoples, imprecisely combined these ancient concepts. As the son of a physician, he was familiar with anatomical terminology but failed to understand its historical connections to the description of geographical planes and climate. As a result, he erroneously suggested that "superior" referred to Olympian industrial superiority rather than geographical location and symbiotic biology.

Darwin and Galton compared ethnic groups from completely different climatic zones, juxtaposing them according to the social criteria of the Victorian era – an era that valued the domination, expansion and subordination of less armed or less industrialized southern societies, calling them *"inferior"* , without knowing the etymology of this word.

In this scheme, the *"Raphaetian"* tribes – those from hot climates with strong solar radiation – were presented as *"inferior"* , wrongly associating their origin from areas of strong radiation with being biologically less developed, although there was no biological basis for this, but because their culture and lifestyle did not correspond to the ideals of industrial England.

Meanwhile, the indigenous Arctic (polar and sub-polar) ethnic groups originate from the extremely cold northern climate, which requires natural technical adaptations to survive in cold conditions, which does not mean an Olympic biological advantage, but technical knowledge enabling adaptation to the prevailing conditions of the cold climate.

Instead of the term "superior," Darwin should have used a climatic term, such as "Northern"—ethymologically understood as "No ro de / No ro there," meaning "northern, sunless, cold." Such a term would indicate a geographic origin, not a supposed Olympic biological dominance, which cannot be compared without understanding the individual and incomparable biological differences that shape all

lack of critical and reliable cultural, legal and sexual education in the polar and subpolar areas.

Eugenix® Indigenous Statistics – Blank Statistics Form (EN) (ISBN 978-83-68580-10-5) and ***Eugenix® Indigenous Statistics – Blank Statistics Form (PL)*** (ISBN 978-83-68580-11-2) for maintaining your own Indigenous statistics are available for free and can be downloaded from the internet at **Scribd.com** and **Archive.org.**

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Protecting One's Indigenous Self

Within the framework of the UN convention and declaration, Eugenix PSA has developed a system for protecting its own indigenous identity —based on the protection of its own physical biological characteristics, which constitute the source of Arcticus Blancus's polar identity, and the natural climatic-territorial symbiosis, which includes naturally occurring polar hair and other biological characteristics. Eugenix PSA has prepared special protection forms for adults and minors with Arcticus Blancus polar hair, in which they can declare their intention to protect themselves and specify the scope of protection in relation to groups of other climates.

Indigenous biological features are protected, as explained in UN Declaration A/61/295 – Declaration on the Rights of Indigenous Peoples – for Arcticus Blancus, a priority for protection is indigenous polar hair, which is a key proof of biological affiliation with the polar terrain, with which Arcticus Blancus has chosen to exist symbiotically through the distinctive features of its hair, which Arcticus Blancus does not wish to lose in any quantity or damage in any way, like other biological features. For Arcticus Blancus, polar hair represents an invaluable source of polar information, which is understood by Arcticus Blancus only in full biological symbiosis with other biological features that Arcticus Blancus possesses and constantly researches for the benefit of the polar terrain, polar biodiversity, planetary magnetic renewal, and its own magnetic communication.

In accordance with UN Declaration A/61/295 – Declaration on the Rights of Indigenous Peoples, maintaining the natural phototype of hair, skin and eyes is an indigenous priority for Arcticus Blancus to protect one's health, so as not to be exposed to the risky consequences of procreation, in which serious health defects are increasingly common, limiting the possibility of a full life and reproduction, including, among others:

- *heterotriachy* , *heterodermy* , *heterochrony*
- eye diseases and visual disturbances
- neurocognitive disorders: dyslexia, dyscalculia, dysorthography
- development of PTSD, OCD, ADHD, bipolar disorder (BP)
- social, hormonal and sexual disorders
- skeletal deformities: curvatures of the spine, limbs, feet and nose
- metabolic diseases: diabetes, digestive disorders, diet-related diseases

Eugenix PSA encourages you to support charitable campaigns that research the health and save the lives of all children who suffer from serious and rare diseases and defects, the causes of which are not precisely known - making it impossible for parents and guardians to independently finance their own health and life care for the children in their care by supporting www.siepomaga.pl, www.zrzutka.pl, www.wosp.pl, www.ebpolska.pl.

Indigenous self-protection forms and instructions coming soon to www.eugenix.org

English

biodiversity differently in the Arctic (pola
Aquatic zones.

Darwin not only misinterpreted ancient concepts but also used terminology inconsistently. His descriptions of ethnic differences were fraught with value judgments, though these judgments stemmed not from climatic or biological studies but from undisclosed ideological and institutional influences.

The Victorian era was a time of intense pro-worker propaganda, exploitation, and colonial expansion. People worked six or seven days a week, and science was often used to justify social hierarchies. In such an environment, misinterpretations of Darwin and Galton became a convenient political tool.

In the 1920s, eugenics —based on the flawed assumption of *"biological superiority as the Olympic maxima* "—became a global movement. It was supported by elites and governments in countries including Germany, the United States, Great Britain, Italy, Mexico, and Canada. Anthropologists, physicians, statisticians, and geneticists published works that we would today consider diametrically opposed to human rights. Even the term *"eugenics"* was misunderstood, mischaracterized, and misused by Charles Darwin, Francis Galton, and public and academic institutions in many countries.

In Nazi Germany, the continuation of eugenic lies led to mass sterilization, euthanasia, and extermination of entire ethnic and religious groups. The years 1933–1945 were a period in which pseudoscientific theories were transformed into a state system, leading to tragedy on an unprecedented scale.

Until the Japanese invasion of Honolulu, American companies—including oil and auto companies—supplied fuel and vehicles to the Germans on credit. These were repaid in gold and property stolen from persecuted communities, particularly Jews in Poland and across Europe. This demonstrates that flawed eugenics was not only an ideology but also a component of global economic interests.

In the United States, the Carnegie Institute funded and supported the work of eugenicists, which led to mass sterilization being legally implemented. The United States judicial system was a key element in supporting and supporting the work of eugenicists. The Chicago Municipal Court, which had been conducting intensive research on crime prevention, punishment, and suppression for years, felt privileged to make a significant contribution to the field of eugenics. In December 1922, the Psychopathic Laboratory of the Chicago Municipal Court published a book by Harry Hamilton Laughlin, deputy director of the Eugenics Records Office at the Carnegie Institute in Cold Springs Harbor, Long Island, New York, titled "Eugenic Sterilization in the United States," which published court materials on judicial eugenics. Another inspiration for Hitler, cited by himself in his first appearances, was a book titled "The Passing of the Great Race" by Madison Grant. Supported by the legalized sterilization policy, Hitler was not afraid to continue the genocide:

- people with disabilities related to movement, speech, etc.
- the poor and the homeless,
- people with diabetes and other metabolic disorders,
- people with heterotrichosis, heterochromia, heterodermia, which were congenital defects caused by hundreds of generations of German religious policy, rape and colonization of the territories of indigenous women and men with light hair Arcticus Blancus and Arcticus Blondus – territories that should not belong to Germany, as indicated by maps of indigenous climatic boundaries Eugenix PSA

The history of Darwin and Galton's errors demonstrates that a lack of knowledge—especially in etymology, climatic geography, and environmental biology—can lead to disastrous consequences. The misuse of a single term, a misunderstanding of its ancient meaning, and the conflation of it with the ideology of the era led to the emergence of a movement that influenced the fate of millions of people.

That is why it is so important that modern science:

- precisely defined concepts, taking into account written and phonetic etymology
- took into account the climatic, geographical and chronological context
- was free from economic and political influences,

Defense and Regeneration of Indigenous Reproduction

Indigenous Regeneration Restoration is the foundation of Eugenix PSA's work to protect and restore the Arcticus Blancus – the oldest indigenous group of polar hairs whose existence has been severely affected by religious, political and cultural processes.

For over a thousand years, Christianization , colonization and democratic restrictions on procreation in natural marriages led to the systematic disappearance of tribal structures and, consequently, to the biological and cultural destruction of the Arcticus Blancus group.

Today, faced with a real threat of extinction, it is imperative to take remedial action that will restore our group's right to exist, develop, and self-determination. A key element of the revival program is the establishment of an Indigenous Health Center, which will house, among other facilities, an Infertility Clinic and an Arctic Sperm and Reproductive Cell Bank.

The mission of the Indigenous Health Centre will be to safeguard the biological continuity of Arcticus Blancus by enabling women and men to continue their own polar reproductive heritage, ensuring both sexes have access to genetic material consistent with the indigenous polar hair identity that has been retained as a result of forced assimilation, forced Christianization, centuries of colonization, and the resulting limitations.

Other programs of the Arcticus Blancus Indigenous Health Center will be described in the publication *Eugenix® Indigenous Health – Reservation Health Care Services* based on the health and social objectives set out in the statute of the previously planned Eugenix Foundation, which was not established due to lack of funds, as described in the publication *Eugenix® Indigenous Management – Statute of the Future Foundation* .

English

- respected natural biological and cultura
  social perception.

The eugenics of Darwin, Galton, Montgomery, Madison, Mendel, Hitler, and all those before and after them, is not based on understanding a very complicated language – on the obverse, but magnetism – on the reverse, which, as we know, is omnipresent and more universal than human languages, so it is better to be guided by the obverse and the reverse than to wander through the alphabet.

Arctic Magnetic Earth Naturalist – Krzysztof Pawlak

Polar Biology and Adaptations

Fiber-Optical Light Scattering Technology in Polar Bear Hair – A Reevaluation of New Results

The Science Behind Polar Bear Coloration Explained

Function and underlying mechanisms of seasonal color moulting in mammals and birds – Biological Reviews – 2018 – Zimova

Hair pigmentation, Heterotrichosis

Dermatology diseases atlas including heterotrichosis under term heterochromia of hair

Homo sapiens diseases – Cutaneous apparatus and subcutaneous tissue www.ufrgs.br

Heterotrichosis – Definition & Meaning _ Merriam-Webster Medical

Hormones, Ethnic Differences

Effects of Hormones and Endocrine Disorders on hair growth

Race ethnic Variation in Serum Levels of IGF-I and IGFBP-3 in US

Growth hormone stimulates the collagen synthesis

Racial ethnic differences in serum sex steroid hormone

Racial Difference in Androgen Hormones and Receptors in Prostate cancer

Ethnic skin types are there differences in skin structure and function

Biotechnologia-pl Portal Quarterly No. 4 2018

Quarterly of the Biotechnologia-pl Portal No. 4 2018 Article Ethnic Medicines pages 54-56

Neurobiology, Neuroendocrinology, Sexual behavior

Neuroanatomy and Function of Human Sexual Behavior

Neural and Hormonal Control of Sexual Behavior

Sensory Neurons, Neuroimmunity, and Pain Modulation by Sex Hormones

Understanding the Broad Influence of Sex Hormones and Sex Differences in the Brain

Skin Exposure to UVB Light Induces a Skin Brain Axis and Sexual Behavior

Peripheral and Central Neural Sensitization in Chronic Itch from the Skin to the Brain

How UV Light Touches the Brain and Endocrine System Through Skin and Why

Chemicals Sexual Communication across Animalia

Heterotrichosis definition by academic dictonaries and encyclopedia

Heterotrichosis _ definition of heterotrichosis by Medical dictionary

Heterotrichosis – The Miller-Keane Encyclopedia & Dictionary of Medicine Nursing & Allied Health 2003 and other sources

Heterochromia of the scalp hair 11 yo Chinese male

A rare case of congenital red hair heterochromia of the scalp

Isolated patchy heterochromia of the scalp hair

Hair Follicle Pigmentation

Amount of Melanin Granules in Human Hair Defines Absorption and Conversion of Heat of Light Energy in Visible Pspectrum

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MVP – Minimum Viable Population

What is Minimum Viable Population Size

50-500 MVP Population Rule

Minimum Viable Population Models, Estimating Population Persistence

Minimum viable populations is there a magic number for conservation practitioners

On the Use of Demographic Models of Population Viability in Endangered Species Management

Minimum Viable Population Size A meta-analysis of 30 years of Published Estimates

Investigating the potential of X chromosome shredding for mouse biogenetic control

✳

Genetics of Kinship

Genes and Chromosomes – Basic Principales of Genetics

Ethnic differences in the serotonin transporter polymorphism (5-HTTLPR) in several European Populations

Genetic Problems in Cousin Marriages_ Risks and Solutions

Cousin calculator

Consanguineous Marriage and Its Association With Genetic Disorders in Saudi Arabia

Prevalence and risk factors of Consanguineous Marriage

Genetic and reproductive consequences of consanguineous marriage in Bangladesh

When_parents_are_related_Consaguinity_fact_sheet-CGE

Skin endocrinology, Thermal physiology

The skin as an endocrine organ

Neuroendocrinology of the skin

The human skin as hormone target and an endocrine gland

Sexual Hormones in Skin

Skin blood flow in adult human thermoregulation – how it works when it does not and why

Physiology Temperature Regulation – StatPearls – NCBI Bookshelf

Skin morphological changes in growth hormone deficiency and acromegaly

Skin Volatile Organic Compound Emissions From 14 Healthy Young Adults Under Controlled Conditions

Analyzes of Volatile Organic Compounds from Human Skin

The Effects of Ethnicity on Human Axillary Odorant Production

Intrinsic and extrinsic factors affecting axillary odor variation. A comprehensive review

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Melatonin, Pigmentation, Circadian Rhythms, Neurodegeneration

Suppression of Human Growth Hormone Secretion by Melatonin

Revisiting the role of melatonin in human melanocyte physiology A skin context perspective

Ethnic Differences in Nighttime Melatonin and Nighttime Blood Pressure

Neuromelanins in Brain Aging and Parkinson's Disease

Ocular Neuro Degenerative Disease

Melanin Transfer and Fate within Keratinocytes in Human Skin

Melanocyte Photosensory System in the Human Skin

The UV Responsive Melanocyte System

Far UVC and UVB Induced DNA Damage Depending on Skin Type

Melanoma Etiology and Therapy

The Role of Melanin Pigment in Melanoma

Photodegradation of Eumelanin and Pheomelanin and Its Pathophysiological

Synthesis and Physiological Implications of Melanic Pigments

Enlisting electrochemistry to reveal melanin's redox-related properties

The role of melatonin in the light of current knowledge

Thermoregulatory … Normal Brain to H…

Thermoregulatory Dysfunction

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Electromagnetism, Magnetic Fields and Health

Electromagnetic fields in the treatment of lower back pain in patients with degenerative disk disease

Therapeutic potential of electromagnetic fields for tissue engineering and wound healing

Therapeutic Uses of Pulsed Magnetic Field Exposure A review

Effects of Whole Body Exposure to Extremely Low Frequency ELF

Electromagnetic felds regulate calcium-mediated cell fate of stem cells osteogenesis, chondrogenesis and apoptosis

Comparison of the Medical Uses and Cellular Effects of High and Low LET Radiation

A Meta-Analysis of the Effects of High LET Ionizing Radiations

Radiation-Induced Cardiovascular Disease Mechanisms and Importance of Linear Energy Transfer

Analysis of Ionizing Radiation Induced DNA Damage and Repair in Three Dimensional Human Skin Model System

Galactic Cosmic Radiation

Why Do the Cosmic Rays Induce Aging

Measuring Vibrational Modes in Living Human Cells

DNA-magnetic Particle Binding Analysis by Dynamic and Electrophoretic Light Scattering

Magnetofection_ A Magical Technique for Effective Gene Transfer Using Magnetic Nanoparticles

High magnetic field induced changes of gene expression in arabidopsis

Hydrogen bonds in genes – magnetic disconnection and control

Hydrogen bonds in genes – magnetic disconnection and control

Impact of high frequency electromagnetic radiation on Bacterial Survival and antibiotic activity in exposed bacteria

Electromagnetic radiation as antiviral treatment

Effects of electromagnetic waves on pathogenic viruses and relevant mechanisms a review

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SECTION 10 – PHONETIC ETYMOLOGY *OF ARCTICUS BLANCUS* ALPHABETIC WORDS

English

Etymology of Words

This section attempts to reconstruct and transcribe words recorded in dictionaries that have been detached from the natural phonetic language of the body. The meanings of words that existed only phonetically before the introduction of the alphabet are omitted by dictionaries, resulting in poorly described, incomplete, and misunderstood words, resulting in poor use of their historical phonetic meanings. Indigenous languages are protected under UN Resolution A/Res/47/135.

Due to its age, Eugenix PSA is unable to write down and explain more than is presented below and in the planned publication Eugenix® Indigenous Believes – Arcticus Blancus Ancient Etymology, which will include the words described below and, if possible, other simple words such as malina, leże, stolen.

- **Malina** – Ma lin / Ma line, has line, has linen
- **Lazy** – Len in e.
- **Stolen** – Se this, len / Se ten len.

Arctic – A Ro que/Ge? – The word Arctic refers to the question, "Where is Ro?" or "Where is the sun?" The word -tic can also refer to the statement that the sun is moving away, disappearing, or ticking, which deepens the interest in the cause of the Arctic sun's ticking.

Blank / Blanc – a term for the color white, which, in an alternative etymological approach, shows deep connections with the ancient syllabic language and cultural practices of the Arctic peoples.

- The word is associated with the natural hair color of northern tribes, especially the Arcticus Blancus groups, whose hair resembled the color of white flax – a plant commonly used to make fabrics.
- In the process of processing linen, the material went through various color phases: from dark (blunt), through light blond, to pure white – "blank" / "blanc".

These phrases likely have their roots in early Slavic linguistic forms, transmitted orally in the temperate communities of the North. The term is associated with archaic Slavic phrases such as "Bo lano to" ("Because it was poured"), describing the smoothing of fibers and the natural processes of achieving a light color.

Darkness – in the language of blanches, it refers not only to the absence of light, but also to a forbidden, unknown, and dangerous space. Its meaning stems from two archetypal sources:

- **Darkness in the Ark** – after the Ark's doors (symbolic or mythical) are closed, darkness reigns within. It is a space of isolation, waiting, and transition. Darkness as a state of limbo – between the old and the new world.
- **Arctic darkness** – the result of the planet's axial tilt, which plunges the Arctic into prolonged night. Darkness as a cosmic, geographical, and also spiritual phenomenon – a place where light cannot reach and time stands still.

The phrase "The/de arc, ne se."

- **“The arc” / “de arc”** – a reference to the Ark as a closed, protected space, but also cut off from light.
- **"ne se"** – an archaic warning: *"don't go there* , *" "don't look for it* , " *"don't try to enter* ." It's the language of prohibition, protection, and boundaries.

In Blanks, this phrase may be uttered as a ritual warning against entering a space of darkness – both literal and metaphorical.

Democracy: An early concept of right and authority over a territory and a group of people unrelated to the natural existence rights of indigenous ethnic groups. The word democracy is related to the words mass and right, which also involve politics, or the pursuit of natural resources.

Lower – referring to lower parts of the earth, lowlands, valleys, and coastlines. The phrase "LOWER" comes from the Blank language and

Tribe – a word describing traditional ethnic communities, which, in an alternative etymological reconstruction, comes from the phrases pole and mienie, meaning usable space and property. In pre-alphabetic languages, the word *tribe* (or *tribes*) expressed an individual's connection to specific land and resources – both material and biological.

- **“Field”** – the area of life, cultivation, rituals; a reference to the land as a source of identity.
- **“Property”** – a term for what belongs to an individual or group: flax, forests, climate, hereditary characteristics.

The combination of *field and property* creates a symbolic structure: a tribe, or *a group of people sharing a common territory and hereditary resources* . The word *tribe* in this context refers primarily to indigenous groups inhabiting specific climatic zones:

- **Arcticus Blancus** – communities with natural white hair (*blank*), inhabiting the Arctic zones.

Nowadays, the word *tribe* is less frequently used in the areas where it originally occurred, which is related to over a thousand years of Christianization processes, which sometimes replaced local tribal structures in favor of institutionalized forms of societies.

Subtribe – a term used to describe subgroups within larger tribal structures that share common anthropological characteristics (uniform hair color, skin phototype) but differ in selected biological traits resulting from local climatic variations, particularly ionizing radiation, cold, darkness, and duration of residence in given territories. In this interpretation, *subtribes* are smaller internal ethnic formations of groups such as:

- **Arcticus Blancus** – with arctic white hair, a light skin phototype and low tolerance to sun exposure.

The only distinguishing feature *of the sub-tribes* are changes in the color of the iris of the eye:

- Various color variants (light blue, green, gray, amber) resulting from the long-term influence of the microclimate, UV rays and length of stay.
- The iris as an indicator of subtle biological adaptations – not changing tribal identity, but differentiating subgroups.

Sub-tribes are therefore a form of climatic and biological refinement that retains the indigenous characteristics of the macro group but reflects existence in micro-diversified environmental conditions that influence the visual aspects of the community members.

Field – a word referring to a usable space, a territory designated for cultivation or habitation. In a phrasal interpretation, its origins may derive from the combination of the words "for flax," leading to the form *polen* – a pre-literate term for the areas where people came to gather flax because of flax cultivation.

- **Polen** – the area where flax is grown. In this sense, *the field* is a place associated with work, processing, and the rhythm of folk life.
- Flax cultivation was one of the foundations of pre-Christian social structures – clothing, ropes, ritual and utility materials were made from flax.
- *The term fief* evolved from the commercial use of linen – meaning a type of tax or service that began to be collected during the transformation of Slavic territories by the Christian administration (including Mieszko I and Dobrawa).

Later, the colonization of these areas by ruling families led to the erosion of traditional tribal structures and a loss of control over the land. The term *"field"* was associated with the tribal space of the northern peoples: the Arcticus Blancus, whose lifestyle and economy were based on using their land for growing flax, rye, wheat, and other crops.

Crime – nowadays understood as an act prohibited by law that violates the established social order. However, etymologically, this word can be analyzed as a description of a blunt, thoughtless act, committed with the wrong speed or instrument, which leads to harm –

originally meant something located lower – geographically, socially, or symbolically.

Dolny, meaning "Do lnu" (To the linen) and "Do lin" (To the lin) – a phonetic variation pointing towards the flax plant, which was widely cultivated in lowland areas, particularly along the Baltic coast. Flax was the basis for the production of rope and fabrics, and its presence in the language indicates a return to simplicity, nature, and primary materials.

Eugene – a term referring to a unit of inheritance of biological characteristics, also interpreted etymologically in the context of the phrase structure of pre- and early Slavic languages. In this alternative linguistic reconstruction, the word "gen" is a form of question, statement, prohibition, command – conditions, problems, etc., that may be found in individuals, between individuals, in their surroundings, in the environment, in religion, in diet, etc. Essentially, Gen denotes a principle that becomes part of a person's soul and, over time, becomes a biological part of the person and of all creatures.

- **e** – Excitement towards/towards/for a phenomenon, feature, situation.
- **u** – indication of the subject, direction, person, thing.
- **que** – A question addressed to a person, persons, oneself, phenomenon, thing.
- **ne** – Prohibition, Order, but also other connections.

The phrase "Eu Gene" means that a person has established principles, rules, or behaviors that are intended to prevent a situation, phenomenon, or condition in order to preserve one's self-worth, situation, health, property, etc. The word *gene* is a shortened linguistic form—a formula, as in mathematics, which is formulated, as in mathematics, to establish actual principles in linguistic form. The modern meaning of the word *gene* retains the above meanings—as a basic unit of information determining biological differences between individuals. The eugenics of Darwin, Galton, Montgomery, Madison, Mendel, etc., is not based on understanding highly complex language on the front and magnetism on the back.

GOD – The Word God is connected to the belief in the Alpha phonetic language and life that explains the life on earth thru invisible and visible experience. God is a complex word that reaches to early language and Arcticus Blancus indigenous group exploration of the life and earth that can be associated with phrase:

- **Ge/Que Ra o does it and na go dim?** That phrase refers to Galaxy, Orbit, Dimness.
- **Ge/Que Lax** in word Galaxy refer in connection to Ge/Que Lack of Light in radiating O that causes Dimness and darkness in the Arctic for half a year.

The word is a living magnetic expression medium to self and other life forms by all earthly beings not just humans working with the written or spoken word, but also humans and other life forms that are silent, muted, and not understandable to others.

Referring to God as a noun creates separation and limits understanding, while seeing God as a verb acknowledges the ongoing nature of creation and existence. Thus, the classification can depend on philosophical and theological interpretations.

- Users of the indigenous Arcticus Blancus phonetic sounds and their derived alphabet must also know that Word God is transcribed personal connection between a Arcticus Blancus and visible realm thru invisible forces that is for the Arcticus Blancus only. Diffrent groups must do own exploration of own connections to own climatic realm thru own indigenous territorial means.

Heritage – an English word meaning cultural heritage, whose alternative etymological interpretation refers to deep syllable and semantic connections:

- **Hair + Age** – the combination of these terms indicates the connection between *hair* (as a hereditary trait) and *lifespan* , reflected in its natural color. Hair color becomes a symbolic indicator of ethnicity and changing fate.
- In oral traditions, there was a saying: "different hair, different fate" and its variant "one's own hair, one's own fate", emphasizing the connection between an inherited biological trait and the destiny of an individual and a community.

both materially and ethically. The word *c* [English] the following parts:

- **"over-"** – indicating the transgression of something (e.g. boundaries, norms, permissible state),
- **"step-"** – a root that may come from *blunting* , i.e. loss of sharpness – both of the tool and of the action.
- **"-stwo"** – a typical noun ending describing an action or state.

In this sense, *a crime* would literally mean: "an act committed with a blunt instrument or thought, exceeding the permissible limits of action."

In the handicraft tradition – especially in woodworking – working with a blunt tool without checking its sharpness could lead to:

- damage to the material (precious wood),
- security threats,
- economic or social losses.

Such action, incompetent or too hasty, without proper preparation, could be considered a *crime* in its original meaning – not as a legal prohibition, but as a harmful deviation from the proper rhythm of work and responsibility.

Ra is one of the most primordial and multi-layered words found in ancient and pre-alphabetic languages. In classical usage, it is known from cultures such as Egyptian as the name of *the Sun God* , representing the source of life, light, and warmth. In an alternative Slavic-phrasal etymology, *RA* is understood not only as a divine being but as **a natural phenomenon** , actively linked to the climatic, hydrological, and symbolic cycles.

In Arctic and Proto-Slavic languages *, RA* was a symbolic term for a relationship: "Ro Fal Tic Aqua" → *RA-Fal-Tic Aquatic* This phrase presented a description:

- **Ro** – light or solar wave,
- **Fal** – dynamic radiation wave, movement,
- **Tic** – rhythm, vibration, cyclicality,
- **Aqua** – water.

Symbolically: RA = *The Sun's Radiowave Action on Water* , or *energetic rays that activate evaporation, movement, the water cycle, and the biological cycle.* In pre-literate languages, *RA* was represented as a circle with lines of rays, referring to the *"radial rays of Ra"* —a term known in English, conveying the visual form of light radiating from a center.

- In Arctic languages, the word RA expressed: – The phenomenon of evaporation, – The movement of liquids, – The increase in solar energy as the activator of life and the atmosphere.

Numerous phrases and words found in climatic languages (Arctic and sub-Arctic) originate from *RA , including:*

- *Ro* , *Rafal* , *Raqua* , *Rasol* , *Radi* , *Ram* , *Rasia* – as carriers of meaning relating to light, movement, water, rhythm and fire.

These forms were further developed into more complex Proto-Slavic phrases, from which modern words in many language families arose, preserving their symbolic and natural layers. In this definition, Ra becomes not so much the name of a deity as a linguistic entity composed of cyclical observations of nature, embedded in a system of climatic, ritual, and biological phenomena.

Race is a traditional biological term referring to a group of organisms within the species *Homo sapiens* that share common hereditary characteristics that distinguish them from other groups of the same species. In classical terms, it refers to phenotype, ancestry, and genetic characteristics. When interpreted phrasally and in the context of climatic classification, the word *race* takes on an additional layer of meaning.

The word *race* can be analyzed as a conglomeration of old terms functioning in the pre-literate structure of the language:

- **Ratio / reason** – a reference to order, reasoning and enumeration of differences.
- **Ra Se** – symbolic expression: *the right to wealth / access to the sun* , indicating a relationship with light energy and climate.
- **Race** – race, pace, competition – a metaphor for life and adaptation.

English

- In some interpretations, this phrase was also extended to **forests** – treated as an inherited space, preserved and associated with climatic identity.

In this approach, *heritage* is not only a set of transmitted values and history, but also a symbolic reminder of the original connection between humans and geographical space – as key pillars of identity.

Iris is an ancient term referring to the iris of the eye, which, according to an alternative etymology, may derive from pre-alphabetic linguistic structures. In syllabic terms, the word *iris* and its related forms *orys* and *osiris* were used to classify the appearance of the anterior pupillary bodies, depending on a person's climatic origin.

- **Irises (iris)** – a term for *radial, straight lines in the iris of the eye* , typical of people of Arctic origin (e.g. *the Arcticus Blancus* and *Arcticus Blondus* ethnic groups).
- **Orises** (**Oris**) – *orbital feature* patterns in the absence of a clearly developed iris, observed in people from reef and aquatic climates.
- The root **RA** , present in the word *orys , was symbolically associated with the sun, light, and identity. The mythological name Osiris* also derives from this root , referring to the "eye of RA" and the idea of protecting the genetic distinctiveness of groups of such origin.

Anatomical observations of pupils and irises were part of mummification rituals, noting structural differences between peoples of different climatic origins. The naming also had a socio-reproductive dimension, emphasizing the need to preserve climatic and ethnic characteristics in order to avoid multi-ethnic associations, which could lead to phenomena such as:

Indigenous – in the sense of 'in one's genes' and one's own kind – physical characteristics such as hair, skin, eye color, and in one's own non-physical characteristics, which create one's own philosophy oriented to the needs of one's own climate, environment, principles, protection of biodiversity and symbiosis with one's own ecosystem.

Heterotrichosis – multicolored hair.

Heterochromia – different colored irises,

Culture – a word defining personal and social patterns of behavior, the original form of which most likely derives from a pre-Slavic phrase. In this alternative approach, analyzing the deeper layers of meaning, the word *culture* can be read as an extension of the phrase: **Ku/Go Lu , do, tu u Ra.** *The phrase calls for and declares the return of one's own group to their own lands of ice, i.e., Arctic and sub-Arctic areas far from the radiation of hot light.*

- **Ku/Go** – a phrase referring directly to a person-group.
- **Lu do** – a phrase indicating the direction of return to the Ice Land, Ludu Arcticus Blancus, where it is dark and frosty.
- **tu u Ra** – a phrase stating the reason for the return, which is too hot and radiant of the sea and the Mediterranean area.

In this etymological perspective, *culture* can be understood as a reflection on the distribution of social groups and their behaviors depending on climate, location, and community rituals. Contemporary use of the word *culture* is primarily to describe a style of social and intellectual communication, but its original roots may point to profound questions about the migration, origin, and behavior of groups in different geographic zones.

People – a term denoting a general group of people, which in an alternative etymological interpretation is derived from the word *people* understood as **frozen water** occurring naturally in areas with an Arctic climate.

- The word *people* may originally have referred to the inhabitants of frosty zones, where ice was an element of the everyday landscape and a condition of life.
- The name contains a reference to the ethnic group Arcticus Blancus – people with arctic white hair whose climatic and genetic characteristics were associated with northern geographical zones.

The contemporary meaning of the word *people* has been universally extended to all persons, regardless of origin, although according to this etymology its original form carried specific climatic and ethnic references, now in danger of being erased.

Mienie (possession) – a word meaning possession, property, or ownership, whose deep meaning can be reconstructed by analyzing

In this view, *race* was not originally a biol[illegible] linguistic structure describing the rhythm[illegible] climatic position and environmental status of a group.

Within the Eugenix® Classification of Sub Climatic Tribes system, the concept of *race* does not function as a primary term because it does not take into account natural environmental and health variables associated with the cyclical evolution of phenotypes:

- **Arctic** for example (Arcticus Blancus),
- **Aquatic** , forms of adaptation that are characterized by reference to the hydrology of the natural terrain.
- **Raphaeltic** forms of adaptation, which are characterized by territorial rhythms, pigmentation variation, hair structure, iris type and skin resistance to UV.

In this definition, **race** is not only a biological category, but **also a** cultural-climatic narrative that has been simplified over time into a classificatory form, while its original phrase structure referred to the relationship of humans with space, light, resources, and the rhythm of life.

Religion is a concept commonly defined as a system of beliefs, rituals, and principles organizing the spiritual life of individuals and communities. In an alternative phrasal interpretation, the word *religion* comes from the linguistic construction Re-leg-i-slatum, which symbolically signifies a re-establishment of principles and a reflective return to, or reinterpretation of, earlier ethical structures.

- **Re-leg-i-slatum** – *"resumption of legislation/rules"* , understood as:
  - the act of rethinking existing norms,
  - implementation of a personal or group philosophy of life in place of or alongside commonly accepted systems.
- **Re-lig-ja** – a phrase meaning:

- **Leg / Lig / Log** – phrasal forms from:
  - *legum* – law,
  - *ligum* – bond, belonging,
  - *logum* – reasoning, logical order.

The phrase "Legum Ligum sum Logum v re legislatum" can be read as: *"Check whether the existing laws and philosophy remain helpful or require correction."* In this view, religion is not only a system of beliefs, but also:

The word *race* can be analyzed as a conglomeration of old terms functioning in the pre-literate structure of the language:

- *Creating personal or group moral structures outside the imposed canon.*
- *Relegislation of internal life* ,
- *Return to the original principles or their creative modification* ,
- *An expression of freedom of thought, ethical reflection and spiritual sovereignty* ,

Samii – The origin of the word *Samii* may be related to the words *sam* and *sama* , which function in many Indo-European languages, including Polish, as descriptors of a person who is isolated, independent, and separate. In this context, *Samii* can refer to a people who live "alone"—away from larger communities, within their own territories, according to their own traditions.

- ***sam*** : a single, independent person, functioning separately
- ***sama*** : feminine form, with the same meaning
- ***Samii*** : a group that lives "alone" - distinct, with a strong cultural identity, geographically and historically isolated

The juxtaposition: *sam* → *sama* → *Samii* may indicate not only grammatical kinship but also a cultural and identity-related reference to an independent lifestyle. This suggests that this group was perceived as inhabiting isolated areas, but also as an autonomous and self-identifying community.

Strawberry is an English term for a red, sweet fruit that grows near the ground, known in Polish as *truszka* . In an alternative phrasal etymology, the word *strawberry* may derive from the phrase **"z traw biera" (I take from the grass)** – referring to the act of picking the fruit straight from a natural grassy area.

- **"From the grasses I take"** —a literal expression indicating the act of gathering fruit growing directly in the grass. In the context of Arctic

English

the syllable structures of pre-Slavic languages. Etymologically, the word *mienie* may derive from the phrase: Mie Nie Ee! – a defensive cry meaning: "to have – not to give away – it's mine!", Mie nie e!

- **"Mie"** – refers to having, keeping something with oneself,
- **“No”** – a form of denial, defense of property,
- **“Ee”** – a sound or phrase that enhances the emotional nature of the statement.

In this interpretation, *property* becomes a symbolic expression of the right to protect one's person, resources, and territory—particularly against forced assimilation, human trafficking, or heteroethnic unions. Historical association with linen: In the ancient days of flax cultivation, flax was treated as a commodity of high value—both utilitarian and social. Property in this context signified personal and tribal wealth, linked to the cycle of life, work, and the protection of identity.

Native – A term used for plant species, but also for certain ethnic groups. It refers to the statement that a given plant has been identified or found in a specific area. The term "native" does not imply that it is a genetically "indigenous" family to the area where it was identified or found, etc.

- **Na tu** – a phrase using two prepositions indicates the place "Tu" and the position "Na", which combines these two prepositions into the word prefix Natu-
- **iv e.** – a phrase denoting additional aspects of the word "native" through the word "i" meaning the addition of features and the word "ve" meaning that the encountered plant species was found, found "ve", i.e., for example, it grew from the soil of a given area.

Nature – according to an alternative etymological interpretation, this word can be broken down into a syllable phrase: Na tu Ra! Le za! – literally meaning *"towards the sun, then beyond it"* .

- **Na tu Ra** – indicates hot, sunny places, exposed to UV radiation (Ra). In linguistic tradition, "Ra" could symbolize the sun, light, energy, as well as the name of a prefix describing things related to climate and color.
- **Le za / Le na za** – a phrase meaning the space *beyond Ra* , i.e. colder places, more suitable for activity and life, e.g. for growing flax.

In this interpretation, *nature* is not only about the environment, but also about the balance between the solar impulse and a place to live beyond its reach. They may have used this phrase as an exclamatory expression for returning to their cool, native climates—beyond the realm of Ra—that is, to the natural conditions of their existence and work.

Slave – a term describing a person deprived of personal liberty and the right to make decisions about their own life. In classical linguistics, this word is associated with a lack of freedom. In an alternative etymological interpretation – based on pre-alphabetical syllable phrases – the word *slave* can be analyzed as:

“Don’t own anything, nothing is yours!” – a phrase that could be used to psychologically subordinate a person, conveying the message: “You are not allowed to have anything of your own – nothing belongs to you.”

- **No** – denial of existence, law, decision-making.
- **Wol** – short for freedom, the right to act.
- **Nothing of yours** – refusal to recognize the subjectivity and ownership of an individual.

Alternatively reconstructed phrase:

“Ne w ales, Ne que!” – can be interpreted as a prohibiting message: *“You have no territory, do not ask, do not think, do not question.”*

- **Ne w ales** – negation of having living space.
- **Ne que** – denial of the right to question, reflect, act.

Normal – a word describing behaviors, objects, and conditions considered typical and natural in a given social or climatic environment. In its phrasal form, this word comes from a combination of old sayings related to the assessment of flax's usefulness in the context of sunlight (*Ro*) and natural northern environments.

- **"No Ro Malne" / "No Ro Male"** – an expression indicating the low value of growing flax with limited sunlight ("Ro"). It can mean: "there is little sun, so flax produces less fruit."

and sub-Arctic tribes, this activity was [illegible] —connected to local flora and growing seasons.

- The transformed phrase could have been preserved as "Straw-bear-y" / "Straw-berry", where:
  - *Straw* = grass, greenery, ground cover,
  - *Berry* = berry, fruit.

- **"Se to, Ra w! Bo je re!"** – a complex Proto-Slavic phrase interpreted as:
  - *“Take this!”* – an invitation to harvest,
  - *“Ra w”* – the presence of the sun that supports ripening,
  - *“Bo je re”* – “because someone eats it” / “because animals also eat it” – confirmation of the naturalness and edibility of the fruit.

In this interpretation, *strawberry* is not just the name of a fruit, but a linguistic testimony to the cultural relationship between humans and nature – the process of collecting, observing nature, seasonality and sharing resources with other beings.

Superior – a very often misunderstood term from anatomical terminology, which in anatomy means spatial orientation (e.g. upper planes of the body) and in military terminology means a superior, i.e. a person of a higher military hierarchy. The word etymologically comes from the phrase

- **"Se uppe Ro"** which means an expedition to cold areas (northern or mountainous) due to the fact that in the times of the early word the northern areas were considered mountainous because the sphericity and polarity of the earth's areas were not known, creating cold and warm climates with different Ro (Ra waves) intensity related to the angle of the planet's inclination differentiating the distance and penetration of solar Radio waves into the atmosphere and the surface of areas and organisms.
- **"No Ro Tu" – North** , i.e. northern geographical locations associated with the Arctic and sub-Arctic climate.

Charles Darwin and Francis Galton linked the origin of Arctic groups with biology, defining it as "Biological Superiority" instead of "Northern Biology", i.e. the biological-climatic origin of Arctic ethnic groups originating from a cold, northern, upper-upper climatic geographical location, which biologically Arctic and sub-Arctic ethnic groups are significantly different from any Arctic ethnic groups of hot areas where:

- **Ra –** Hot Sun, i.e. the place on earth where the sun is felt more strongly.
- **Ra Fal –** Waves of Ra light similar to sea waves, related to the radio waves of Ra to and Ra from.

The Raphaeltic groups, for which the term 'inferior' was used, whose phraseological term Charles Darwin and Francis Galton did not know exactly, can be said to be in the areas touched by Ra fale, Ra fala alle, i.e.:

- **In far ra** – in the distant zone of Ra – radiation.
- **In for ra** – inside for Ra – Radiation.

The term "Biological Superiority" was incorrectly described by Charles Darwin due to the lack of proper etymological, historical and biological associations associated with Eugenix PSA climate studies based on the relationship between climate and indigenous biological ethnicity, which resulted in the term "Biological Superiority" being associated with the term "Olympic Superiority", which has been the cause of wars and currently the sexual and physical genocide of indigenous polar groups such as the Arcticus Blancus and other indigenous sub-polar groups.

Temperature is a physical concept describing the kinetic energy level of particles in a given environment, related to heat change, motion, and interaction with radiation. An alternative phrasal etymology can be interpreted as a compound of the elements tempo and Ra, reflecting rhythm and wave energy.

- **Rate** – refers to *the rate* , or frequency, and speed of physical phenomena, especially the motion of molecules. → *Molecular rate* is what physically defines temperature as a measure of motion.
- **Ra** – a symbolic name *for solar radiation* and its energy. In pre-alphabetical linguistic forms, *Ra* is associated with movement, light, waves, and cyclicality (cf. *Ro* as a light wave, *Tic* as ticking or vibration). → *Ra* acts as a factor activating molecular motion – e.g., heating water by the sun or microwaves.

English

- **“No Ro Ma Len”** – a variant phrase indicating that even in the absence of intense radiation, flax continues to grow and is useful – which justifies the area being considered “normal”.
- **"No Ro, Ro Male, Ma Len"** – a phrase synthesizing the assessment of the climate and the suitability of flax: "There is not much Ro. Ro is weak. Flax grows in conditions of balance between Ra (radiation) and shade."

The word *normal* in this phrasal etymology expresses an assessment of the natural balance between light, nature and the functionality of resources, especially in the context of northern areas (e.g. *Arcticus Blancus*), where the light intensity is lower and flax is an important cultural and utilitarian raw material.

North is an English term meaning the northward direction, which also appears in many Slavic languages as "Północ." In an alternative phrasal interpretation, the word *"north"* can be understood as a pre-literate structure based on syllable-based climatic expressions referring to Arctic regions.

- **no ro tu** – *“there is no Ro (solar radiation) here”* → an expression describing a place without intense sunlight, typical of cold and northern zones.
- **no ro te hat** – *“there is no Ro, there are huts”* → a structure expressing the lifestyle in a cold climate, where shelter (a hut) becomes a necessity due to the lack of light and warmth.

In natural languages, phrases like *no ro* or *te hat* functioned as coded markers of geographical direction, lifestyle, and climatic adaptation. In this sense, *north* expresses not only the cardinal direction but also the symbolic identity of ethnic groups inhabiting cold regions, e.g., *Arcticus Blancus* .

The First – Source phrase: "Po ie R wo" meaning: Those who come out of darkness into the light.

Phraseological context: The phrase "Pierwsi" (First Ones) derives from the phonetic split "Po ie R wo," which symbolically describes the process of transitioning from darkness (e.g., Arctic night) to the sub-Arctic space where the first rays of the Sun appear. This is a moment of breakthrough—when light begins to "enter the eyes," awakening awareness, action, and direction.

- **"Po ie R wo"** – can be understood as a rhythmic transition: "Po" (beyond, after something), "ie" (energy, idea), "Ro" (movement, flash), "wo" (entering the eyes, into presence). The whole creates an image of dynamic awakening.
- **"E" as a symbol** – in Blanka, "E" takes on ideological meaning: it's a goal, a task, a test, an initiation. The "first" are those who are the first to take up "E" – a challenge, a mission, a test.

Cultural and Symbolic Meaning: "The First" refers not only to those who came before others. It refers to those who were the first to see the light, understand its meaning, and move toward it. The Light of Ro may also refer to the aurora borealis, which the first Blanka may have seen and moved toward hundreds of thousands of years ago.

North – a term often considered to be a geographical direction, which in a phrasal-climatic interpretation has an earlier meaning relating to the rhythm of light, seasons and settlement in ice regions.

- “Midnight” literally means *the half of the year with night* , which reflects the phenomenon occurring in the Arctic zones, where darkness prevails for six months due to the tilt of the Earth.
- This direction signified not only the cardinal direction, but also the climate—the conditions of existence without sun, ice, and cold. It was a symbol of the life zone of Arctic peoples such as *Arcticus Blancus* and *Arcticus Blondus* .

- Midnight lasts only 6 months - the other half of the year belongs to *Antarctica* , which suggests the existence of a "second midnight".
- Living in the north doesn't bring back water, but *breaking up the ice from the other north* might make it possible – a reference to climatic hydrological cycles and ice balance between the poles.

- **A cycle** , a revolution, a continuous cha variability and transience of temperatu

- In a microwave oven: *Radiowave energy (Ra) causes water molecules to move rhythmically (Tempa), which generates an increase in temperature.*
- Under the influence of the sun: *Natural Ra rays cause the movement of water molecules – causing a heating effect, i.e. an increase in temperature.*

In this definition, temperature is not only a numerical value, but also a linguistic reflection of natural dynamic phenomena – rhythm, movement and interaction with a light wave.

Natives – The word in its current meaning most often refers only to people of unknown ethnic groups, but it is a very telling word that refers to component phrases.

- **"We were here!"** – a collective cry of pride. It's not just an individual "Here we were!" but a communal affirmation of presence. An expression of rootedness in the waters, the shores, in every wooden log that has been cut down and transformed into a fishing boat. It's a manifestation of continuity – from ancestors to the present.
- **"What Y!" / "What ee!"** – With the words "What Y!", "What, ee!" – meaning " *What are you aiming for? What don't you understand?"* Phrases possibly used in conflict with other ethnic groups that arrived on the Baltic coast and encountered the Blanks, who were settled long before the others. Interrogative phrases, expressing surprise, searching, an attempt to understand. "Y" as the sound of a question about direction, "ee" as an echo of ignorance. In the context of the Blanks, it is a call to reflection: *"Where are you going? What is eluding you?*

Proper – a word referring to biological features rooted in a given territory, which arise and persist only within the context of one's own rhythm of life, climate, and space. In syllable etymology, the word *proper* is structurally and semantically linked to the expression as a climatic, social, and substantive distinction. Syllable phrases hidden within the structure of **proper** words :

- **"in las se"** – a compound syllable from *"own forest / own habitat"* – describing attachment to the forest territory, with which the entire genetic lineage and hair color are linked, e.g. in *the Arcticus Blancus* and *Arcticus Blondus* tribes . → Hair is a climatic and territorial sign, a proof of belonging to a given environment.
- **“in las se na ?”** – an existential question: *are you acting for your own benefit in your environment* ? → refers to recognizing an individual as active in their natural context.
- **"w las se no !"** – opposition to action against one's own territory or against oneself. → hair becomes a symbol of defense of biological and cultural identity.
- **“w las se ne !”** – a phrase meaning *“do not destroy your own space”* – a defense against the degeneration of the environment and hereditary characteristics (e.g. natural hair color) due to migration, violence or loss of climatic balance.

Hair – a term derived from a pre-literate syllabic-conversational language commonly used in natural Arctic communities. In its original meaning, the word referred not only to a physical characteristic of a person but to an entire system of climatic affiliation, personal activities, territory of existence, and social relationships. Syllable phrases hidden within the structure of the word **hair** :

- They arise as a result of a long-term rhythm of life in a specific climate.
- They represent energetic and phenotypic local memory – they cannot be “possessed” without passing through a specific fate.
- They reflect the biological property of the individual and its right to territorial stability.

Hair in this interpretation is not just fibers growing on the body – it is a linguistic signature of origin and action:

English

Eugenix® PSA *of the Arcticus Blancus Group*

(Polar Hair Indigenous Ethnic Group)

www.eugenix.org, email@eugenix.org

Mariacka 11 Suite 7, Katowice 40-014

Republic of Poland, European Union

+48 519-521-520

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English

Eugenix PSA – *Earth's Unique Genetic Ecosystem Needs Improved Xerocycles.*

Arcticus Blancus – *Native and Indigenous Polar Hair Climate Ethnic and Tribal Group.*

Index of Indigenous Peoples.

✳

Indigenous Legislation – Purpose

The Indigenous Heritage Protection Acts are intended for all public and private institutions, such as schools, universities, workplaces, clubs, and other institutions. Their purpose is to inform these institutions about the formal Indigenous Heritage Protection Act, which addresses the protection of one's heritage from people with different physical characteristics – other ethnic groups. **The Indigenous Heritage Protection Acts** can be ordered from June 28, 2026, for PLN 123.00 plus shipping.

✳

Indigenous Legislation – Order

To obtain an Indigenous Deed, please read the instructions for the Declaration of Intent to Protect Your Indigenous Heritage forms and familiarise yourself with the principles of Indigenous Deeds:

Eugenix® Indigenous Heritage – GDPR – Consent to the Processing of Personal Data

Eugenix® Indigenous Heritage – Indigenous Heritage Act – Terms, Conditions and Fees

Eugenix® Indigenous Heritage – Will to Protect – Declaration Instructions – with Forms

Eugenix® Indigenous Heritage – GDPR – Consent for the Processing of Personal Data

Eugenix® Indigenous Heritage – Indigenous Law Act – Terms, Conditions and Cost

Eugenix® Indigenous Heritage – Protection Will – Declaration Instructions – with Forms

After reading and understanding the instructions regarding the Declaration of Intent to Protect Your Own Indigenous Heritage forms and the principles of the Indigenous Legal Acts, you must complete your own Declaration of Intent to Protect Your Own Indigenous Heritage form and the GDPR data processing consent form, which can be sent to Eugenix PSA, together with the required fee and the required photographs, electronically to email@eugenix.org or by paper mail to the Eugenix PSA registered office address.

Eugenix PSA Company Publications and Forms on Scribd.com

Eugenix PSA Company Publications and Forms on Archive.org

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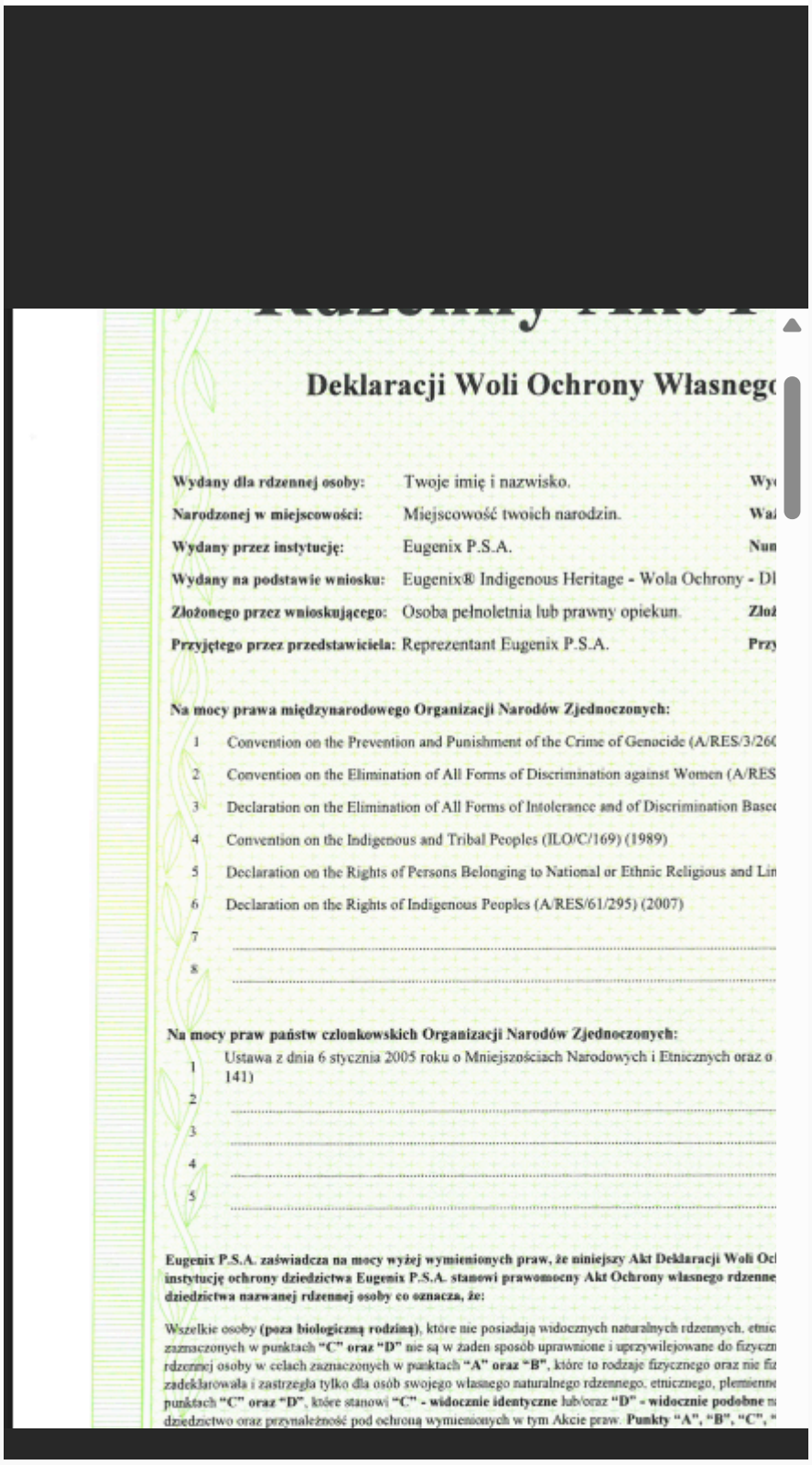
Index - Disclaimer

Indigenous Deeds are legal Indigenous documents registered with the Eugenix PSA for the benefit of designated Indigenous persons under protection for a period of time specified in the Deeds issued.

English


1 / 8
Deklaracji Woli Ochrony Własnego
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1 Convention on the Prevention and Punishment of the Crime of Genocide (A/RES/3/26
2 Convention on the Elimination of All Forms of Discrimination against Women (A/RES
3 Declaration on the Elimination of All Forms of Intolerance and of Discrimination Base
4 Convention on the Indigenous and Tribal Peoples (ILO/C/169) (1989)
5 Declaration on the Rights of Persons Belonging to National or Ethnic Religious and Lin
6 Declaration on the Rights of Indigenous Peoples (A/RES/61/295) (2007)
Na mocy praw państw członkowskich Organizacji Narodów Zjednoczonych:
1 Ustawa z dnia 6 stycznia 2005 roku o Mniejszościach Narodowych i Etnicznych oraz o
141)
Eugenix P.S.A. zaświadcza na mocy wyżej wymienionych praw, że niniejszy Akt Deklaracji Woli Oc
instytucję ochrony dziedzictwa Eugenix P.S.A. stanowi prawomocny Akt Ochrony własnego rdzenne
dziedzictwa nazwanej rdzennej osoby co oznacza, że:
Wszelkie osoby (poza biologiczną rodziną), które nie posiadają widocznych naturalnych rdzennych, etnic
zaznaczonych w punktach "C" oraz "D" nie są w żaden sposób uprawnione i uprzywilejowane do fizyczn
rdzennej osoby w celach zaznaczonych w punktach "A" oraz "B", które to rodzaje fizycznego oraz nie fiz
zadeklarowała i zastrzegła tylko dla osób swojego własnego naturalnego rdzennego, etnicznego, plemienn
punktach "C" oraz "D", które stanowi "C" - widocznie identyczne lub/oraz "D" - widocznie podobne n
dziedzictwo oraz przynależność pod ochroną wymienionych w tym Akcie praw. Punkty "A", "B", "C",

Eugenix® Indigenous Heritage – Indigenous Law Acts – Marketing Examples

Offer for public entities and private institutions below:

Eugenix® Indigenous Heritage – Marketing Offer for the Indigenous Heritage Pilot Program

Eugenix® Indigenous Heritage – Marketing Offer for the Pilot Indigenous Heritage Protection Program

The Indigenous Legal Acts issued [illegible] not register or assign any person named in the Act to any ethnic or Indigenous group. Determining one's Indigenous affiliation requires tracing one's ethnic heritage, both physical and non-physical—including hair, skin, eyes, language, culture, religion, beliefs, diet, adaptation to climate change, and related characteristics—until one discovers one's Indigenous group or until one's Indigenous group recognizes and accepts the individual.

The indigenous and native Arcticus Blancus ethnic group, like other indigenous groups, regulates membership through a set of rules and regulations, the most important of which are the rules for the protection of their own indigenous heritage.

For example, membership in Arcticus Blancus is governed by the policies published in the *Eugenix® Ethnic Hair Quantum – Climatic Work Ethnic Predisposition, Eugenix® Indigenous Reservations – Admittance Guidelines, Eugenix® Indigenous Health – Ethnicities and Outdigenous Conditions* documents .

Voluntary samples of your own ethnic hair for *the Eugenix® Ethnic Hair Classification Catalogue* can be sent by post to the Eugenix PSA headquarters. More information is available by phone and at *Indigenous Heritage Protection Events* .

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Indigenous Law Acts – Index (EN)

1. Indigenous Act Number: 2026-0601-0001 – Krzysztof Pawlak. Born in Lubin, Poland.
2. Indigenous Act Number: 2026-0901-0001 – Ursus Maritimus Sr. Born in Severny Island, Russia.
3. Indigenous Act Number: 2026-0901-0002 – Ursus Maritimus Jr. Born in Severny Island, Russia.

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Indigenous Legal Acts – Index (PL)

1. Native Record Number: 2026-0601-0001 – Krzysztof Pawlak. Born in Lubin, Poland.

English

Eugenix® PSA *of the Arcticus Blancus Group*

(Polar Hair Indigenous Ethnic Group)

www.eugenix.org, email@eugenix.org

Mariacka 11 Suite 7, Katowice 40-014

Republic of Poland, European Union

+48 519-521-520

Bank and Court Details of the Company :

PL 23 1020 2313 0000 3902 1170 6548

BIC/SWIFT: BPKOPLPW

REGON: 54181661300000

KRS: 0001175132

Tax Identification Number: 9542888529